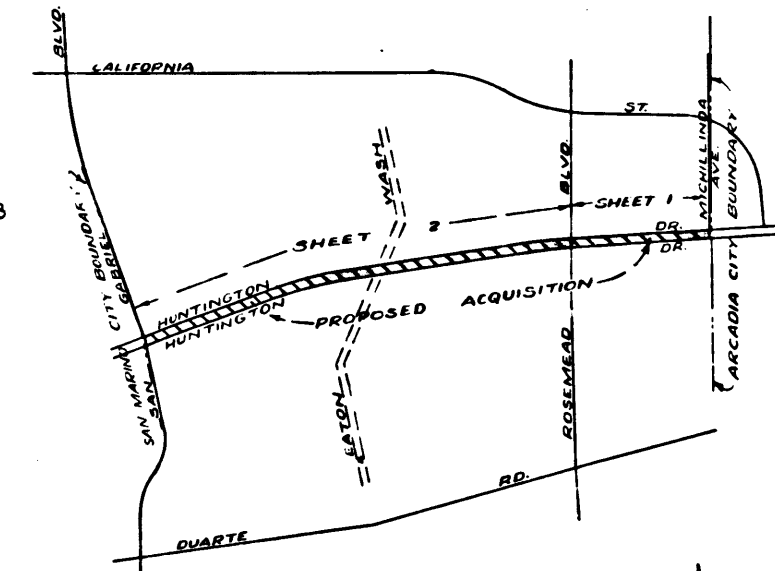
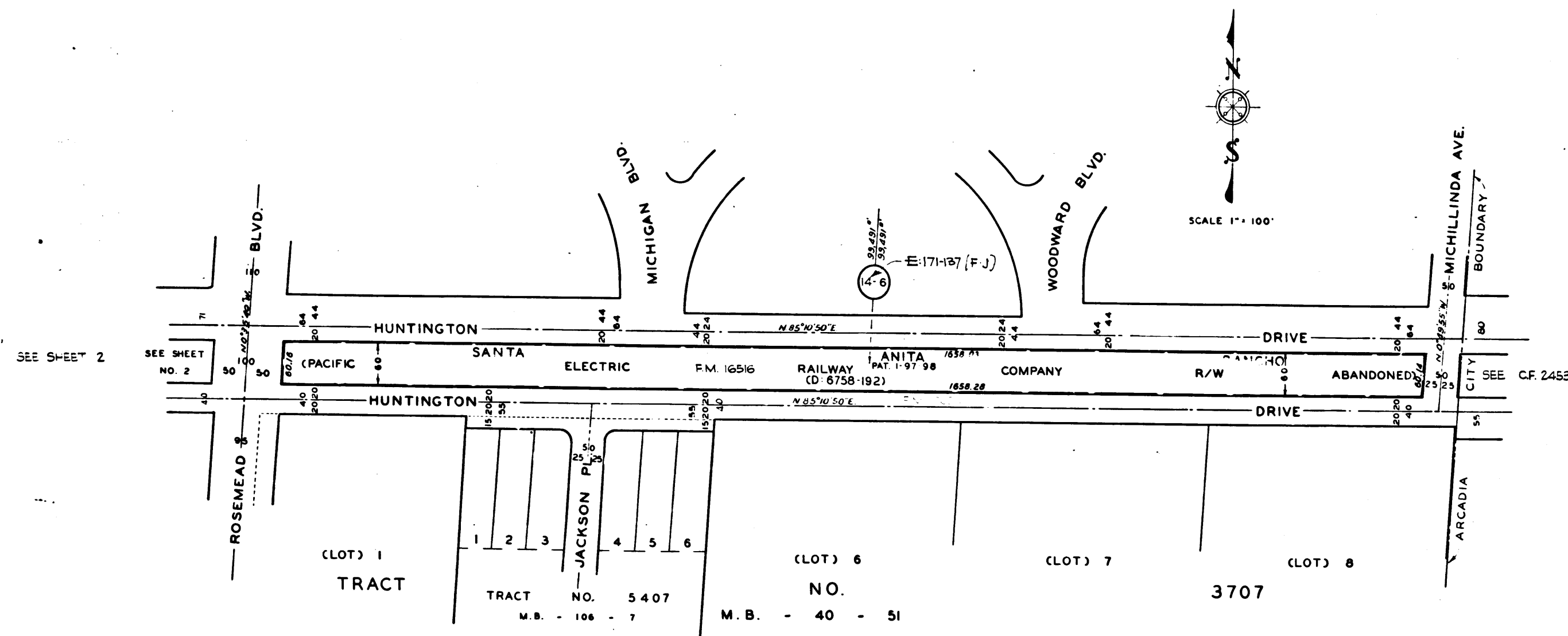


Superior Court Case No. 627776
 Suit for Condemnation
 Filed April 23, 1954
 County of Los Angeles, Plaintiff
 VS
 Pacific Electric Railway Co., et al, Defts.
FOR CURRENT STATUS
SEE INDIVIDUAL PARCELS



VICINITY MAP
 NOT TO SCALE

THE 5'LY 1 FOOT OF PARCEL (4-6)
 SUBJECT TO AN EASEMENT FOR CURBS, RETAINING
 WALLS, ETC., AS GRANTED TO THE COUNTY OF LOS
 ANGELES.

C.F. 2451 1-2

EXHIBIT "A"
 MAP SHOWING PROPERTY TO BE ACQUIRED
 FOR THE WIDENING
 OF

HUNTINGTON DRIVE

WILLIAM J. FOX COUNTY SURVEYOR

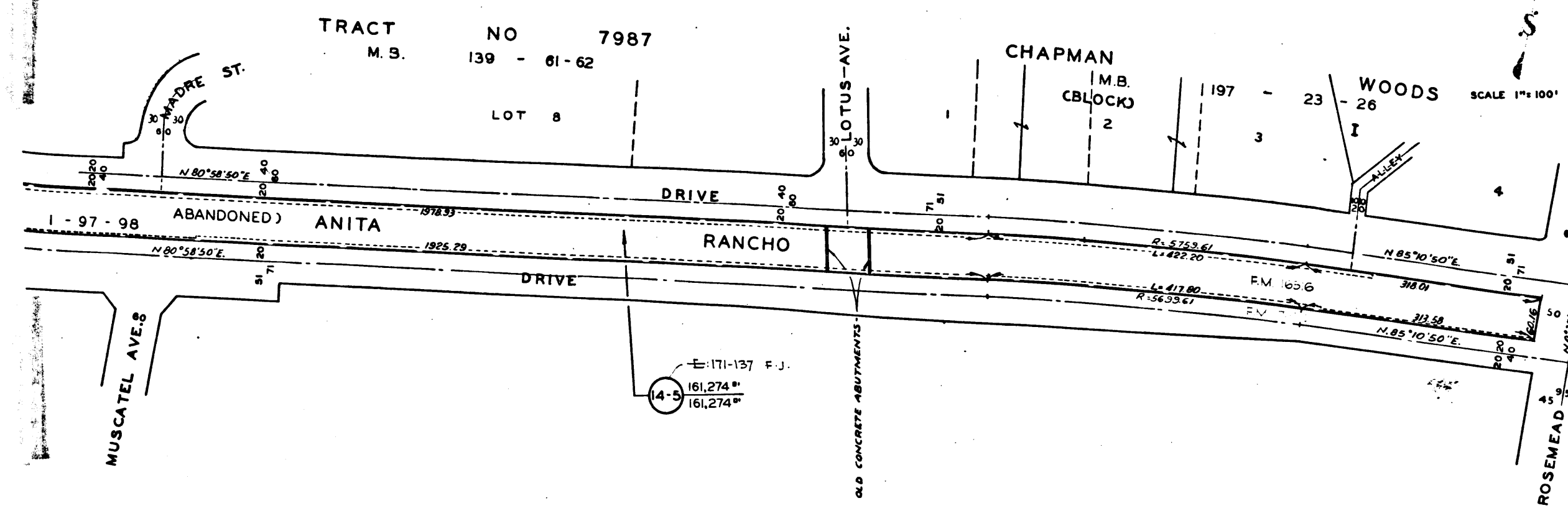
JANUARY 1954

LEGEND

NUMBERS IN CIRCLES REPRESENT PARCELS SOUGHT TO BE ACQUIRED.
 PORTIONS COLORED RED SHOW PARCELS SOUGHT TO BE ACQUIRED
 FOR HIGHWAY PURPOSES.

AREAS OF PARCELS SOUGHT TO BE ACQUIRED SHOWN
 THUS: 0000 = AREA OF PARCEL IN SQUARE FEET.
 00000 = AREA OF HOLDING IN SQUARE FEET.

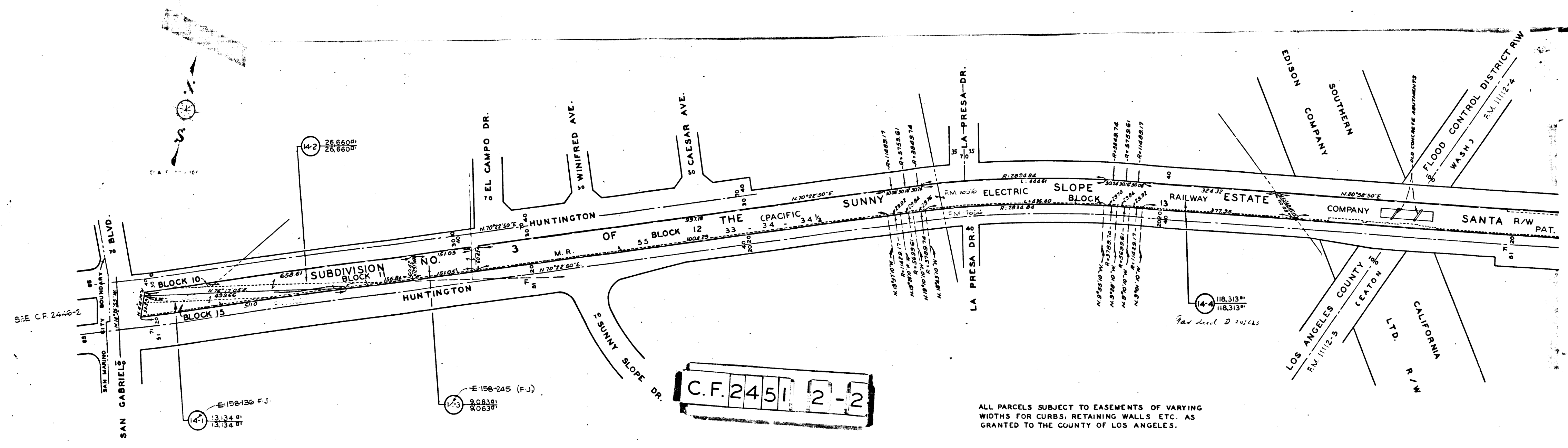
DRAWN BY	DATE	CHECKED BY	DATE	CALCULATED BY	DATE	CHECKED BY	DATE
FARMER	10-53	CURRAN	10-53	FARMER	9-53	CURRAN	10-53
REFERENCES				REVISIONS			
ALIGNMENT: C.S. B-1735-4 & C.S. B-1700							
TOPOGRAPHY: NOT SHOWN							
J.N. - 0987							
INDEX MAP 4-(B.C.3)				ASSESSOR BOOK 65-1			
HUNTINGTON DRIVE (14)							
SHEET 1 OF 2 SHEETS							



DRAWN BY	DATE	CHECKED BY	DATE	CALCULATED BY	DATE	CHECKED BY	DATE
FARMER	8-53	CURRAN	10-53	FARMER	8-53	CURRAN	10-53

REFERENCES	REVISIONS
ALIGNMENT: C.S. B-1735-4 B.C.S. B-2130 A.C.G.B. B-2100	
TOPOGRAPHY: APPRAISER'S NOTES	
J.N. - 0987	
INDEX MAP 4-4 (C.B. C-2)	ASSESSOR BOOK 65-1
HUNTINGTON DRIVE (14)	
SHEET 2 OF 2 SHEETS	

I.M. 44



C.F. 245 2-2

ALL PARCELS SUBJECT TO EASEMENTS OF VARYING WIDTHS FOR CURBS, RETAINING WALLS ETC. AS GRANTED TO THE COUNTY OF LOS ANGELES.