

Superior Court Case No. 316720
 Suit for Condemnation
 Filed Feb. 21, 1931
 County of Los Angeles, Plff.
 Vs
 Arden Dairy, Inc. et al., Def.
 Case dismissed June 24, 1931

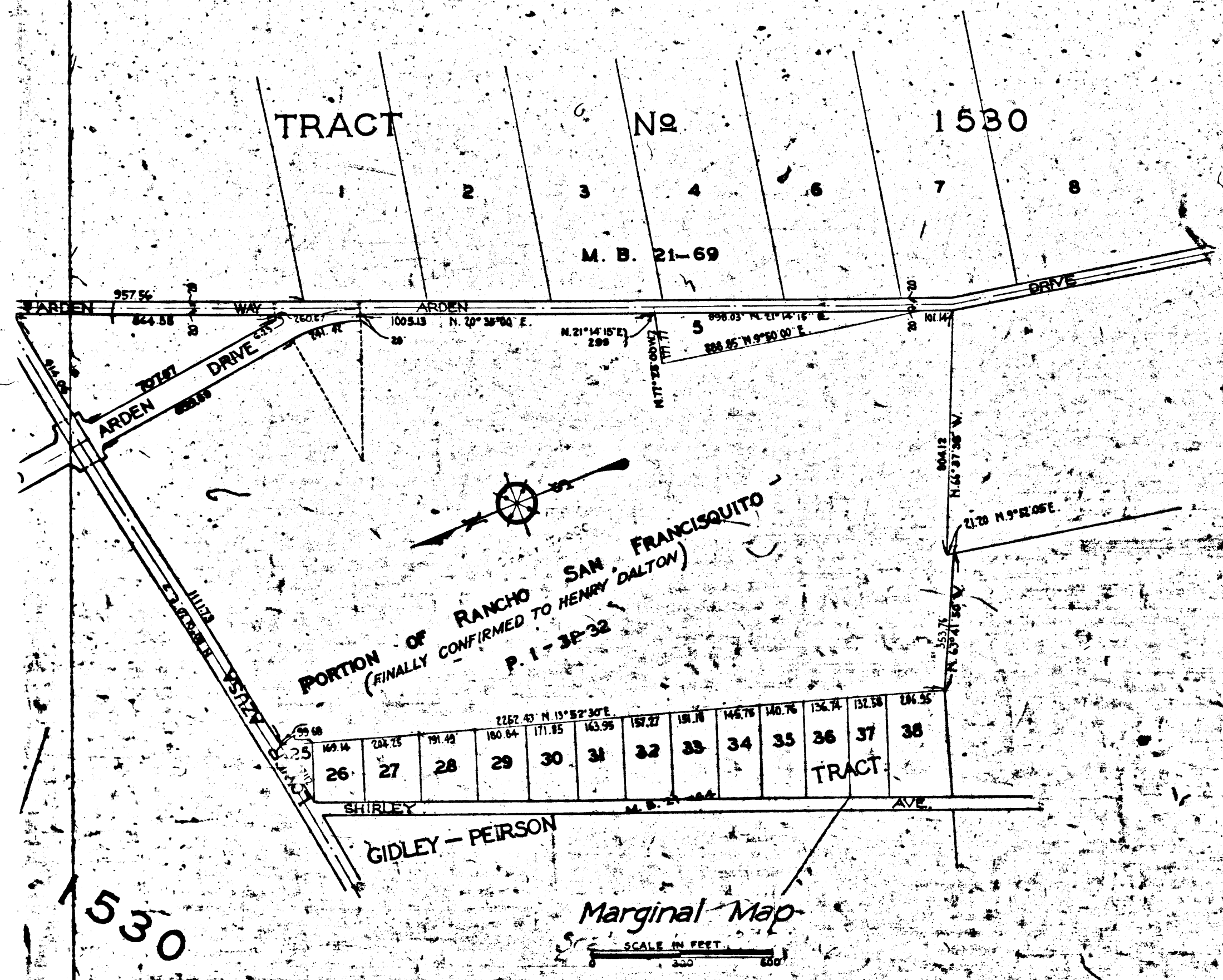


EXHIBIT "A"
 ACQUISITION AND IMPROVEMENT DISTRICT No. 119
 OF THE COUNTY OF LOS ANGELES
 FOR
 THE OPENING, WIDENING, EXTENDING, IMPROVEMENT OF AND WORK
 ON
ARDEN DRIVE ETC AL

MAP SHOWING PROPERTY TO BE ACQUIRED IN ACCORDANCE WITH THE
 PROVISIONS OF THE ACQUISITION AND IMPROVEMENT ACT OF 1925,
 APPROVED MAY 23, 1925, COMMONLY KNOWN AS THE "MATTOON ACT"

DECEMBER, 1930.
 J. E. ROCKHOLD - COUNTY SURVEYOR.

SUBMITTED BY: *Alfred J. Rockhold*
 APPROVED: *J. E. Rockhold*
 ALFRED J. ROCKHOLD, COUNTY SURVEYOR.

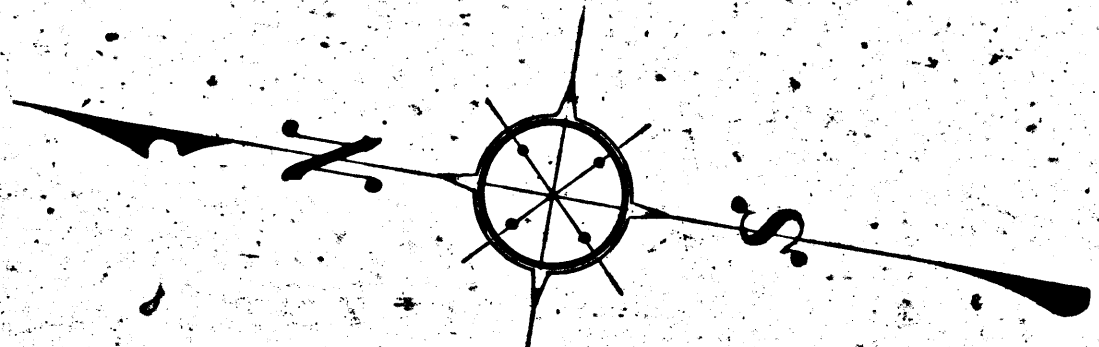
APPROVED AS TO FORM
 EVERETT W. MATTOON, COUNTY COUNSEL.

BY: *W. W. Yessier*
 DEPUTY COUNTY COUNSEL.

LEGEND
 PORTION COLORED RED SHOWS LOCATION, GENERAL ROUTE AND
 TERMINI OF LAND IN WHICH AN EASEMENT FOR PUBLIC HIGHWAY
 PURPOSES IS SOUGHT TO BE ACQUIRED.
 NUMBERS IN CIRCLES INDICATE PARCELS SOUGHT TO BE CONDEMNED
 FIGURES SHOWN IN PARENTHESES () ARE EITHER RECORD DISTANCES OR ARE
 CALCULATED FROM RECORD DISTANCES.
 FIGURES SHOWN THUS :-
 ○○○○ - INDICATE AREA IN SQ. FT. TO BE ACQUIRED
 ○○○○○ - INDICATE AREA IN SQ. FT. OF HOLDING,
 INCLUDING AREA TO BE ACQUIRED.

NOTE: PARCELS 1, 2, 3, 4, 5 & 15 OMITTED

1.1 x 8 A
 11.2



SCALE IN FEET
0 25 50 75 100

TRACT No 1530

M. B. 21-69

TRACT

No 21-69

PORTION OF RANCHO SAN FRANCISQUITO
(FINALLY CONFIRMED TO HENRY DALTON)
P. 1-3P-32

26	27	28	29	30	31	32	33	34	35	36	37	38
149.14	241.25	191.45	180.54	171.95	163.95	157.27	151.78	146.75	140.76	136.74	132.58	128.55

SHIRLEY AVE. M. B. 21-69

GIDLEY - PEIRSON

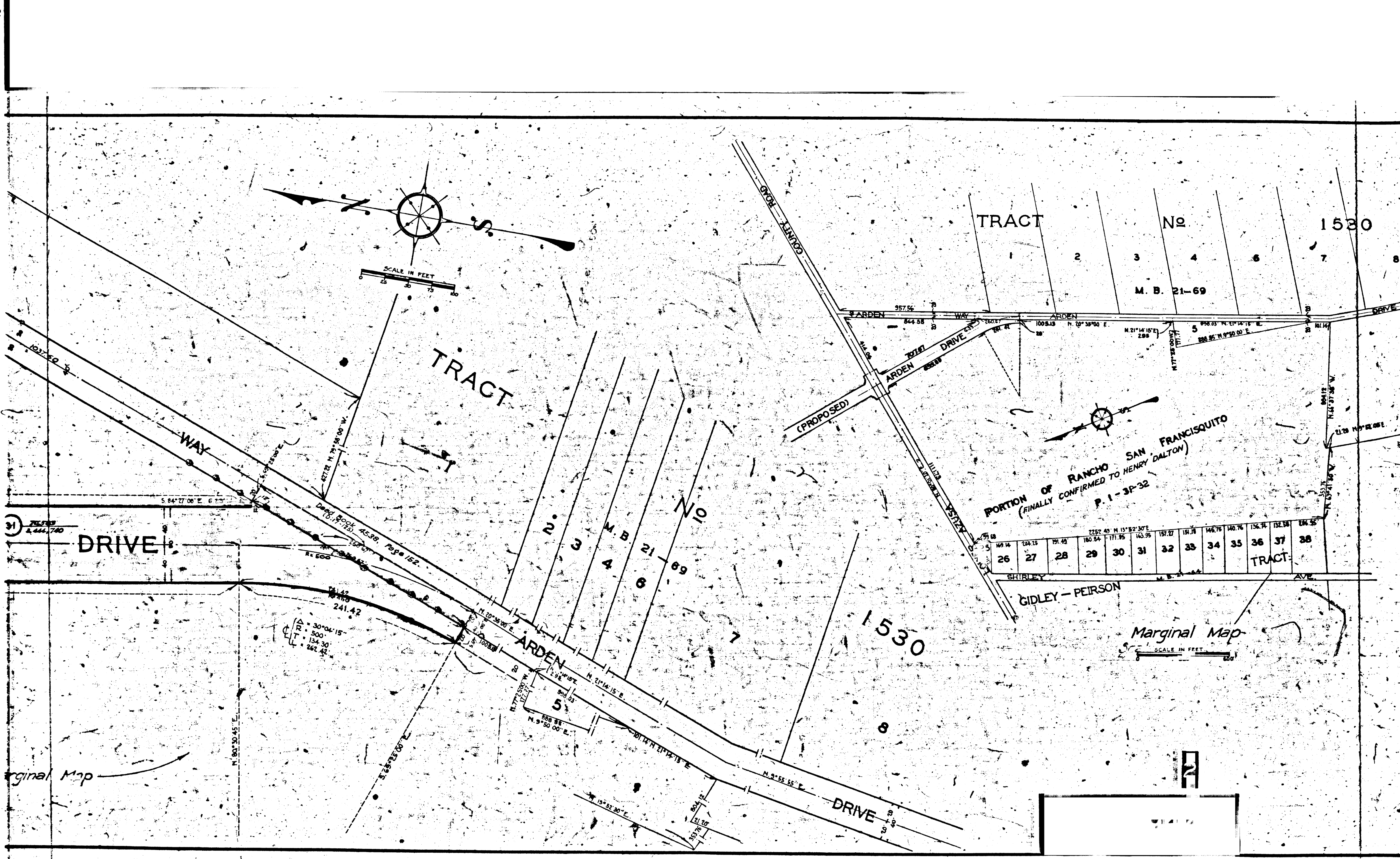
Marginal Map

SCALE IN FEET
0 25 50

31

DRIVE

Original Map



U I T O

ROAD COUNTY

GARDEN

PORTION OF

DRIVE

TRACT

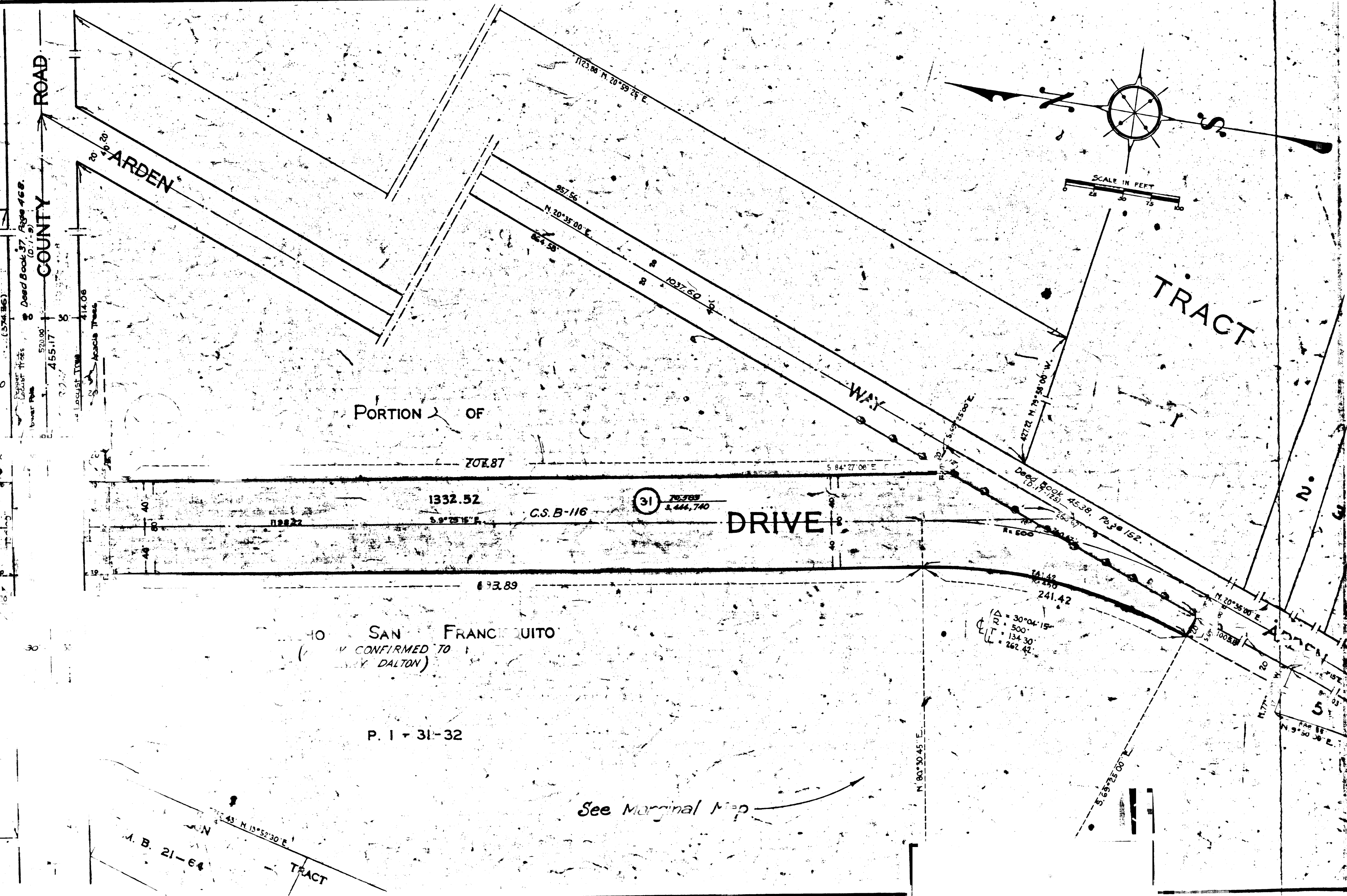
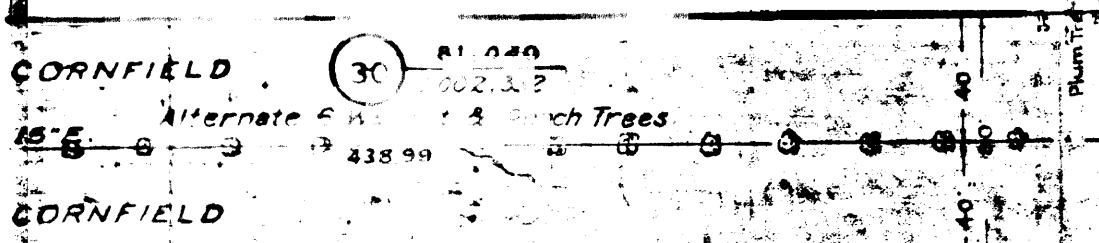
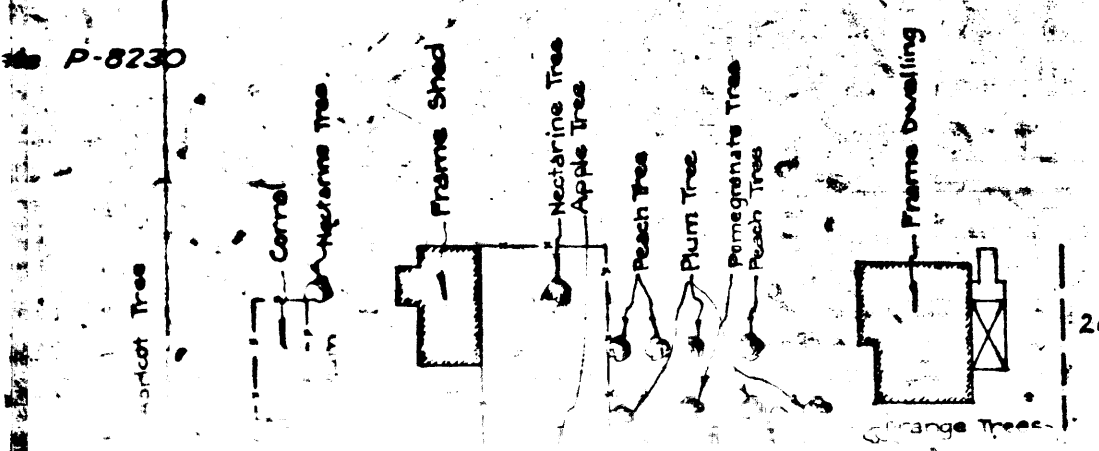
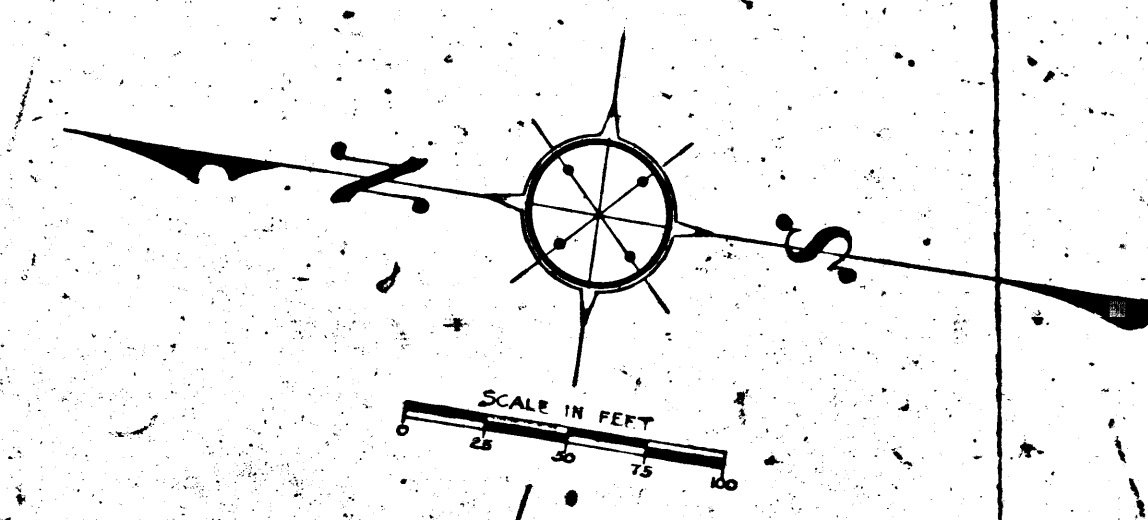
10 SAN FRANCISCO
(CONFIRMED TO
W. DALTON)

P. 1 - 31-32

See Marginal Map

M. B. 21-64

TRACT



42° 50' 15" E
(34.8)

H I R D S
S Q U I T O

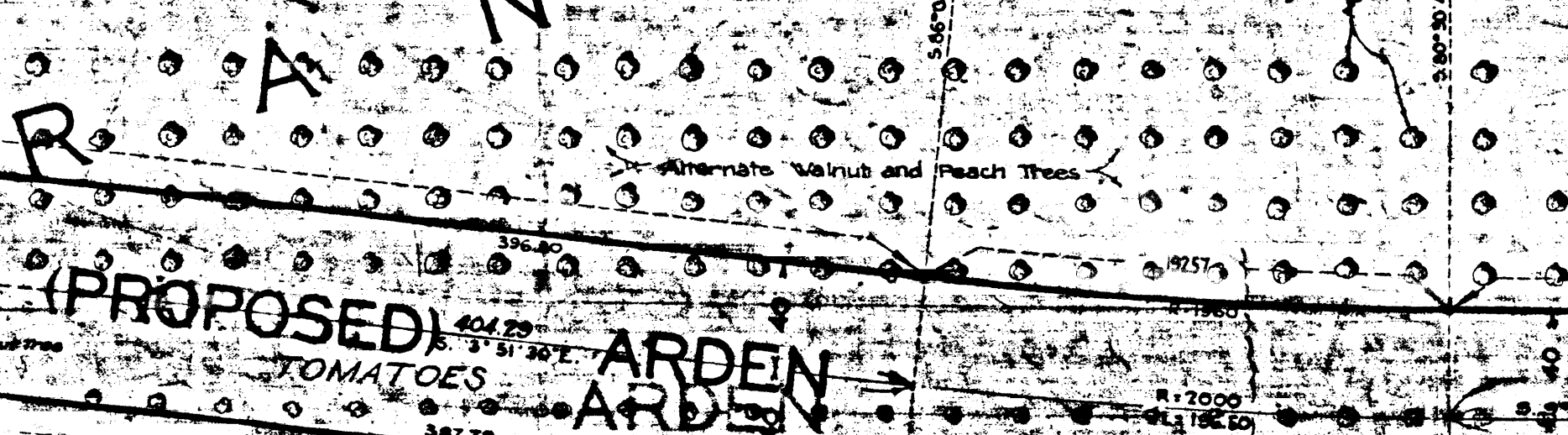
ROAD
COUNTY

ARDEN

Per Registrar of Titles Certificate P-8230

Δ = 5° 57' 45"
R = 2000'
T = 58.32'
L = 196.50'

P-8230



DRIVE

(PROPOSED) ARDEN
TOMATOES ARDEN

CORNFIELD 30 81,000

Alternate Walnut & Peach Trees 1,002,332

CORNFIELD

Per Registrar of Titles Certificate P-8230

(1007.16) S 9° 50' 15" E

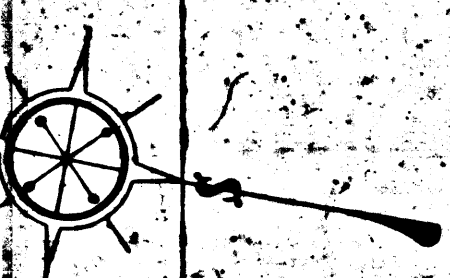
By Line Per Registrar
Certificate of Title ER-41863

City Line of Registrar's Certificate
of Title A8830

M. P. 42-3-91

BY PERSON
M. B. 21-54

9/21/41



717.42 S 9° 50' 15" E

717.42 S 9° 50' E

Per Registrar of Titles Certificate CE-28350

CE-28350

Per Registrar of Titles Certificate EH-44948

RHUBARB

POTATOES

W O

THIRD S

C.S. B-116

23 28.637
485.354

25 117.04
280.67

CUCUMBERS

DRIVE

(PROPOSED)

TOMATOES

716.87

E S T E R N HAY FIELD

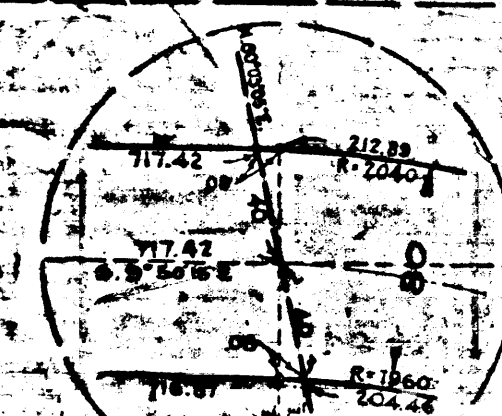
Per Registrar of Titles Certificate BJ-21993

Per Registrar of Titles Certificate ER-47853

$\Delta = 5^{\circ} 58' 45''$
 $R = 2000$
 $T = 104.44$
 $L = 286.71$

N C H O

80.2407



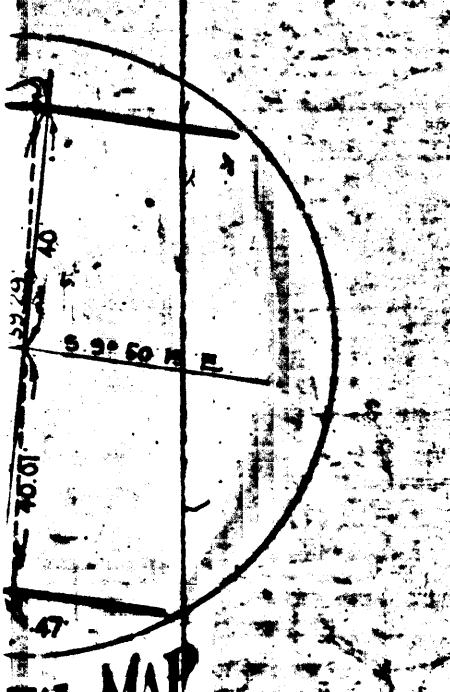
NO SCALE

717.42 S 9° 50' 15" E

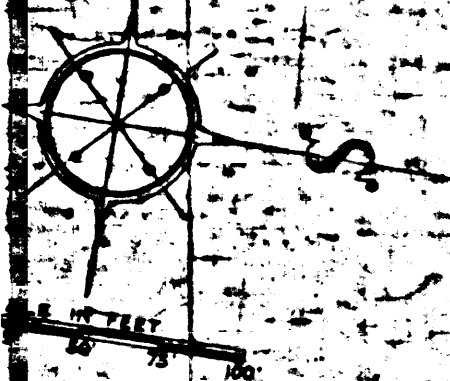
717.42 S 9° 50' E

574.15
572.04 N 80° 01' 30" E
571.741 N 80° 01' 30" E
569.971

M. R. 42-83-84



ORIGINAL MAP
SCALE



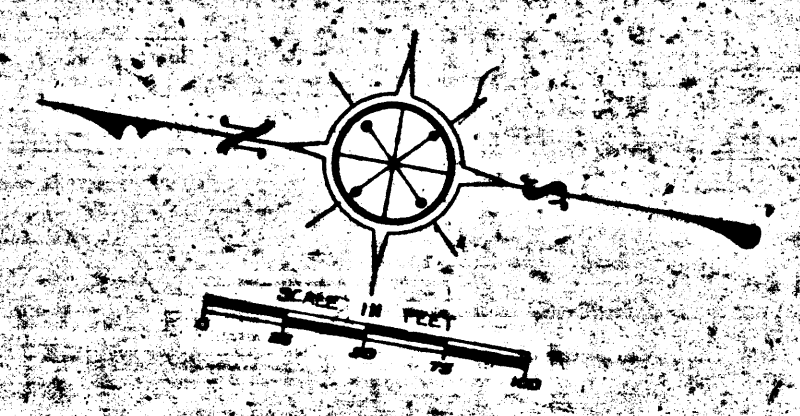
NOTE: PARCELS NUMBERED

SHEET 1
AAL
Drawn by
Traced by
Checked by

SHEET 1
COURTESY
A. J. & A. D.

SHEET 1
COURTESY
A. J. & A. D.

E. J. BALDWIN'S ADDITION NO. 1
TO SANTA ANITA COLONY
M. R. 52-60



Per Registrar of Titles Certificate CE-28,350

CE-28,350

RHUBARB

PROPOSED

ARDEN

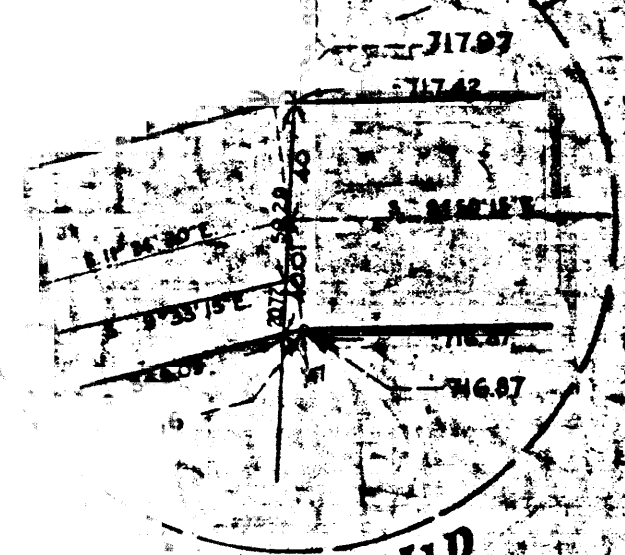
C.S. B-116

Per Registrar of Titles Certificate CE-28,350

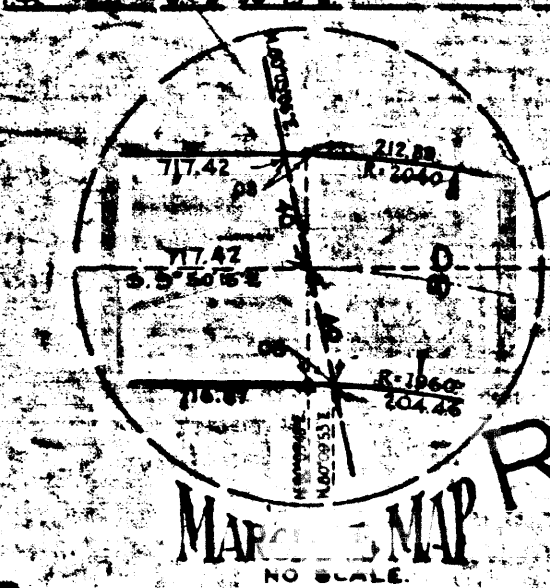
23 28,637
486,354

24 28,698
486,354

WESTERN
HAY FIELD
Per Registrar of Titles Certificate DJ-21999



ORIGINAL MAP
NO SCALE



ORIGINAL MAP
NO SCALE

6

1942

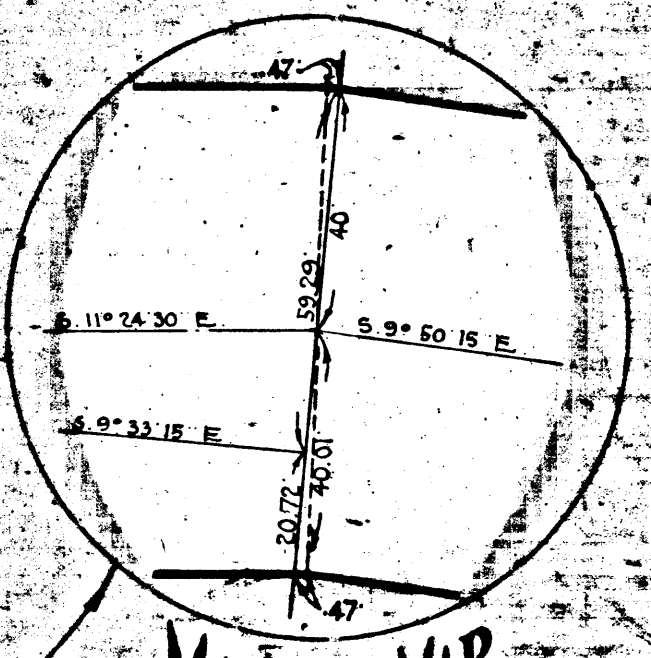
Miscellaneous Records Book 52, Page 60.

ST. 8

42

571.04 Calc. S. 9° 56' 56" E.

N. 80° 01' 05" E. 607.15 (638.60)



MARGINAL MAP NO SCALE

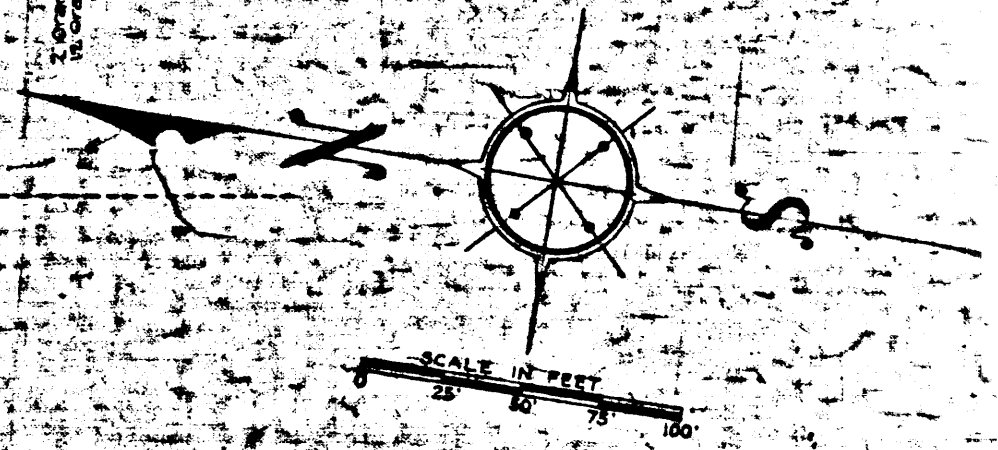
DRIVE

C.S.B. 116

41

SANTA ANITA COLONY

570.89 Calc. S. 9° 44' 25" E.



7

NOTE: PARCELS NUM

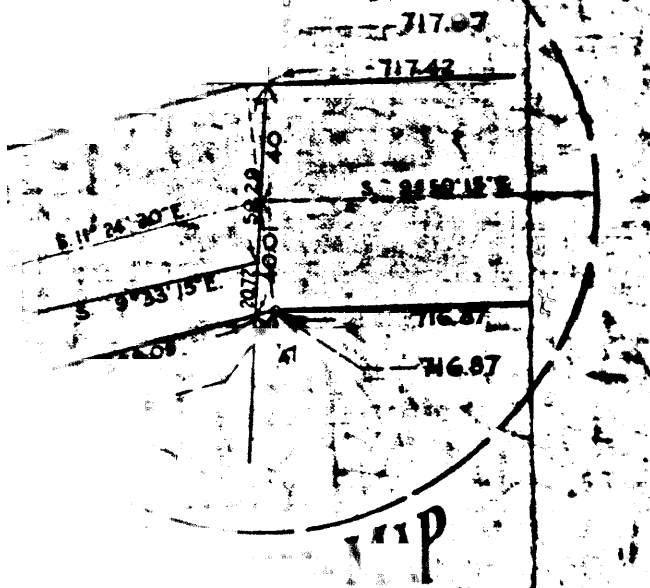
Drawn by
Traced by
Checked by

1944

SHIPPED TO
COUNTY
CLERK
Y 81: D12

E. J. BALDWIN'S ADDITION NO. 1
TO SANTA ANITA COLONY
M. R. 52-60

22
POSED



WALTERIA

AVE.

568.69 S. 9° 56' 58" E.

571.04 Calc. S. 9° 56' 58" E.

35

42

BROADWAY

ST.

Miscellaneous Records Book 52, Page 60.

DRIVE

(ENCLOSED)

ARDEN

DRIVE

494.74

588.64

478.28 S. 9° 33' 15" E.

589.56

483.58

589.56

13

41

35

12

ANTA

COLONY

568.78 N. 9° 39' 02" W.

570.89 Calc. S. 9° 56' 58" E.

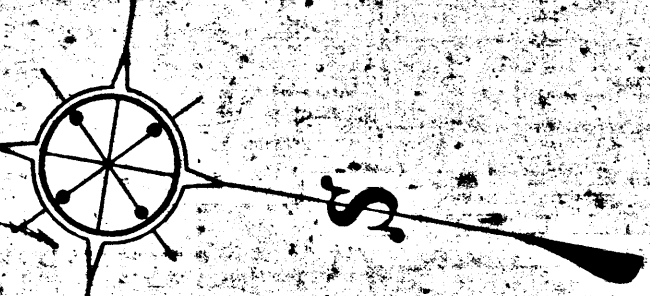
100

2124 21

WALTERIA

31

E. J. BALDWIN'S



SCALE IN FEET
0 25 50 75 100

ADDITION

(PROPOSED)

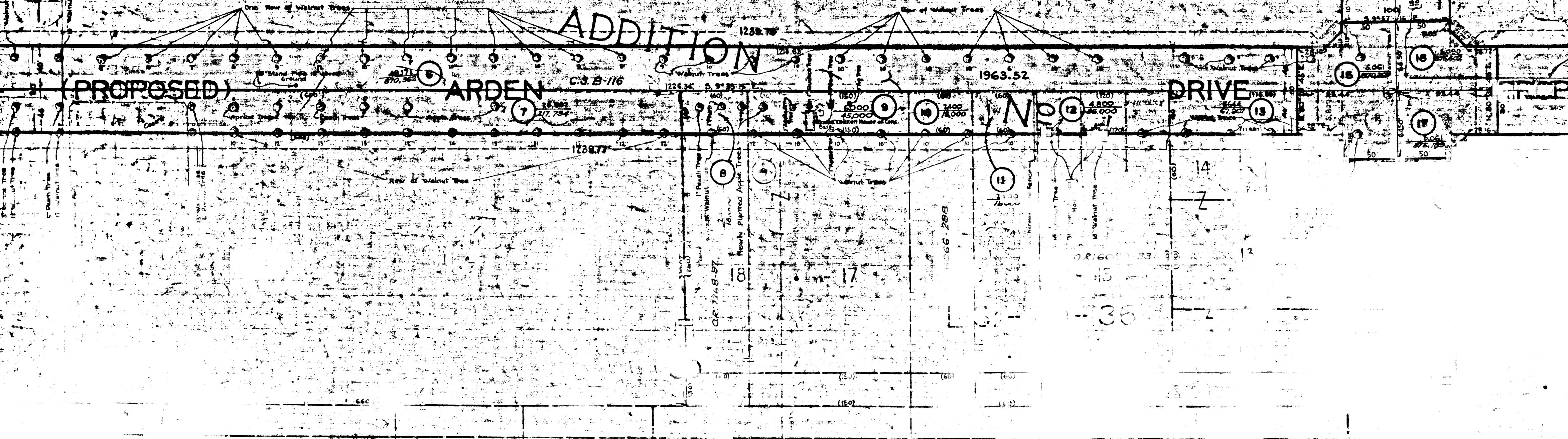
ARDEN

C.S.B-116

1963.52

DRIVE

BROADWAY 19877 Rec.



19

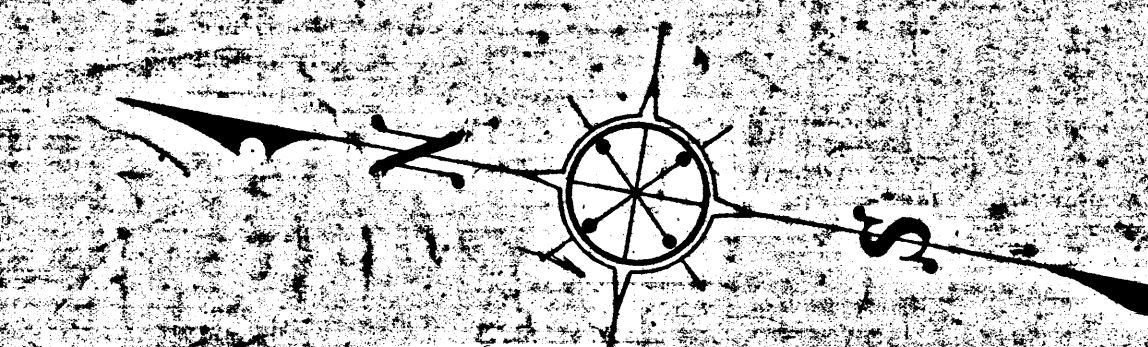
PAVELL FC
COMMISSIONER
VIRGINIA DRIVE
V. 1 DISTRICT NO 13

Proposed Right of Way Line
of A. G. Baldwin, No. 62

Subj. to Lot 25 A. J. Baldwin
Addition No. 1 to Santa Anita Colony
Miscellaneous Records Book 52 Page 60
125.00
SOUTHERLY BOUNDARY LINE OF THE
CITY OF ARCADIA

8 AVE

OAK



E. J. BALDWIN'S

ADDITION

(PROPOSED)

ARDEN

NO 12

DRIVE

31

O.R. 6089-83

15

3-20-35

10

17 1942