

EXHIBIT  
MAP SHOWING PROPERTY SOUGHT TO BE ACQUIRED  
FOR THE OPENING  
OF

**SLAUSON AVENUE**

WILLIAM J. FOX, COUNTY ENGINEER      MAY, 1955  
LEGEND

NUMBERS IN CIRCLES REPRESENT PARCELS SOUGHT TO BE ACQUIRED.  
PARCELS FOR PROPOSED SLOPE EASEMENTS SHOWN IN YELLOW BROWN  
PORTIONS OUTLINED IN RED SHOW PARCELS SOUGHT TO BE  
ACQUIRED FOR HIGHWAY PURPOSES.

AREAS SHOWN THUS: 0000 = AREA OF PARCEL IN SQUARE FEET  
00000 = AREA OF HOLDING IN SQUARE FEET OR ACRES

DRAWN BY	DATE	CHECKED BY	DATE	CALCULATED BY	DATE	CHECKED BY	DATE
WIMMER	5-55	SLAVIN	5-55	R.W. & H.C.	6-55	SLAVIN	5-55

ALIGNMENT: SLAUSON AVENUE (SEE EXHIBIT "A")      REVISIONS: PARCEL 29-18 DELETED AND  
TOPOGRAPHY: SEE SLAUSON AVENUE EXHIBIT "A"      PARCEL 29-23 ADDED      6-55 R.T.  
INDEX MAP: 36(D-5)      ASSESSOR BOOKS: 392-3 & 642-2      JOB NO. 0903.40

**SLAUSON AVENUE (29) SUPPLEMENT**  
SHEET 1 OF 1 SHEET

*Superior Court Case No. 635517  
Suit for Condemnation  
Filed October 26, 1954  
County of Los Angeles Plff.*

*vs  
Ernos Burke Shade, et al Defendants  
FOR CURRENT STATUS  
SEE INDIVIDUAL PARCELS*

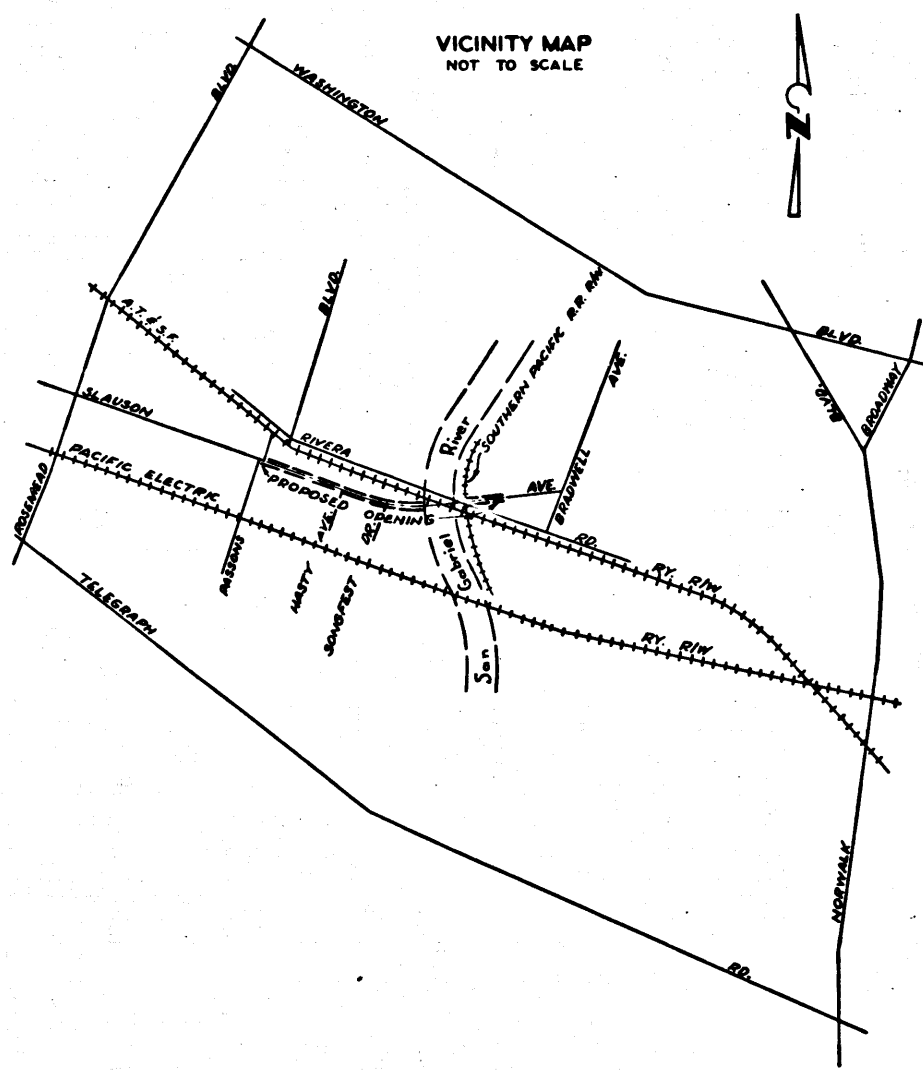
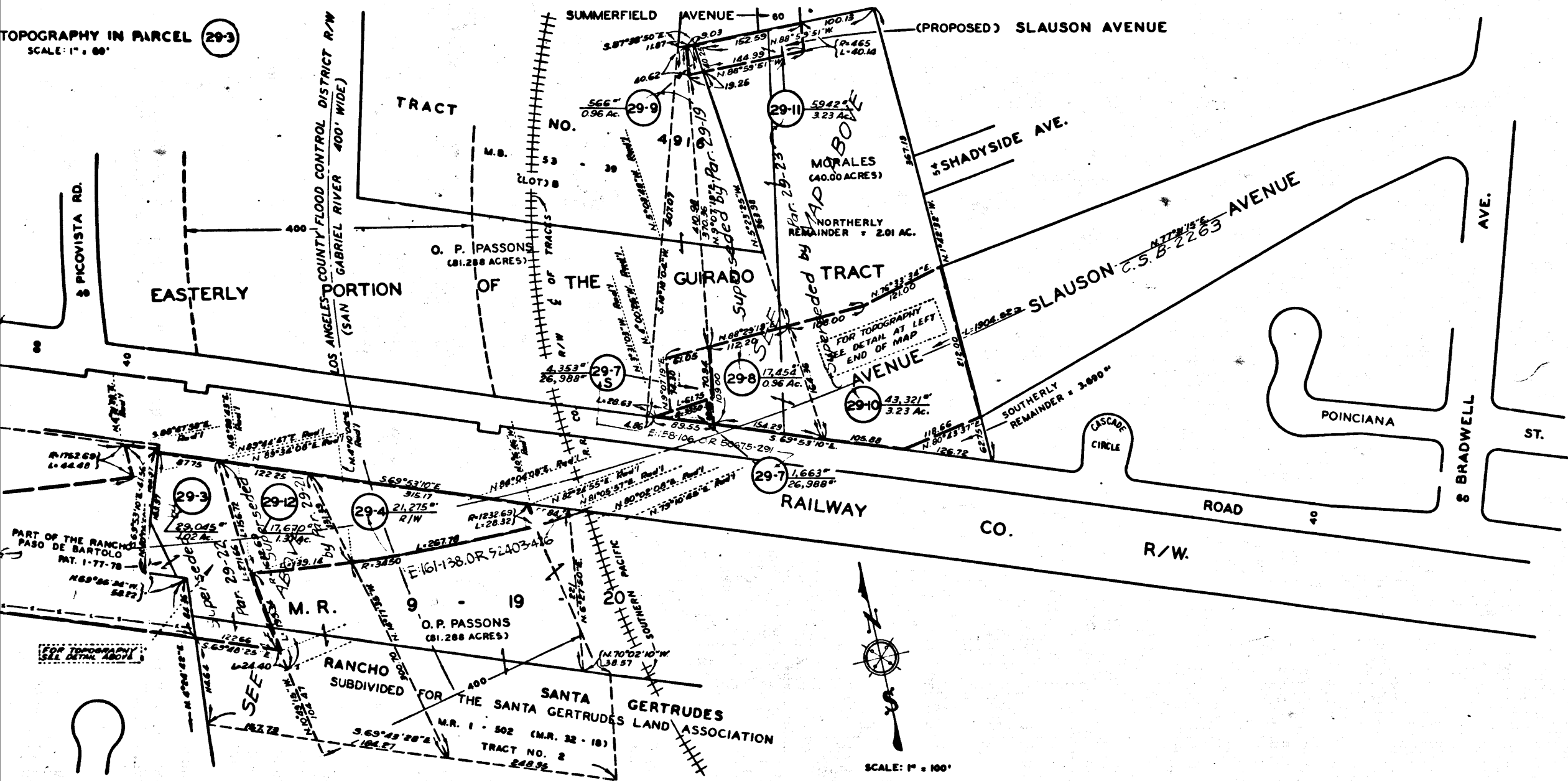


EXHIBIT "A"  
MAP SHOWING PROPERTY TO BE ACQUIRED  
FOR THE OPENING  
OF

**SLAUSON AVENUE  
AND FOR  
STORM DRAIN**

WILLIAM J. FOX      COUNTY SURVEYOR  
JUNE      1954

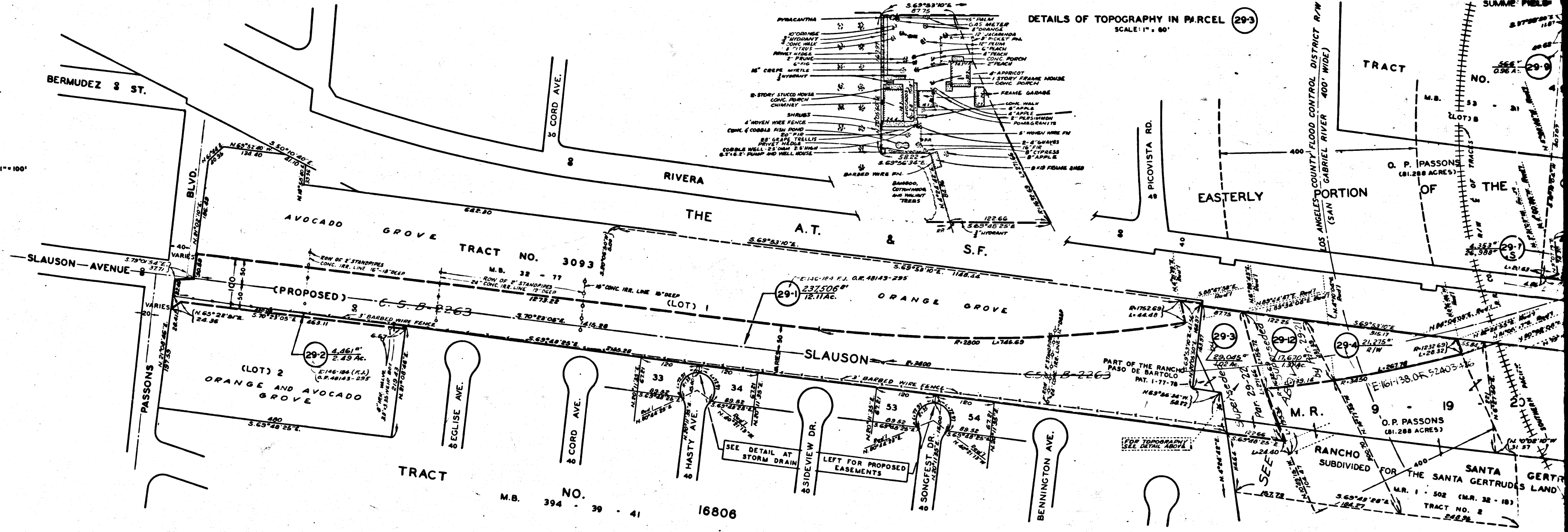
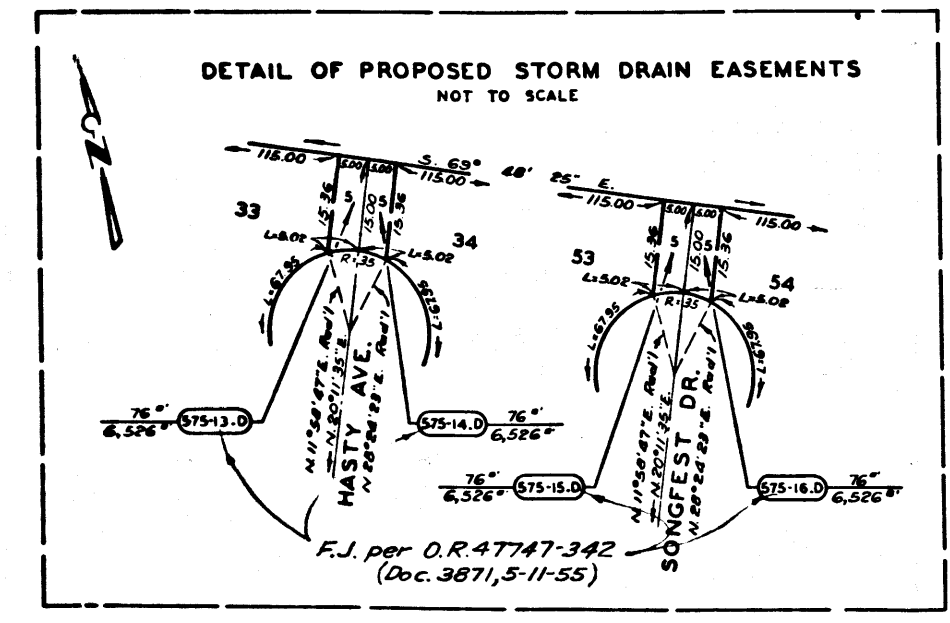
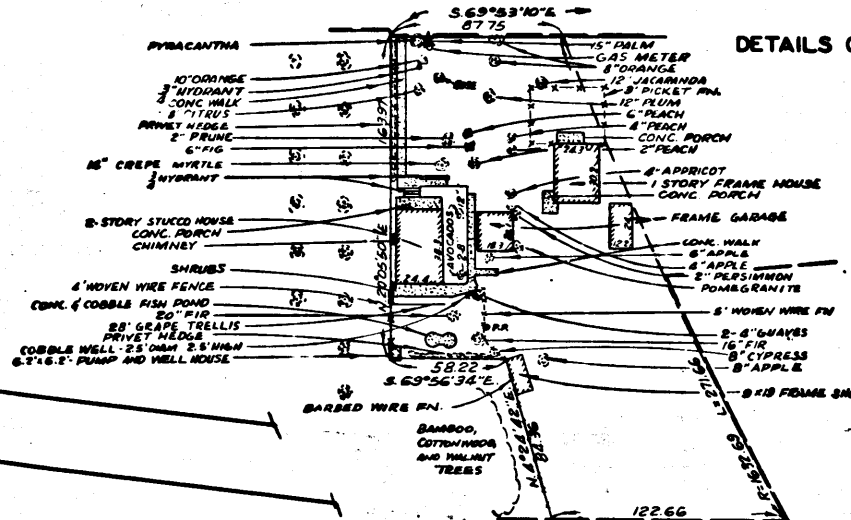
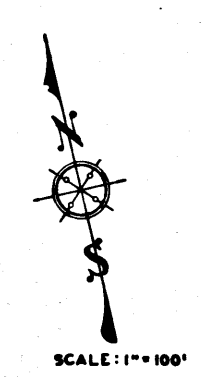
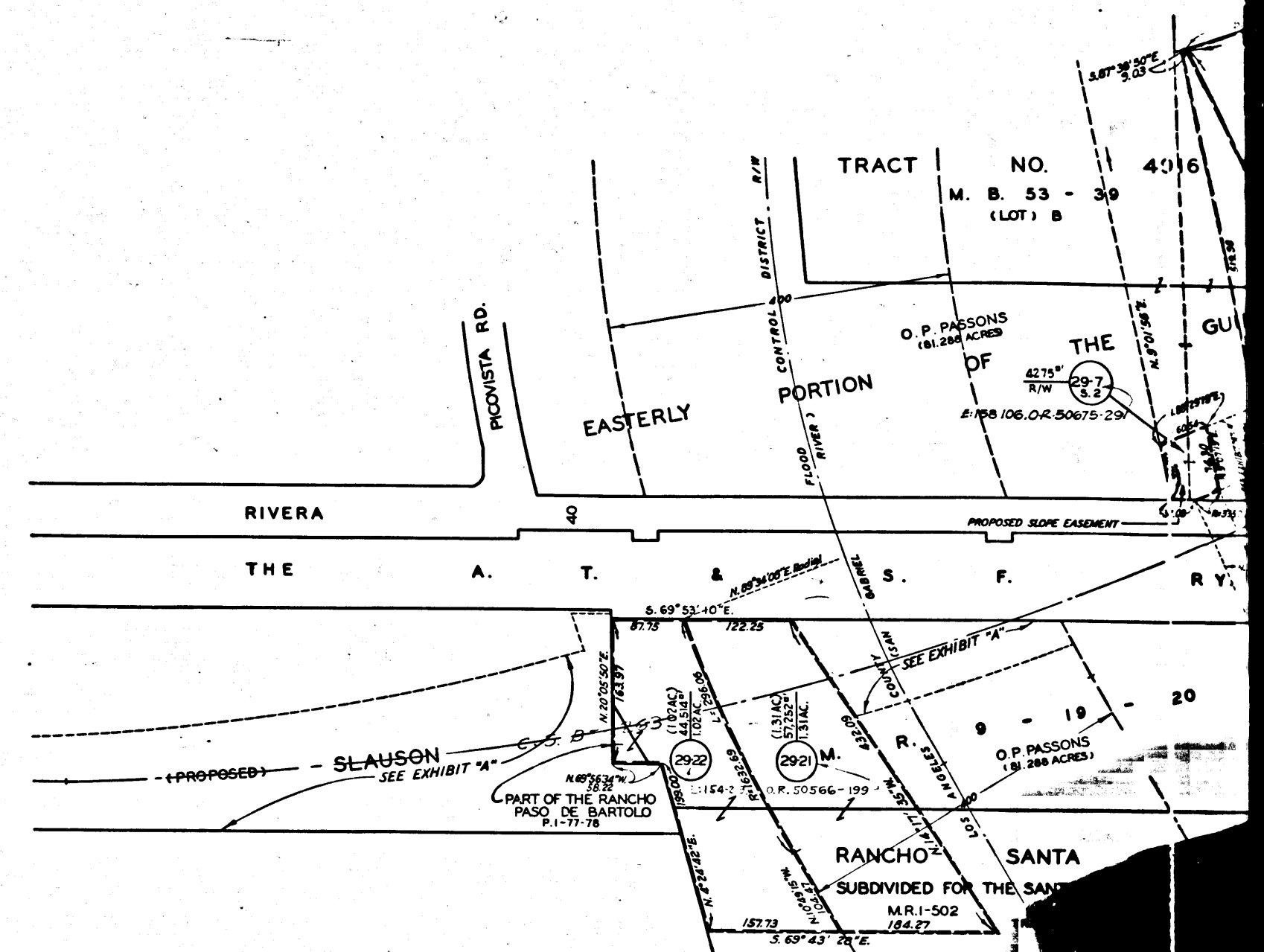
LEGEND  
NUMBERS IN CIRCLES REPRESENT PARCELS SOUGHT TO BE ACQUIRED  
PORTIONS COLORED RED SHOW EASEMENTS SOUGHT TO BE ACQUIRED  
FOR HIGHWAY PURPOSES.  
PORTION COLORED YELLOW SHOWS EASEMENT SOUGHT TO BE ACQUIRED  
FOR SLOPE PURPOSES.  
PORTIONS COLORED GREEN SHOW EASEMENTS SOUGHT TO BE ACQUIRED  
FOR STORM DRAIN PURPOSES.

AREAS OF PARCELS SOUGHT TO BE ACQUIRED SHOWN  
THUS: 0000 = AREA OF PARCEL IN SQUARE FEET.  
00000 = AREA OF HOLDING IN SQUARE FEET OR ACRES.

DRAWN BY	DATE	CHECKED BY	DATE	CALCULATED BY	DATE	CHECKED BY	DATE
FARMER	1-54	SLAVIN	1-54	R.W. & H.C.	12-53	REECE	12-53

REFERENCES	REVISIONS
ALIGNMENT: ROAD DEPT. DEED MAP CS. B-2283	
TOPOGRAPHY: APPRAISER'S NOTES FB 1523-280-293 FB 1639-59-84 RD. DEPT. F.B. 217-27-36, 56 & 57	
J.N. 0903.40	
INDEX MAP: 36(D-5)	ASSESSOR BOOKS: 354, 392-3, 642-2
<b>SLAUSON AVENUE (29) &amp; STORM DRAIN (575)</b> ONE SHEET	

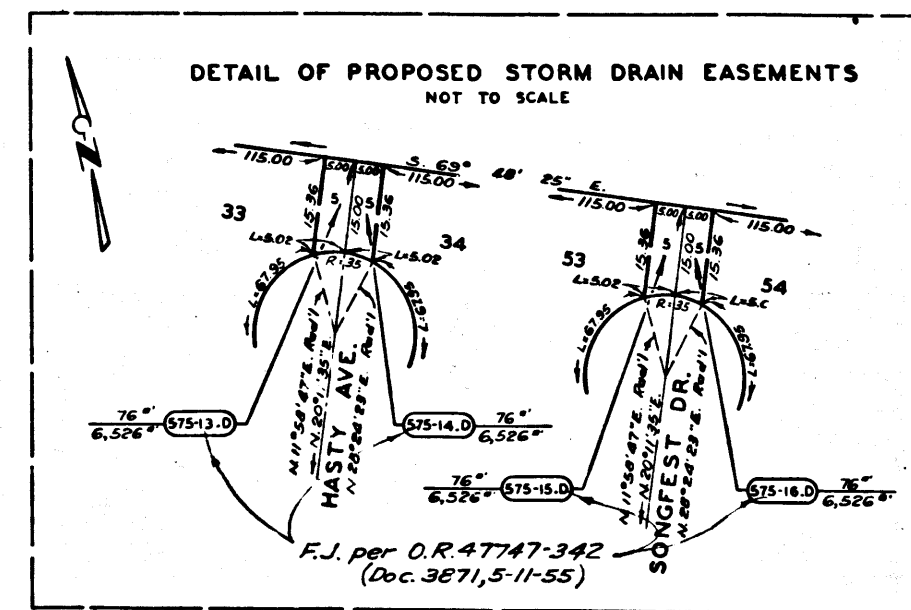
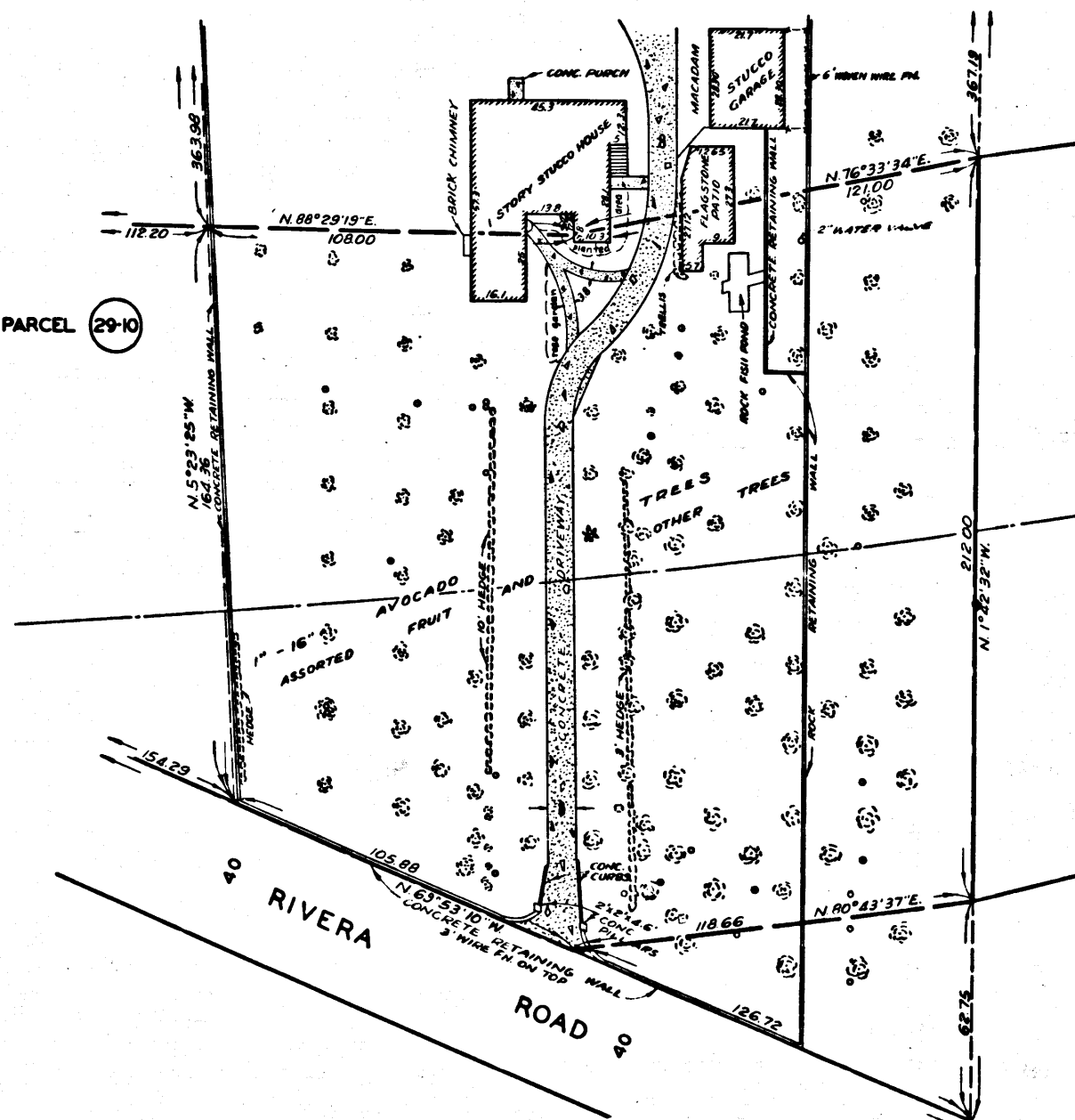
C.F. 2429 -



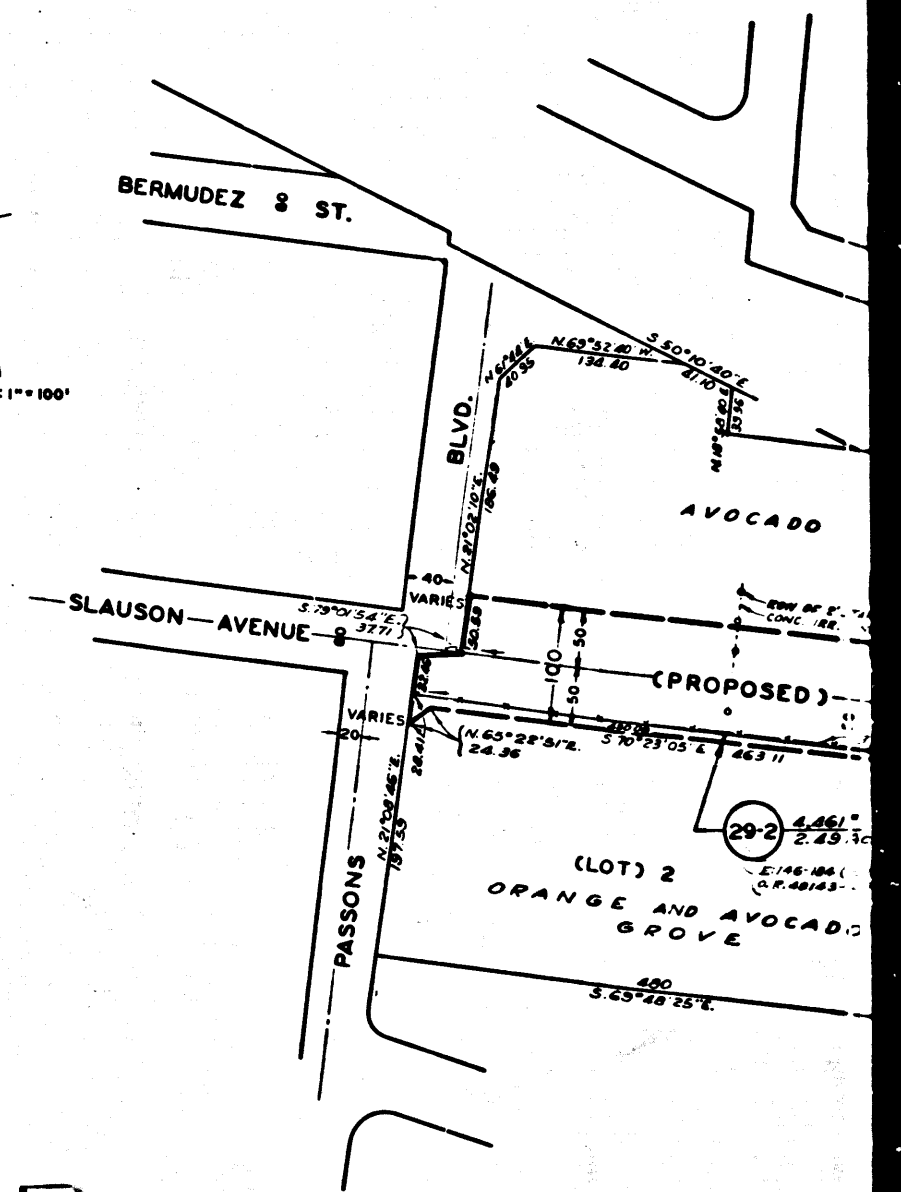
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C.F. 2429 -

DETAILS OF TOPOGRAPHY IN PARCEL (29-10)  
SCALE: 1" = 30'



SCALE: 1" = 100'



3

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