



COUNTY
 STREET OPENING DISTRICT N^o 30
 MAP OF
PROPOSED WIDENING
 OF
BAKER AVENUE
 BETWEEN
 FISHBURN AVE. & L.A. & S.L.R.R. CO'S. R/W

SHOWING
 The exterior boundary of the District to be assessed therefor under
 the provisions of the County Street Opening Act of 1923, Approved May 11, 1923
 SCALE 1" = 100' FEBRUARY - 1925
 Submitted, *Alfred Jones* Chief Deputy Approved, *J.E. Rockhold* County Surveyor

Approved as to form
 EDWARD T. BISHOP COUNTY COUNSEL
 By *Edward T. Bishop* Chief Deputy

LEGEND
 District Boundary Line -----
 Land sought to be condemned colored red

I hereby certify that the Board of Supervisors of
 Los Angeles County did on the 27 day of Feb 1925 by resolution
 duly adopted, approve the accompanying map of the assessment
 district of County Street Opening District N^o 30 of the County
 of Los Angeles for the widening of Baker Avenue.

Filed Feb. 24, 1925 in the
 office of the County Surveyor
 of Los Angeles County
 J. E. ROCKHOLD COUNTY SURVEYOR
 By *J.E. Rockhold* Deputy

L. E. LAMPTON, County Clerk and
 Ex Officio Clerk of the Board of
 Supervisors of said County of Los Angeles
 by *Mame R. Beatty* Deputy

Superior Court Case No. 174776
 Suit for Condemnation
 Filed July 22nd 1925
 County of Los Angeles, Plaintiff
 vs.
 David Adamson et al., Defendants.
 Pending May 1, 1926
 Case dismissed Jan. 17th 1927

O. & W. N ^o 30	
Drawn by E. Van Wert	Jan. 25
Traced by E. Van Wert	Jan. 25
Checked by <i>Hoschell</i>	Feb. 25

C.F. 1264-

ELECTRIC

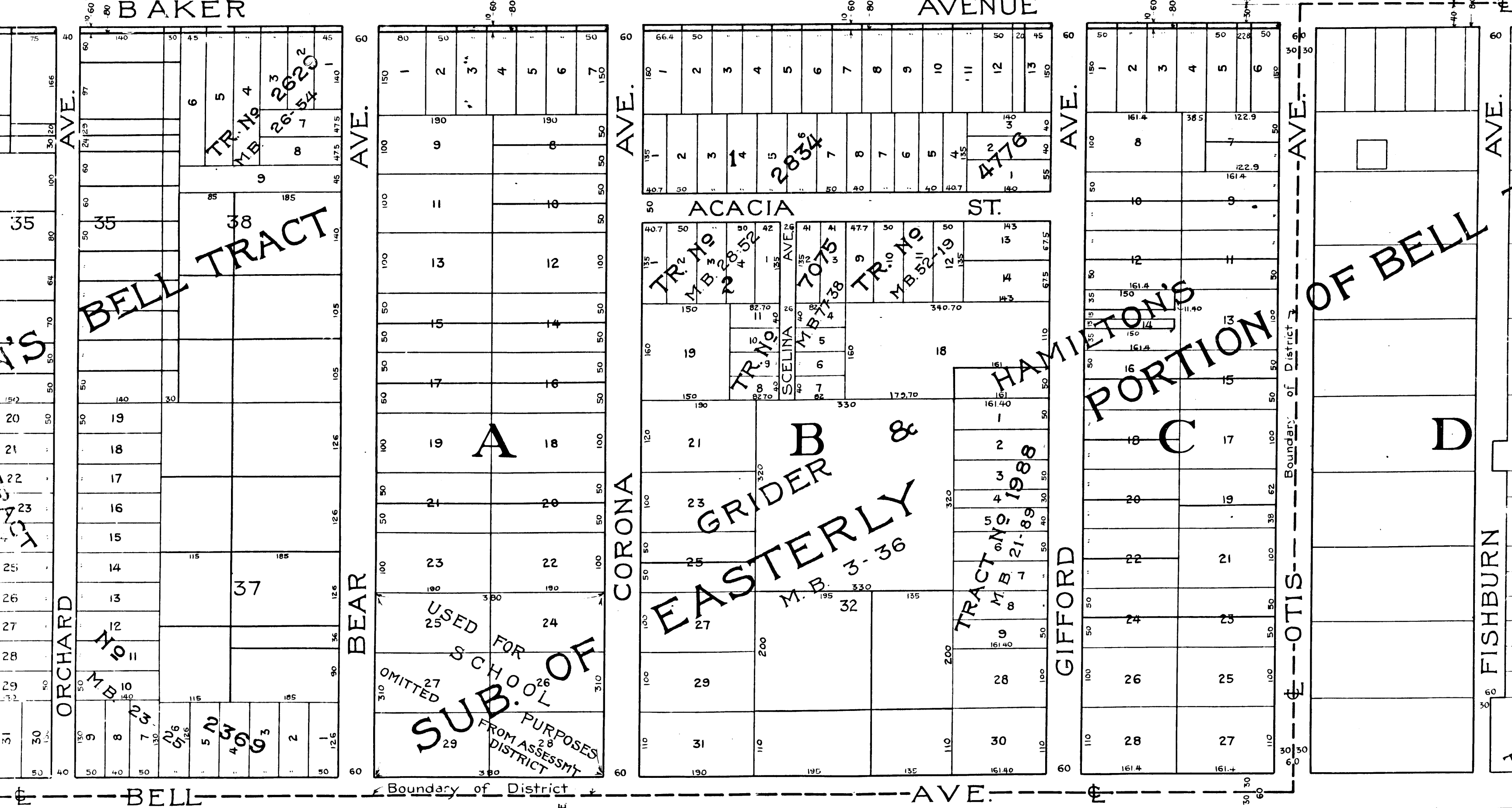
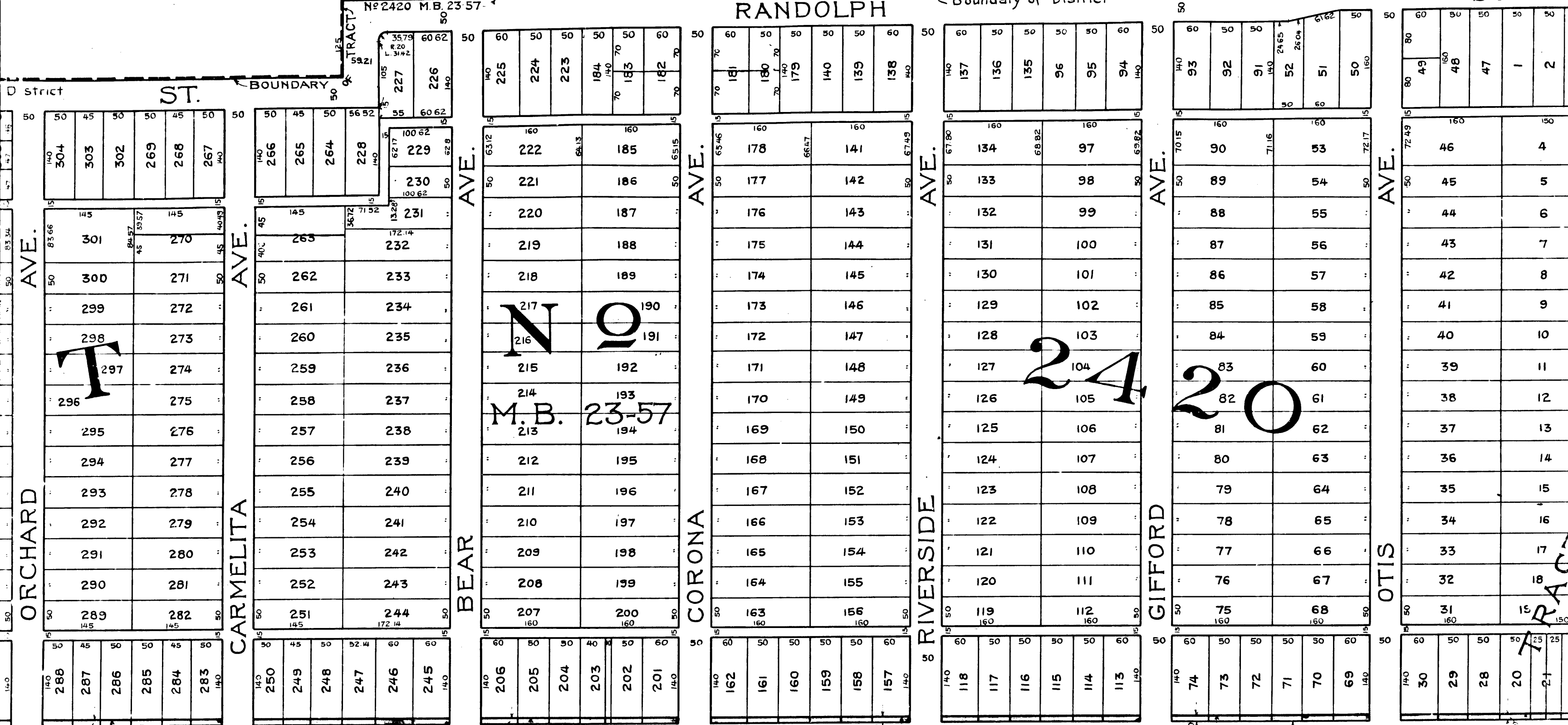
RAILWAY

COMPANY'S

RIGHT

OF

ST.



C.F. 1264-

PACIFIC

ELECTRIC

RAILWAY

R. R. S. L. & L. A. (San Pedro Branch) L. A. Boundary of District

Point of beginning

NORTHWESTERLY CORNER TRACT N°2420 MB 23-57

RANDOLPH ST. Boundary of District

ST.

BOUNDARY

N°2420 M.B. 23-57

TRACT N° 37-43
M.B. 828

MAYWOOD AVE.
CALIFORNIA AVE.

TRACT N° 352
M.B. 359

LOMA VISTA AVE.
TRACT N° 313
M.B. 321

ORCHARD AVE.
TRACT N° 270
M.B. 244

CARMELITA AVE.
TRACT N° 233
M.B. 245

BEAR AVE.

Lot 30 1/2 Grider & Hamilton's Bell Tract, M.B. 2-94

R. R. S. L. & L. A. (San Pedro Branch) L. A. Boundary of District

LUCILLE AVE.
TRACT N° 10-29
M.B. 208

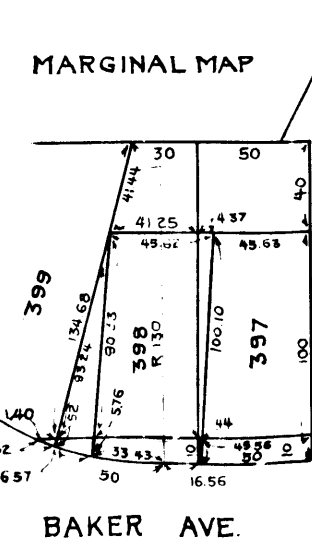
CALIFORNIA AVE.
TRACT N° 5-6
M.B. 250

GRIDER & HAMILTON'S M.B. 2-94

TRACT N° 22
M.B. 244

ORCHARD AVE.
BELL TRACT
TRACT N° 26-34
M.B. 262

BEAR AVE.



MARGINAL MAP

C.F. 1264-

USED FOR SCHEDULE 27 FROM DISTRICT 29