

Super
Court
Jack
Final
as to
Case

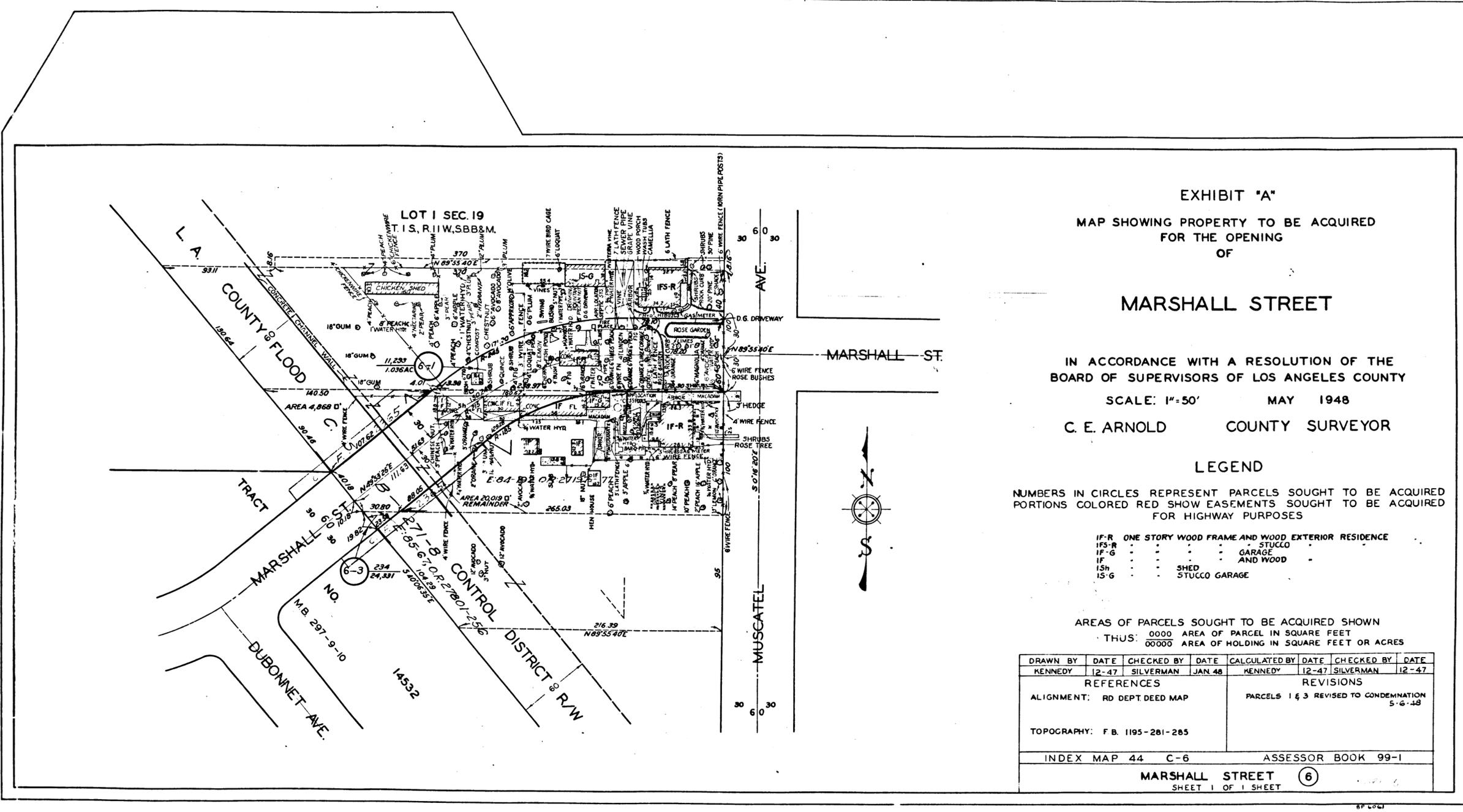


EXHIBIT "A"
MAP SHOWING PROPERTY TO BE ACQUIRED
FOR THE OPENING
OF

MARSHALL STREET

IN ACCORDANCE WITH A RESOLUTION OF THE
BOARD OF SUPERVISORS OF LOS ANGELES COUNTY

SCALE: 1"=50' MAY 1948

C. E. ARNOLD COUNTY SURVEYOR

LEGEND

NUMBERS IN CIRCLES REPRESENT PARCELS SOUGHT TO BE ACQUIRED
PORTIONS COLORED RED SHOW EASEMENTS SOUGHT TO BE ACQUIRED
FOR HIGHWAY PURPOSES

- IF-R ONE STORY WOOD FRAME AND WOOD EXTERIOR RESIDENCE
- IF-S-R STUCCO
- IF-G GARAGE
- IF AND WOOD
- ISh SHED
- IS-G STUCCO GARAGE

AREAS OF PARCELS SOUGHT TO BE ACQUIRED SHOWN
THUS: 0000 AREA OF PARCEL IN SQUARE FEET
00000 AREA OF HOLDING IN SQUARE FEET OR ACRES

DRAWN BY	DATE	CHECKED BY	DATE	CALCULATED BY	DATE	CHECKED BY	DATE
KENNEDY	12-47	SILVERMAN	JAN 48	KENNEDY	12-47	SILVERMAN	12-47

REFERENCES	REVISIONS
ALIGNMENT: RD DEPT DEED MAP	PARCELS 1 & 3 REVISED TO CONDEMNATION 5-6-48

TOPOGRAPHY: F. B. 1195-281-285

INDEX MAP 44 C-6 ASSESSOR BOOK 99-1

MARSHALL STREET 6
SHEET 1 OF 1 SHEET

C.F. 2325-