

Case dismissed as to parcels  
19-29.1 and 19-29.2, April 16, 1952  
Case dismissed as to par. 19-3, 5-29-52  
Case dismissed as to par. 19-5, 6-20-52  
Case dismissed as to par. 19-9 & 28, 7-16-52

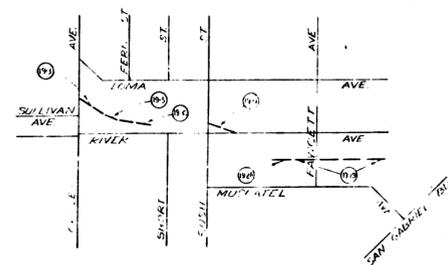


EXHIBIT 'A'  
MAP SHOWING PROPERTY TO BE ACQUIRED  
FOR THE OPENING  
OF

**RIDING AND HIKING TRAILS**

IN ACCORDANCE WITH A RESOLUTION OF THE BOARD  
OF SUPERVISORS OF THE COUNTY OF LOS ANGELES

C. E. ARNOLD COUNTY SURVEYOR

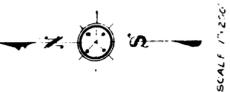
SEPTEMBER 1949

**LEGEND**

NUMBERS IN CIRCLES REPRESENT PARCELS SOUGHT TO BE ACQUIRED  
PORTIONS COLORED RED SHOW EASEMENTS SOUGHT TO BE ACQUIRED  
FOR RIDING AND HIKING TRAILS

AREAS OF PARCELS SOUGHT TO BE ACQUIRED SHOWN  
THUS: 5000 = AREA OF PARCEL IN SQUARE FEET  
30000 = AREA OF HOLDING IN ACRES

DRAWN BY	DATE	CHECKED BY	DATE	CALCULATED BY	DATE	CHECKED BY	DATE
FORD	8-49	BREEDEN	9-49	FORD	8-49	RELCE	8-49
REFERENCES				REVISIONS			
ALIGNMENT: C.S. B-2161							
TOPOGRAPHY: NONE							
INDEX MAP 37 (A-1,2)				ASSESSOR BOOK 810, 818, 826			
RIDING AND HIKING TRAILS (19)							
ONE SHEET							



C.F. 2380 -

