



EXHIBIT "A"  
 MAP SHOWING PROPERTY TO BE ACQUIRED  
 FOR THE WIDENING  
 OF

88<sup>TH</sup> STREET

IN ACCORDANCE WITH A RESOLUTION OF THE  
 BOARD OF SUPERVISORS OF LOS ANGELES COUNTY

SCALE: 1"=50' MARCH 1946  
 ALFRED JONES COUNTY SURVEYOR

LEGEND  
 NUMBERS IN CIRCLES REPRESENT PARCELS SOUGHT TO BE ACQUIRED  
 PORTIONS COLORED RED SHOW EASEMENTS SOUGHT TO BE ACQUIRED  
 FOR HIGHWAY PURPOSES.

AREAS OF PARCELS SOUGHT TO BE ACQUIRED SHOWN  
 THUS: 0000 = AREA OF PARCEL IN SQUARE FEET  
 00000 = AREA OF HOLDING IN SQUARE FEET OR ACRES

DRAWN BY	DATE	CHECKED BY	DATE	CALCULATED BY	DATE	CHECKED BY	DATE
HANCE	3-46	SILVERMAN	3-46	HANCE	3-46	SILVERMAN	3-46

REFERENCES	REVISIONS
ALIGNMENT: M. B. 188-33-34 C. S. B-1498-3	
TOPOGRAPHY: C. S. F. B. 1185-5-7	

INDEX MAP 7 (C-6) ASSESSOR BOOK 358  
 88<sup>TH</sup> STREET ①  
 SHEET 1 OF 1 SHEET

Superior Court  
 Suit for  
 Filed  
 County of Los Angeles  
 Israel Friedman  
 Final Judgment  
 as to parcels  
 February 14, 1946  
 E 86-140

INDEX - 7

C.F. 2310 -