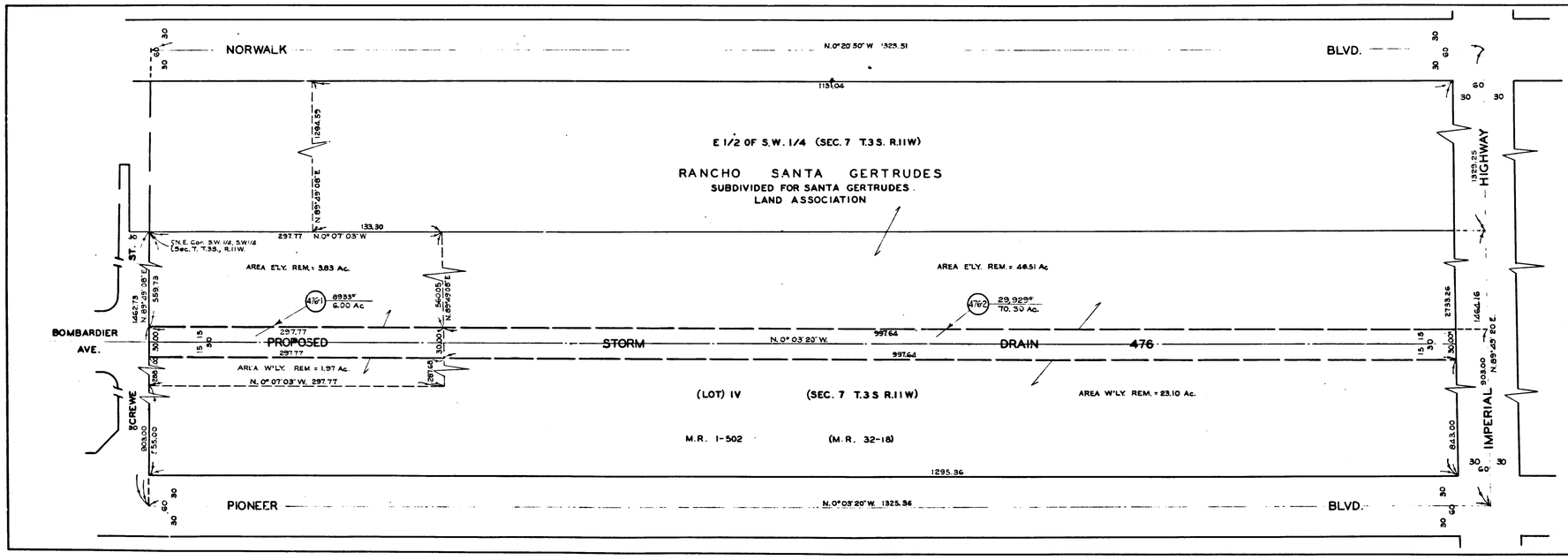

EXHIBIT "A"

MAP SHOWING PROPERTY TO BE ACQUIRED FOR

STORM DRAIN 476

IN ACCORDANCE WITH A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES

C. E. ARNOLD COUNTY SURVEYOR

NOVEMBER 1949

LEGEND

NUMBERS IN CIRCLES REPRESENT PARCELS SOUGHT TO BE ACQUIRED
PORTIONS COLORED RED SHOW EASEMENTS SOUGHT TO BE ACQUIRED FOR STORM DRAIN PURPOSES

AREAS OF PARCELS SOUGHT TO BE ACQUIRED SHOWN
THUS 0000 AREA OF PARCEL IN SQUARE FEET
00000 AREA OF HOLDING IN ACRES

DRAWN BY	DATE	CHECKED BY	DATE	CALCULATED BY	DATE	CHECKED BY	DATE
THOMPSON	11/49	BOLSTER	11/49	THOMPSON	11/49	BOLSTER	11/49

REFERENCES

ALIGNMENT: M.B. 352-8-9

TOPOGRAPHY: NONE

REVISIONS

INDEX MAP 33 (C.3) ASSESSOR BOOK 429

STORM DRAIN 476
ONE SHEET

INDEX 33

Superior
Suit
Fil
County
Edward G
Order aut
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Final Judg
parcels 12
E

C.F. 2345-