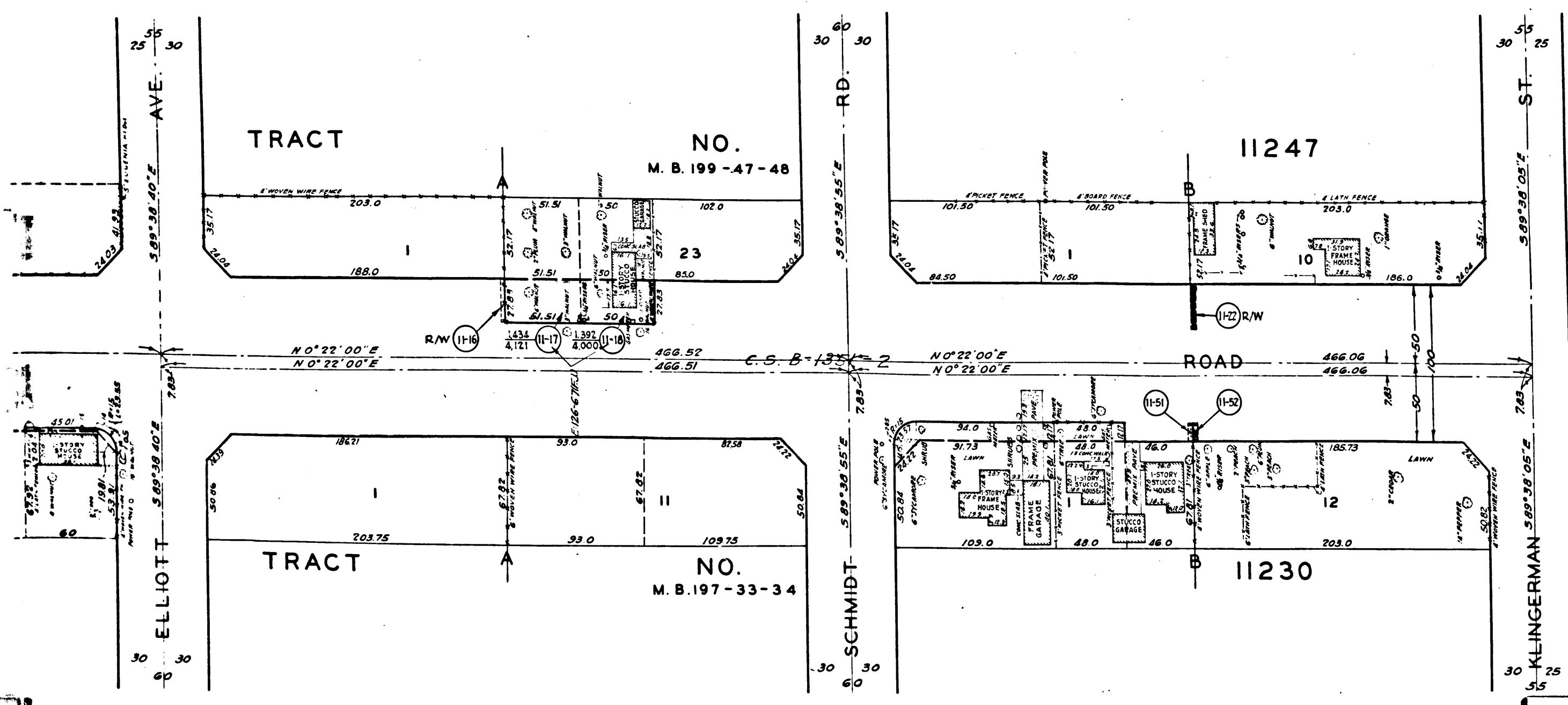
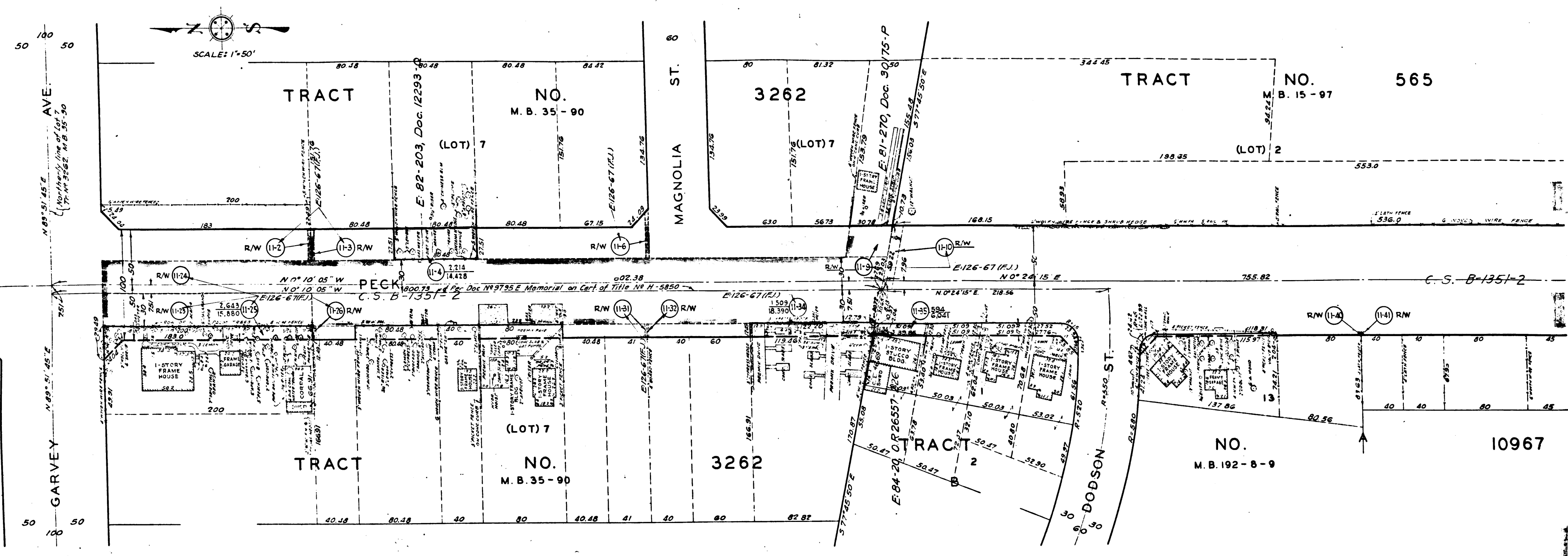
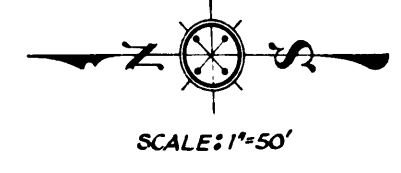


Superior Court Case No. 553921  
 For Condemnation  
 Filed Dec. 23, 1948  
 Los Angeles, Plaintiff,  
 vs.  
 Peck, et al, Defendants.  
 Parcels 11-2, 11-3, 11-4, 11-6,  
 11-17, 11-18, 11-22 to 11-26,  
 11-33, 11-40, 11-41, 11-51, & 11-52.  
 Plaintiff to take immed-  
 iate possession of parcels 11-17, 11-18, 11-25,  
 ordered June 17th, 1949.  
 PRESENT STATUS  
 INDIVIDUAL PARCELS



Superior Court Case No. 553921  
 (For Data set-up see other end)  
**EXHIBIT 'A'**  
 MAP SHOWING PROPERTY TO BE ACQUIRED  
 FOR THE WIDENING  
 OF  
**PECK ROAD**  
 IN ACCORDANCE WITH A RESOLUTION OF THE  
 BOARD OF SUPERVISORS OF LOS ANGELES COUNTY  
 C. E. ARNOLD COUNTY SURVEYOR  
 NOVEMBER 1948



**LEGEND**  
 NUMBERS IN CIRCLES REPRESENT PARCELS SOUGHT TO BE ACQUIRED.  
 PORTIONS COLORED RED SHOW EASEMENTS SOUGHT TO BE ACQUIRED  
 FOR HIGHWAY PURPOSES.

INDEX 37-46

AREAS OF PARCELS SOUGHT TO BE ACQUIRED SHOWN  
 THUS: 0000 - AREA OF PARCEL IN SQUARE FEET  
 00000 - AREA OF HOLDING IN SQUARE FEET OR ACRES

| DRAWN BY                         | DATE    | CHECKED BY | DATE    | CALCULATED BY                                    | DATE    | CHECKED BY | DATE    |
|----------------------------------|---------|------------|---------|--|---------|------------|---------|
| HANCE                            | 3-21-47 | HALL       | 3-28-47 | HANCE  | 3-21-47 | HALL       | 3-28-47 |
| REFERENCES                       |         |            |         | REVISIONS  |         |            |         |
| ALIGNMENT: C.S.B. - 1351-2       |         |            |         | 5/21/47 TOPOGRAPHY BY H. H. HALL                 |         |            |         |
| TOPOGRAPHY: C.S.F.B. 748-227-250 |         |            |         | 12-3-47 CORNER CUT-OFF (11-45) ROAD              |         |            |         |
|                                  |         |            |         | CONVERTED TO CONDEMNATION R.W. 6-30-48           |         |            |         |
|                                  |         |            |         | TOPOGRAPHY REVISED H.R. 6-30-48                  |         |            |         |
|                                  |         |            |         | REVISED TO CONFORM WITH SEARCH - R.W. - 11-15-48 |         |            |         |
| INDEX MAP 37(C-1) 46(A-5)        |         |            |         | ASSESSOR BOOK 857                                |         |            |         |
| <b>PECK ROAD (11)</b>            |         |            |         |  |         |            |         |
| SHEET 1 OF 1 SHEET               |         |            |         |  |         |            |         |

C.F. 2328 -