



EXHIBIT "A"
 MAP SHOWING PROPERTY TO BE ACQUIRED
 FOR PUBLIC PURPOSES IN
LOS ANGELES CIVIC CENTER
 IN ACCORDANCE WITH A RESOLUTION OF THE BOARD
 OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
C. E. ARNOLD COUNTY SURVEYOR
 FEBRUARY 1950

LEGEND
 NUMBERS IN CIRCLES REPRESENT PARCELS SOUGHT TO BE ACQUIRED
 PORTIONS COLORED RED SHOW PROPERTIES SOUGHT TO BE ACQUIRED

DRAWN BY	DATE	CHECKED BY	DATE	CALCULATED BY	DATE	CHECKED BY	DATE
RECE	2-50	BREEDEN	2-50	RECE	2-50	BREEDEN	2-50
REFERENCES				REVISIONS			
ALIGNMENT C.F. 2142							
TOPOGRAPHY C.S.B. 1444-1							
INDEX MAP 9 (E-2)				ASSESSOR BOOK 19			
CIVIC CENTER UNIT (18) (19) (29) & (31)				ONE SHEET			

C.F. 2356 -