

Superior Court Case No. 602687
 Suit for Condemnation
 Filed Aug. 11, 1952
 County of Los Angeles, Pltff.
 vs.
 Eugene O. Collison, et al, Defts.

Case covers parcels colored in green, blue and red as shown on this sheet and Sheets 2 & 3.

Order authorizing Pltff. to take Immediate Possession of all par. 8-25-53

Final Judgment in favor of Pltff. as to par. 1-10, 1-10S, 1-10D, 1-13, 1-13S1 to 1-13S8 inclusive, 1-13D1, 1-13D2, 12-13, 549-13, 1-14, 1-14S, & 1-16 rendered 12-5-52
 E: 124-231, O.R. 40647-394

Final Judgment in favor of Pltff. as to par. 1-12, 1-12S, & 1-12SfD, rendered 4-29-53
 E: 126-143, O.R. 41681-309

Final Judgment in favor of Pltff. as to par. 1-3, 1-3SfD1, 1-3SfD2, 1-4, 1-5, 1-5SfD1, 1-5SfD2, 1-6, 1-7, & 1-7SfD rendered 10-7-53
 E: 132-93, O.R. 42919-234

Final Judgment in favor of Pltff. as to par. 1-2, 1-9 & 1-11 rendered Feb. 9, 1954.
 E: 132-286

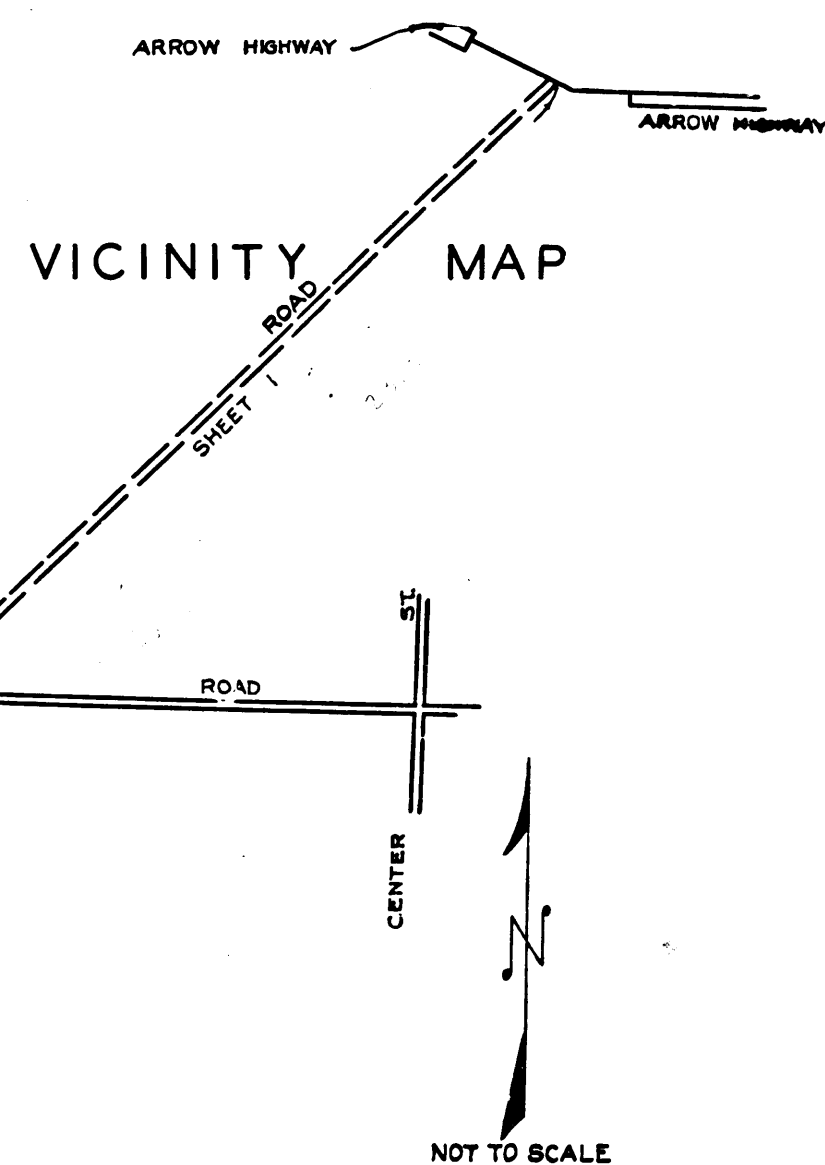


EXHIBIT "A"

MAP SHOWING PROPERTY TO BE ACQUIRED FOR THE OPENING AND WIDENING OF

RIVERGRADE ROAD
 LOWER AZUSA ROAD
 AND FOR STORM DRAIN (549)

WILLIAM J. FOX COUNTY SURVEYOR

JUNE 1952

LEGEND

NUMBERS IN CIRCLES REPRESENT PARCELS SOUGHT TO BE ACQUIRED
 PORTIONS COLORED RED SHOW EASEMENTS SOUGHT TO BE ACQUIRED
 BLUE FOR HIGHWAY PURPOSES
 PORTIONS COLORED YELLOW SHOW SUPPLEMENTARY EASEMENTS TO BE ACQUIRED FOR PURPOSES NOTED
 PORTION COLORED GREEN SHOWS EASEMENT SOUGHT TO BE ACQUIRED FOR STORM DRAIN PURPOSES

AREAS OF PARCELS SOUGHT TO BE ACQUIRED SHOWN
 THUS: 0000 = AREA OF PARCEL IN SQUARE FEET
 00000 = AREA OF HOLDING IN ACRES

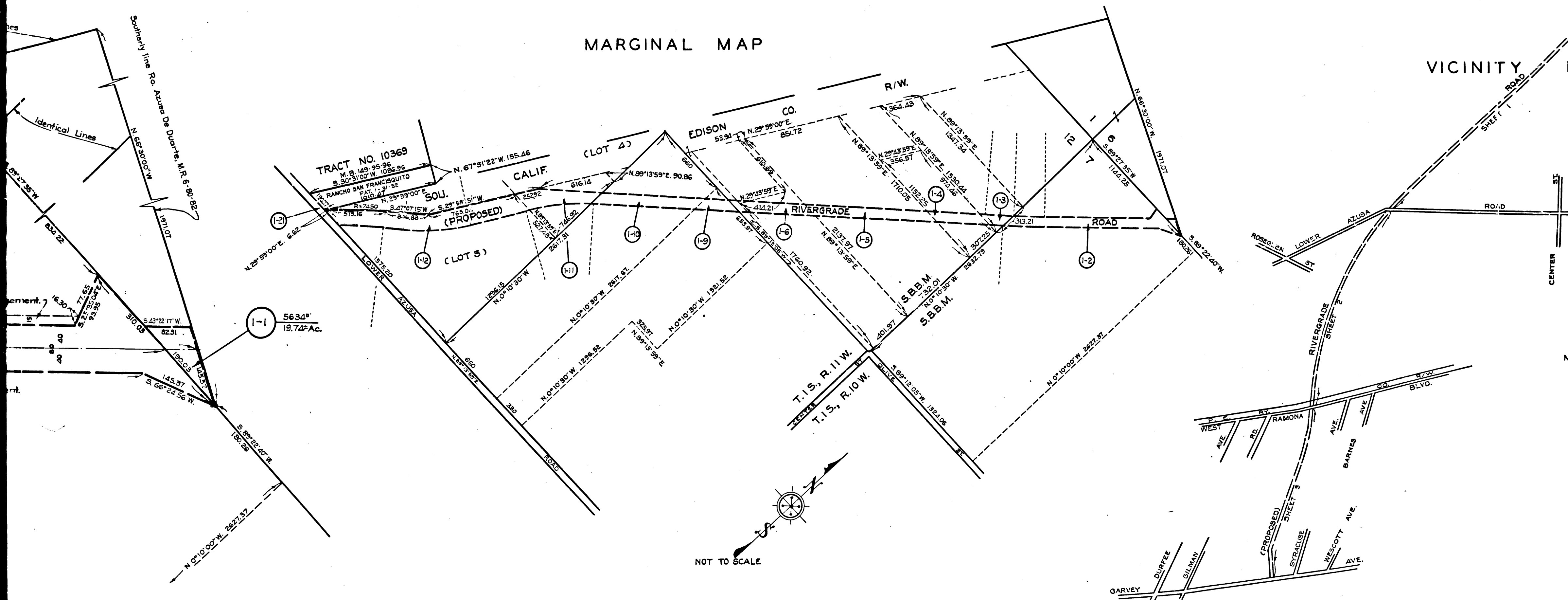
DRAWN BY	DATE	CHECKED BY	DATE	CALCULATED BY	DATE	CHECKED BY	DATE
THOMPSON	6/52	SLAVIN	6/52	THOMPSON	5/52	REECE-SLAVIN	6/52
REFERENCES				REVISIONS			
ALIGNMENT: ROAD DEPT. DEED MAP W. O. 4158							
TOPOGRAPHY: NONE							
J. N. R-367							
INDEX MAP 46 CB&C 3-5)				ASSESSOR BOOKS 468 & 115			
RIVERGRADE ROAD (1)				LOWER AZUSA ROAD (12)			
STORM DRAIN (549)				SHEET 1 OF 3 SHEETS			

I.M. 46

C.F. 2385 1-3

MARGINAL MAP

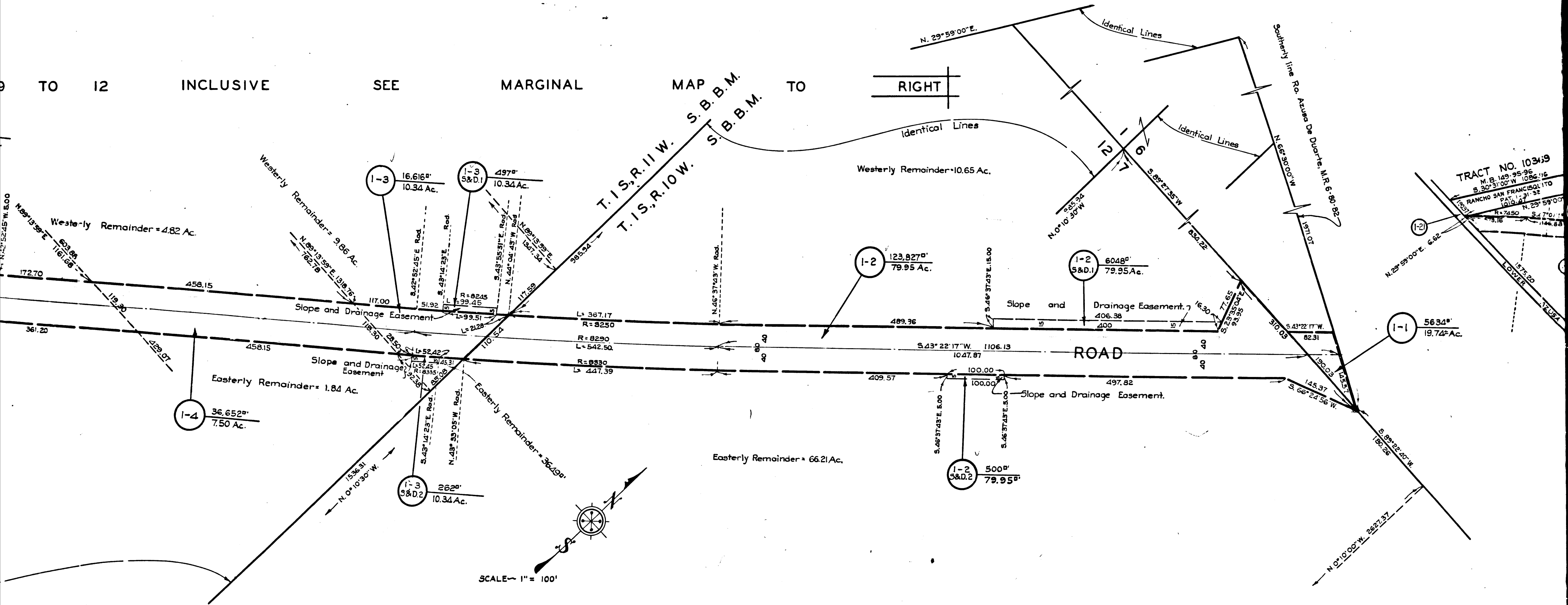
VICINITY M



2

C.F. 2385 1-3

TO 12 INCLUSIVE SEE MARGINAL MAP TO RIGHT

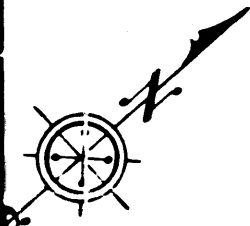
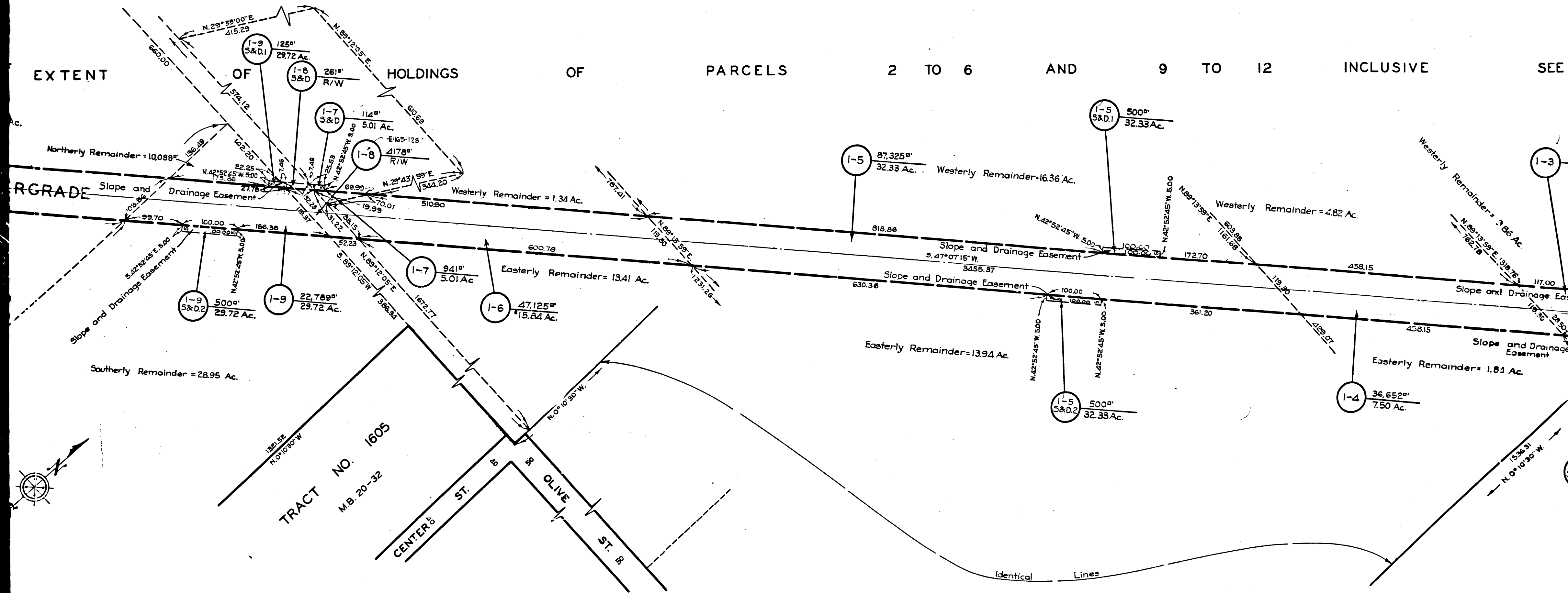


TRACT NO. 10349
 M.B. 149-95-96
 S. 30° 31' 00" W 1066.16
 RANCHO SAN FRANCISCO 110
 PAT. 1-31-32
 R=7450 S=7701.1
 S=1146.88

3

C.F. 2385 1-3

EXTENT OF HOLDINGS OF PARCELS 2 TO 6 AND 9 TO 12 INCLUSIVE SEE

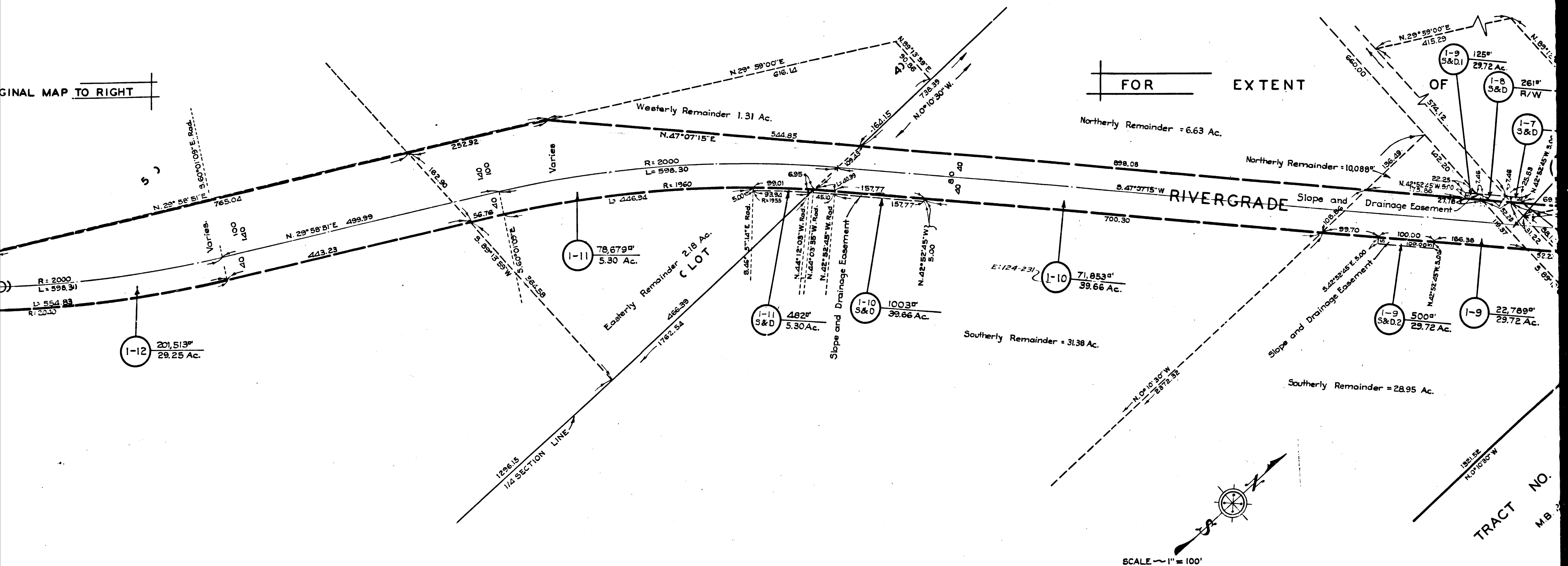


TRACT NO. 1605
M.B. 20-32

CENTER'S ST.
OLIVE ST.
ST. B.

ORIGINAL MAP TO RIGHT

FOR EXTENT

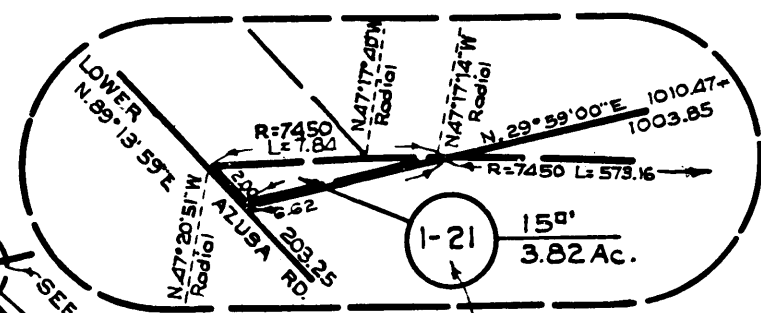


5

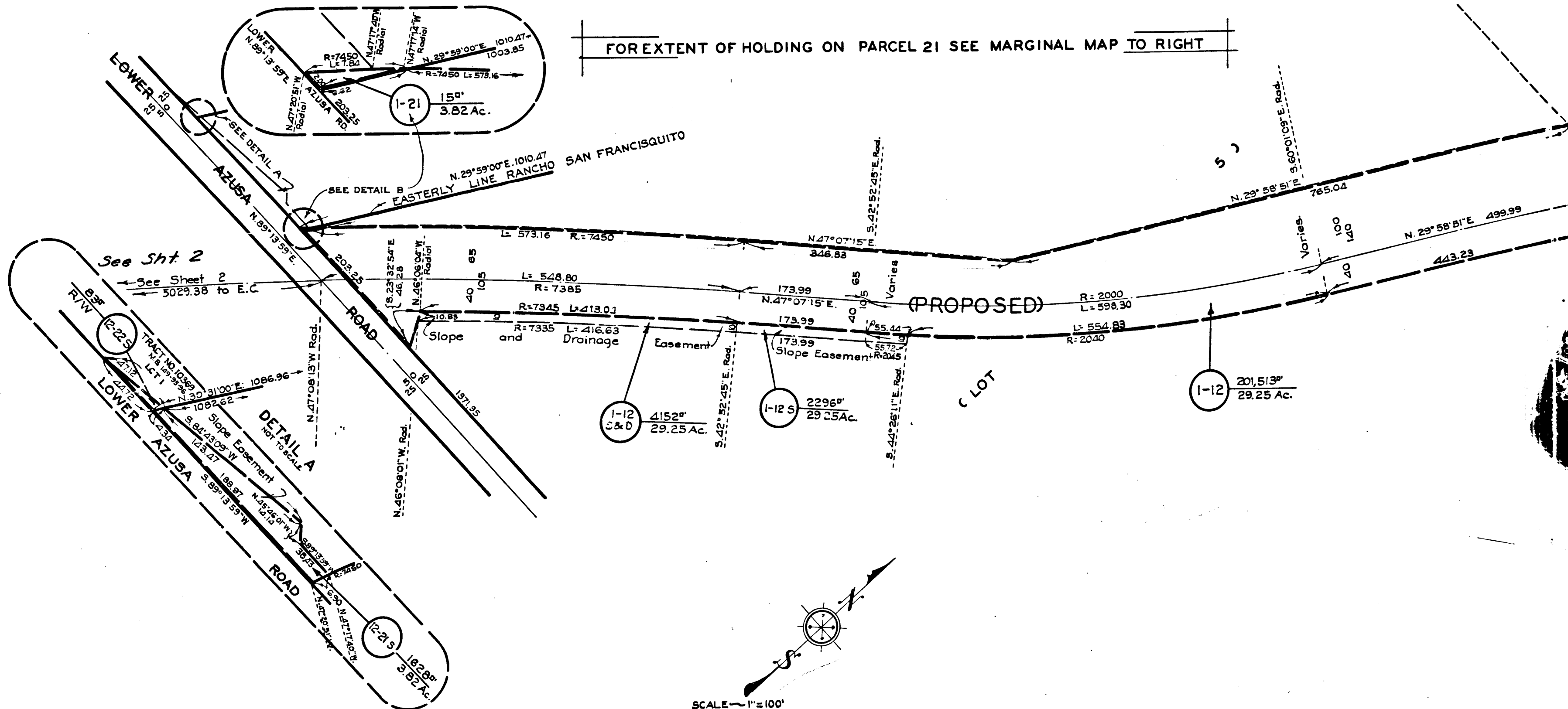
C.F. 2385 1-3

TRACT NO. MB.

DETAIL B
NOT TO SCALE

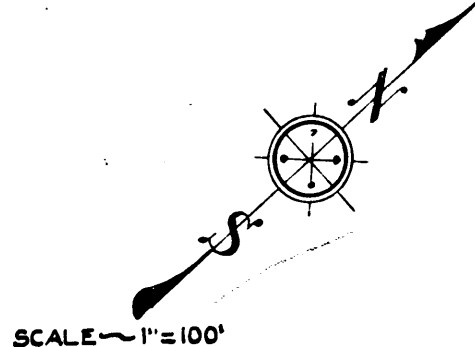
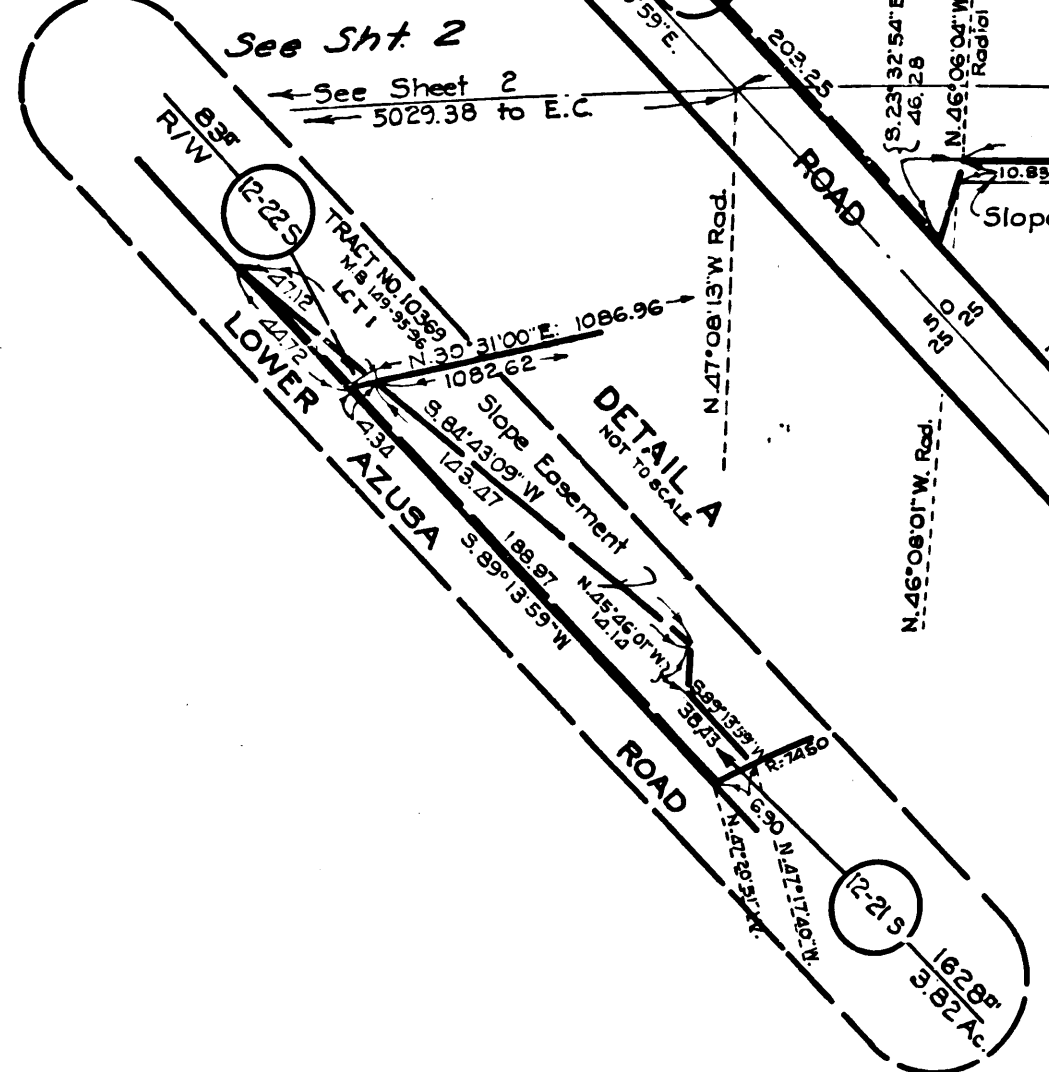


FOR EXTENT OF HOLDING ON PARCEL 21 SEE MARGINAL MAP TO RIGHT



See Sht. 2
See Sheet 2
5029.38 to E.C.

DETAIL A
NOT TO SCALE



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C.F. 2385 1-3