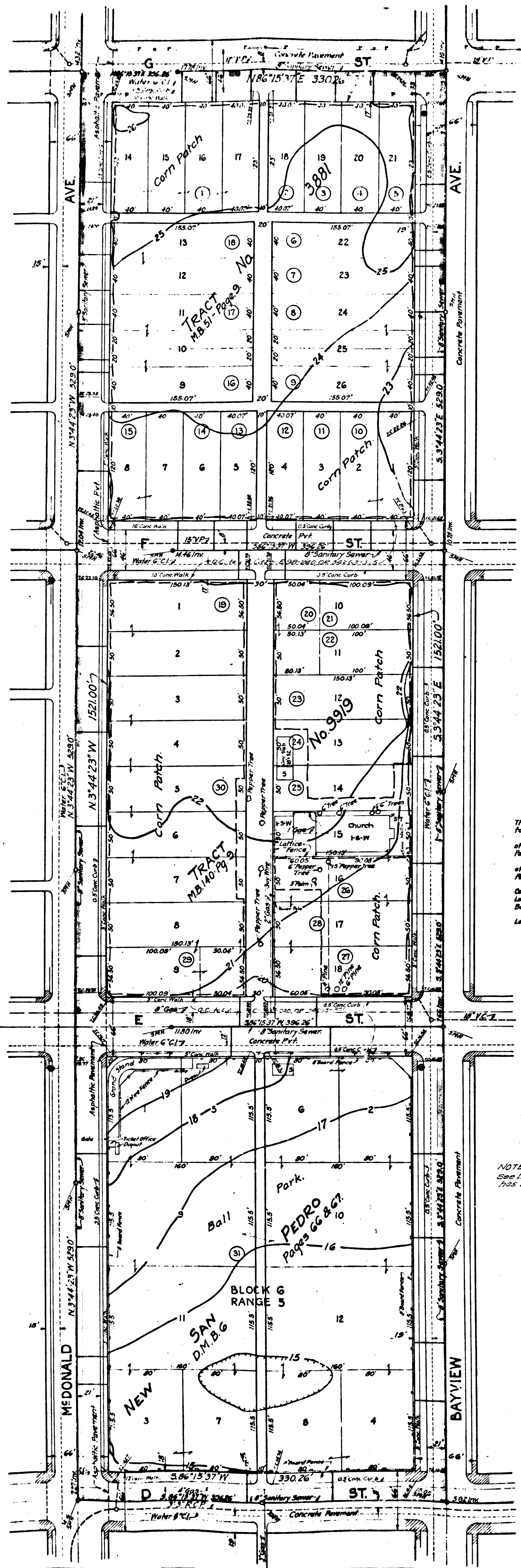


District Court Case No. 2356-H
 Suit for Condemnation
 Filed Aug. 7th, 1942.
 United States of America, Plaintiff,
 vs.
 Certain Parcels of Land in the City and
 County of Los Angeles; Ernest V. Pratt,
 et al., Defendants.

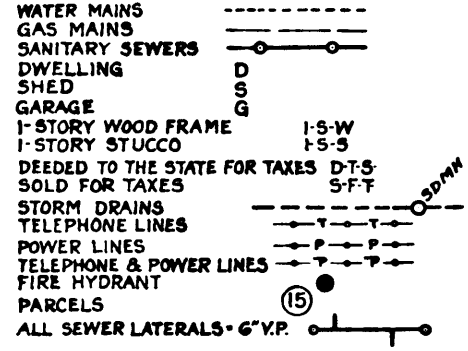
Declaration of Taking in favor of Plffs as to
 Pars. 1 to, & including 31, rendered Aug. 7, 1942.
 E:58-184, OR 19496-223



SCALE 1" = 50'

Bearing of centerline of Neptune Avenue as shown on map of Tract No. 931, M.B. 16, pg. 160 records of Los Angeles Co. taken as basis of bearings.
 B.M. Reference:
 U.S.C. & G.S. B.M. E.I. 13,731 Spike in east curb of Island Ave. 4' north of P.E.R.W. tracks on B St. Used by L.A. Engr. as datum
 All interior angles of blocks & lots are 90°.
 Street E's established per ties in L.A.C.E. FB 7508 Pd. L. & T. & punch marks in M.H. rim all intersections.

LEGEND



GENERAL NOTES

The project area shown is composed of all or portions of the following tracts:
 Tract No. 3881, Map Book 51, page 9, Being a re-subdivision of Block 6, Range 7, New San Pedro as per Map recorded in Book 6, Page 66 of Deeds of County of Los Angeles, State of California.
 Tract No. 9919, Map Book 140, page 9, Being a re-subdivision of Lots 1 to 12, Block 6, Range 7, New San Pedro as per Map recorded in Book 6, Page 66 of Deeds of County of Los Angeles, State of California.
 New San Pedro according to the partition made by the District Court of the First Judicial District of the State of California for Los Angeles County, November 17th, 1862, in the case of Phineas Banning et al. vs. John G. Downey et al. Deed Map 6, page 66 & 67, A-1 recorded in Los Angeles County and all in the City of Los Angeles, State of California.

Water: Los Angeles City Bureau of Power and Water
 Gas: Southern California Gas Co.
 Electricity: Los Angeles City Bureau of Power and Light
 Sewers: Los Angeles City
 Storm Drains: Los Angeles City
 Telephone: Southern California Telephone Co.
 Data on subsurface utilities were obtained from the various agencies involved.
 Water and Gas lines are approximately 2' below surface.
 Static water pressure for the area is approximately 80 pounds per square inch.
 All lot dimensions are correct unless otherwise shown.

NOTE:
 See letter in E:29-138, in regard to streets where land has been Condemned

I hereby certify that this map represents a survey made under my supervision
 J.E. Bonadiman
 J.E. Bonadiman C.E. No. 5344

APPROVED BY:
 Howard L. Holtzendorff
 Executive Director
 For the Authority.

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Project Cal. 430

WILMINGTON DORMITORY PROJECT.			
PROPERTY, TOPOGRAPHIC & UTILITY MAP			
HOUSING AUTHORITY OF THE CITY OF LOS ANGELES CALIFORNIA.			
JOSEPH E. BONADIMAN CIVIL ENGINEER No. 5344			
HALLIBURTON BLDG. LOS ANGELES EX. 3128			
DRWG. No.	JOB No.	DATE	REV.
C 55 X	3-6-42	6-12-42	
			DRAWN BY NGR JEB

NEG. 548

C.F. 2182-

PARCEL	AREA S.F.	P.C.M.	APPROPRIATE OWNER	ASSESSMENT VALUATION		NAME OF TENANT <small>(RENTAL OR IF NONE, OWNER'S NAME)</small>	TENANT'S OWNER	PARCEL
				BUILDING	LAND			
1	1867		THOMAS E. MASON	0.00	100.00			
2	457		HARRY H. HAKSDMAN	0.00	200.00			
3	457		THOMAS E. MASON	0.00	200.00			
4	457		THOMAS E. MASON	0.00	200.00			
5	457		THOMAS E. MASON	0.00	200.00			
6	625		IRVIN S. MILLER & HARVEY M. FORTNER	0.00	300.00			
7	625		CHARLES W. HARTLEY	0.00	200.00			
8	625		CANNON E. PASCHER	0.00	200.00			
9	625		PHILIP ARONOFF	0.00	200.00			
10	625		IRVIN S. MILLER	0.00	200.00			
11	486		IRVIN S. MILLER	0.00	200.00			
12	486		KAROLINE L. DAVIS	0.00	200.00			
13	486		ANITA J. DREW	0.00	200.00			
14	486		MIAMI SCHWAL	0.00	200.00			
15	625		IRVIN S. MILLER	0.00	200.00			
16	625		BERTHA L. BEACHAM	0.00	200.00			
17	625		FRANK W. BRITISH	0.00	200.00			
18	625		MIAMI SCHWAL	0.00	200.00			
ALLEY	1304	152,910						
19	1589		THEOPHILE C. THOMPSON	0.00	250.00			
20	534		WESTERN HOUSING CO	0.00	200.00			
21	565		JENS HOFFGARD	0.00	300.00			
22	500		MUTUAL BLDG & LOAN ASSN OF L. B.	0.00	300.00			
23	756		JOHN R. & BERNICE CHADWICK	0.00	300.00			
24	757		MUTUAL BLDG & LOAN ASSN OF L. B.	60.00	300.00			
25	756		W.H. COMSTOCK (RECEIVER)	0.00	300.00			
26	1651		THE CHURCH OF JESUS CHRIST (LATTER DAY SAINTS)	270.00	300.00			
27	506		JENS HOFFGARD	0.00	300.00			
28	337		ANGELUS HOUSING CO	0.00	400.00			
29	1590		W.H. COMSTOCK (RECEIVER)	0.00	300.00			
30	533		JESSIE A. JUDKINS	0.00	1800.00			
ALLEY	1386	152,910						
31	1482		WATSON LAND CO.	100.00	7720.00			
ALLEY STREET	4630	152,910 43554						
TOTAL		502,324						

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C.F. 2182-

