



EXHIBIT "A"
 MAP SHOWING PROPERTY TO BE ACQUIRED
 FOR THE WIDENING OF
SLAUSON AVENUE

IN ACCORDANCE WITH A RESOLUTION OF THE BOARD
 OF SUPERVISORS OF LOS ANGELES COUNTY ADOPTED
 ON

SCALE: 1" = 50'
 DECEMBER, 1937
ALFRED JONES - COUNTY SURVEYOR

LEGEND

LAND SOUGHT TO BE ACQUIRED COLORED RED
 NUMBERS IN CIRCLES INDICATE PARCELS SOUGHT TO BE CONDEMNED
 THE PARCELS ARE DESCRIBED IN PARAGRAPH OF THE COMPLAINT.

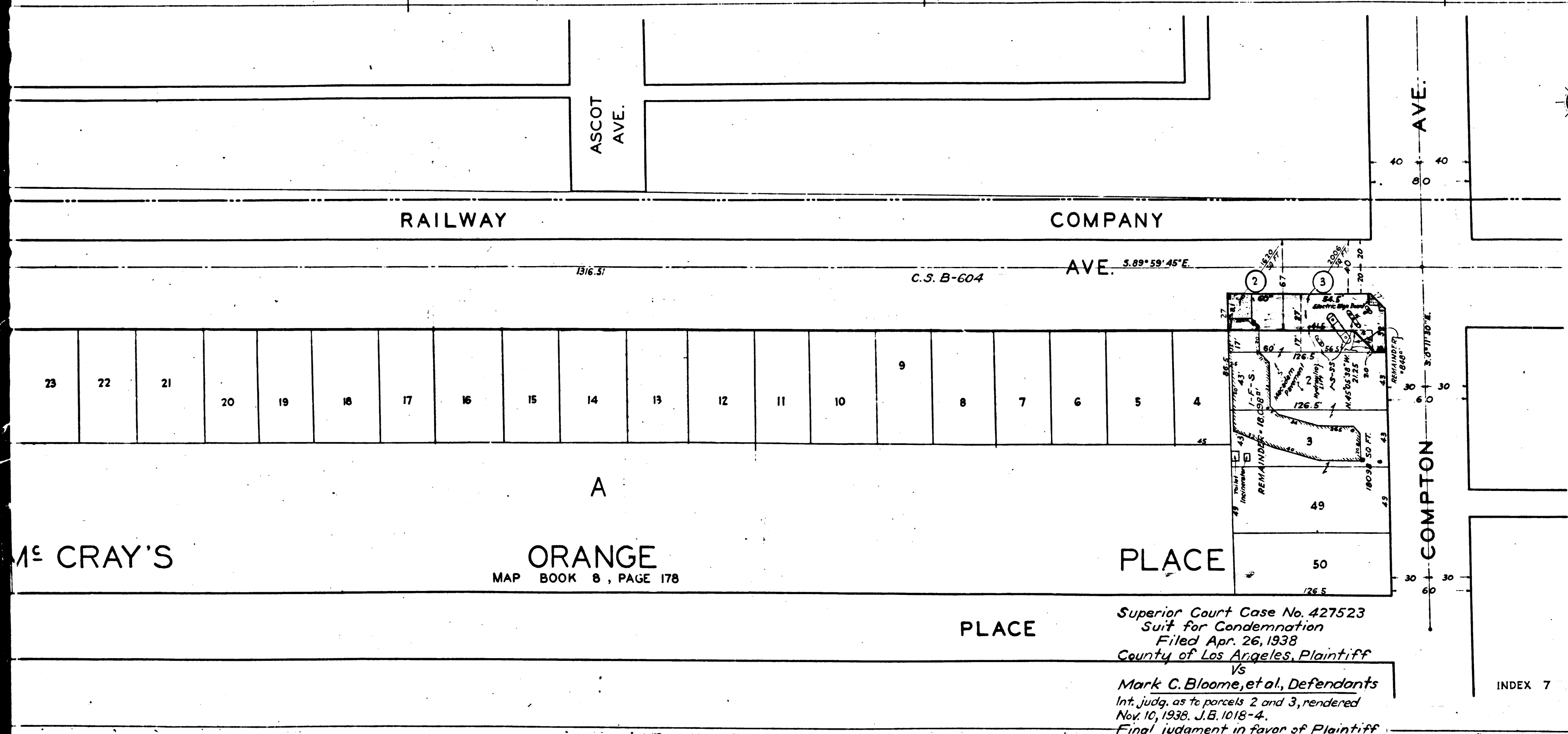
Unless otherwise noted the buildings shown hereon are designated as follows: The first number in all such forms of numbers as 1-F-S and its variants, refer to the number of stories contained in that particular building; the next letter or letters refer to the type of construction; the last letter or letters refer to the use made of such building.

KEY	
TYPE OF CONSTRUCTION	USE
F = Wood frame & wood exterior	R = Single family residence
FS = " " " stucco	2R = Two " "
FB = " " " brick	S = Storage
C = Reinforced concrete	G = Garage
S = Steel frame	SS = Service Station
B = Brick	LM = Light manufacturing
CI = Corrugated Iron	O = Office building

DRAWN BY	DATE	CHECKED BY	DATE	REVISED	REVISED
Silverman	Dec. 1937	G-ent	Dec. 1937	1-3-38	1-27-38
Lunt				1-26-38	

INDEX MAP NO. 7(B4)	SUPERVISORIAL DIST. NO. 1
CADASTRAL MAP NO. 108 B 209	RD. NO. 113
ASSESSOR'S MAP BOOK NO. 317	C.S. MAP B-604
W. BOOK NO. 48	JOB NO. 7151

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Mc CRAY'S

ORANGE
 MAP BOOK 8, PAGE 178

Superior Court Case No. 427523
 Suit for Condemnation
 Filed Apr. 26, 1938
 County of Los Angeles, Plaintiff
 Vs
 Mark C. Bloome, et al., Defendants
 Int. judg. as to parcels 2 and 3, rendered
 Nov. 10, 1938. J.B. 1018-4.
 Final judgment in favor of Plaintiff
 as to parcels 2 and 3, rendered Dec. 2, 1938.

E' 29-158, Judgt. Bk. 1019-73
 Case dismissed as to parcel 1, Jan. 17, 1938

C.F. 2057-

NAOMI
AVE.

Southerly Boundary of Los Angeles City

TOPEKA

AND

HOOPER
AVE.

ASCOT
AVE.

SANTA FE

RAILWAY

C.S. 8100
C.S. 7639

7316.23

S. 89° 59' 45" E.

20
47
67

20

1316.37

47 46 45 44 43 42 41 40 39 38 37 36 35 34 33 32 31 30 29

23 22 21 20 19 18 17 16 15 14 13

A

A

GILBREATH'S

WHITMORE

PARK

26
27
28 S. M^E CRAY'S

ORANGE

MAP BOOK 15, PAGE 61.

MAP BOOK 8, PAGE 178

S. 0° 07' 20" W.
HOOPER

2

C.F. 2057-

