

Superior Court Case No. 712084
 Suit for Condemnation
 Filed Nov. 17, 1958
 County of Los Angeles, Plaintiff
 VS
 John L. Cox, et al, Defendants
SEE INDIVIDUAL PARCELS FOR
 FINAL JUDGMENTS AND DEEDS

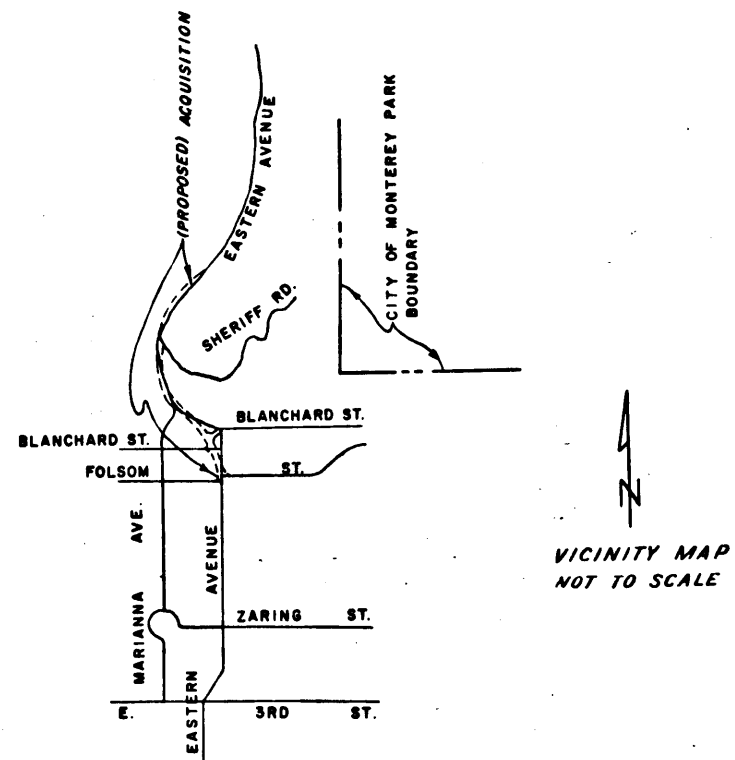
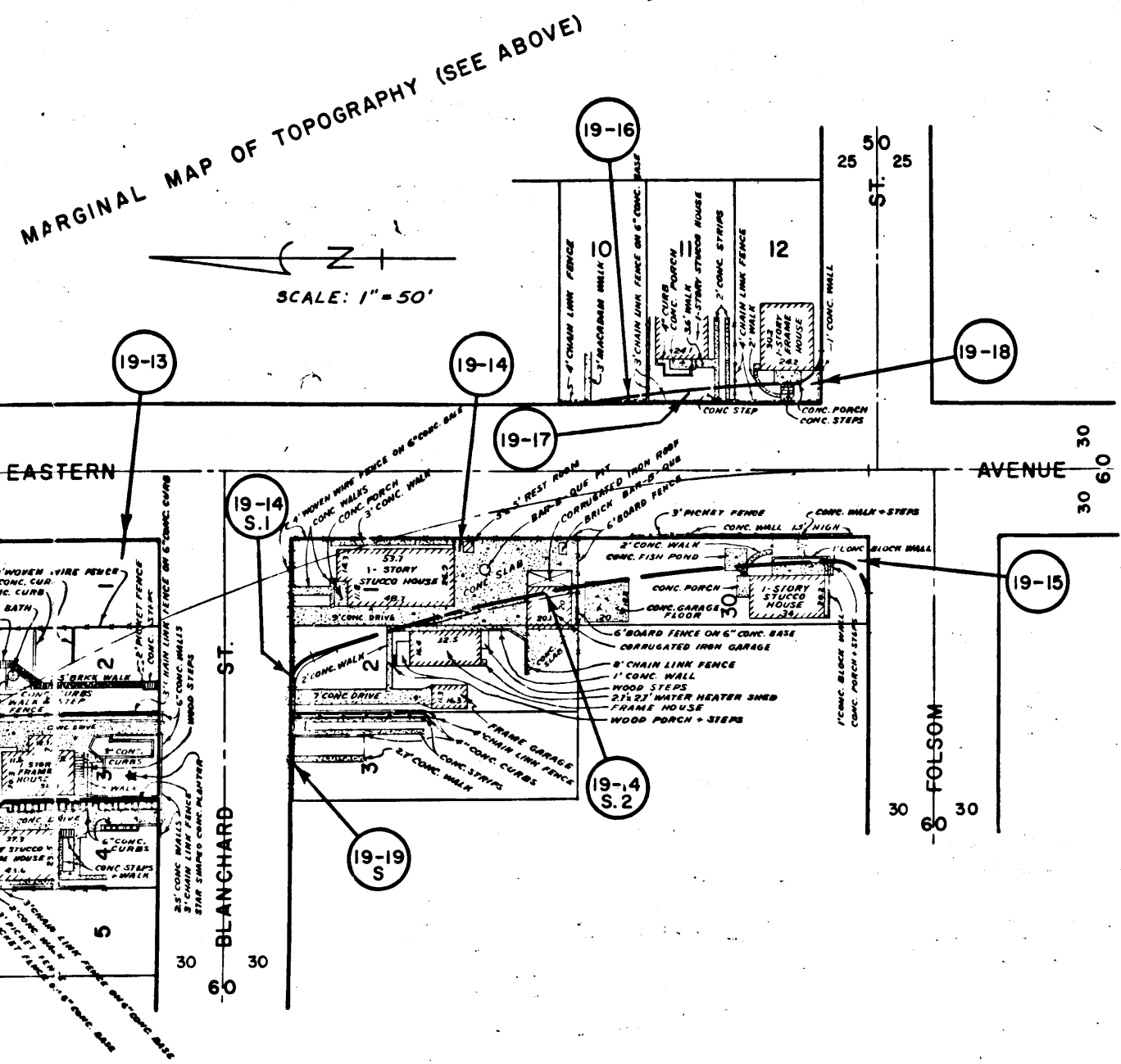
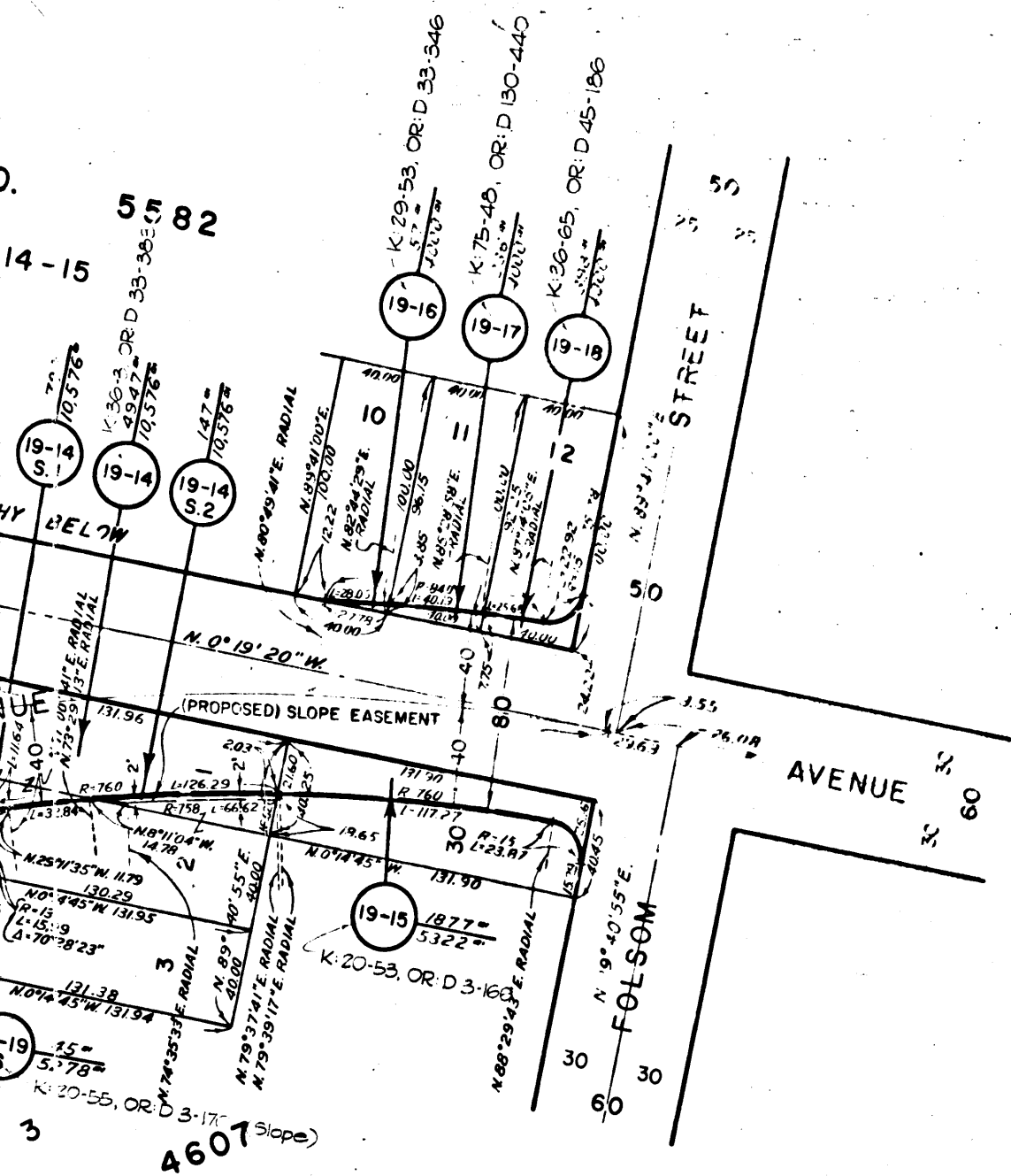


EXHIBIT "A"
 MAP SHOWING PROPERTY SOUGHT TO BE ACQUIRED
 FOR THE OPENING & WIDENING
 OF

EASTERN AVENUE

JOHN A. LAMBIE, COUNTY ENGINEER SEPTEMBER, 1957

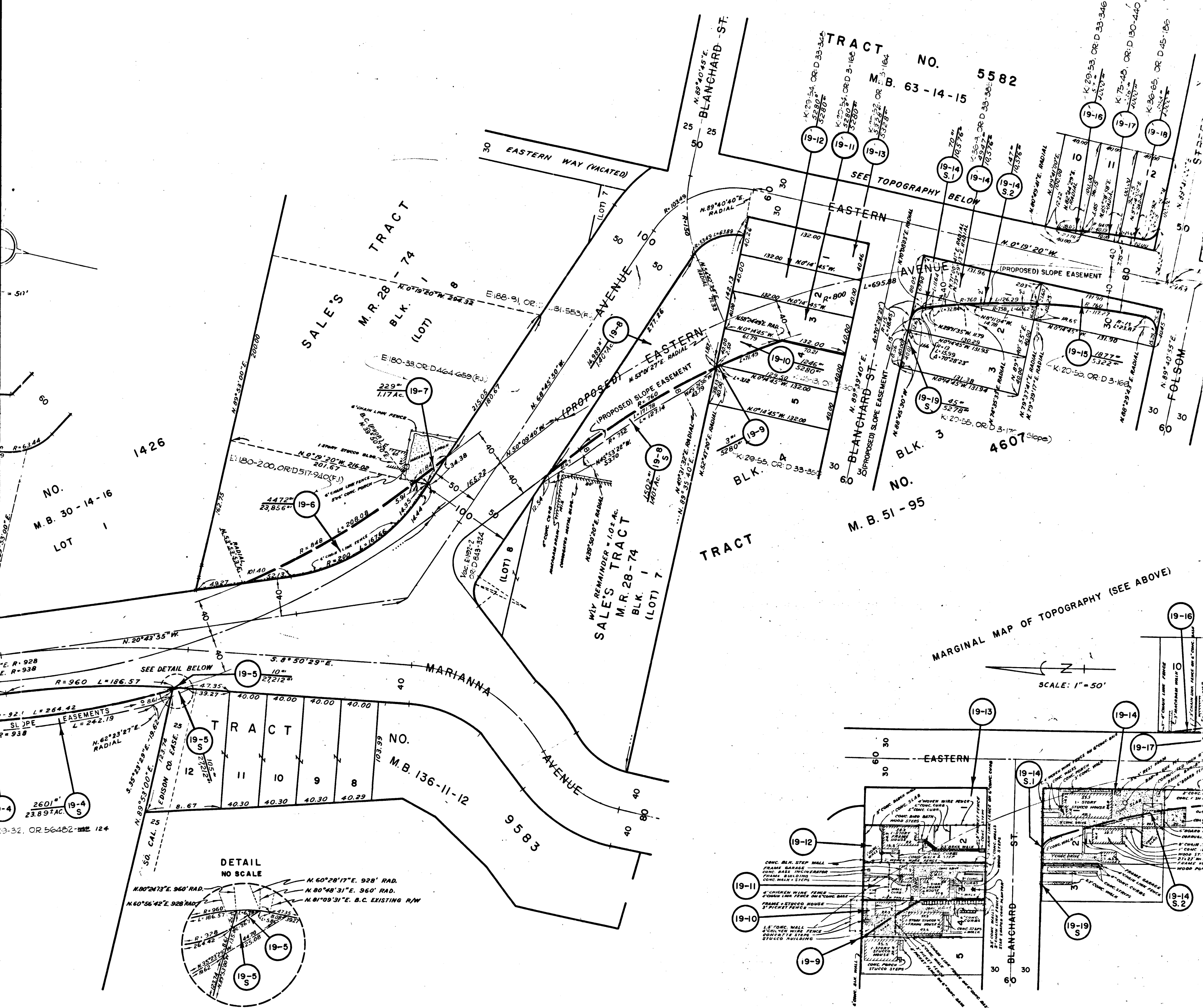
LEGEND

NUMBERS IN CIRCLES REPRESENT PARCELS SOUGHT TO BE ACQUIRED.
 PARCELS FOR PROPOSED SLOPE EASEMENTS SHOWN IN YELLOW.
 PARCELS FOR PROPOSED HIGHWAY SHOWN IN RED.

AREAS SHOWN THUS: \square AREA OF PARCEL IN SQUARE FEET.
 \square AREA OF HOLDING IN SQUARE FEET OR ACRES.

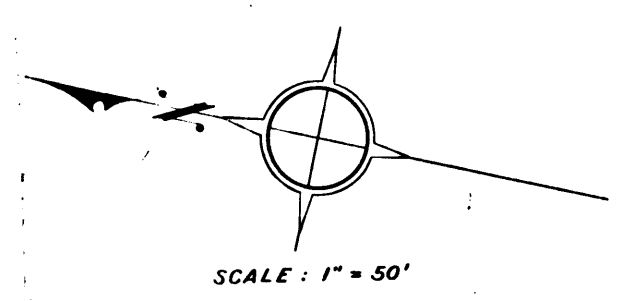
DRAWN BY	DATE	CHECKED BY	DATE	CALCULATED BY	DATE	CHECKED BY	DATE
S. R. & K. A.	8-57	R. F. & A. V.	9-57	S. SILVERMAN	7-57	S. R. & K. A.	8-57
ALIGNMENT: ROAD DEPT. DEED MAP TOPOGRAPHY: R. D. F. 277 INDEX MAP: 36-A-1, 2 ASSESSOR BOOK: 1271 & 1272				REVISIONS: REV'D. PAR'S. 8, 11 & 12 PER LETTER DATED 10-31-57. S. R. 11-57. JOB NO. 0920.89			
EASTERN AVENUE							(19)
ONE SHEET							I. M. 36

C.F. 2490 -

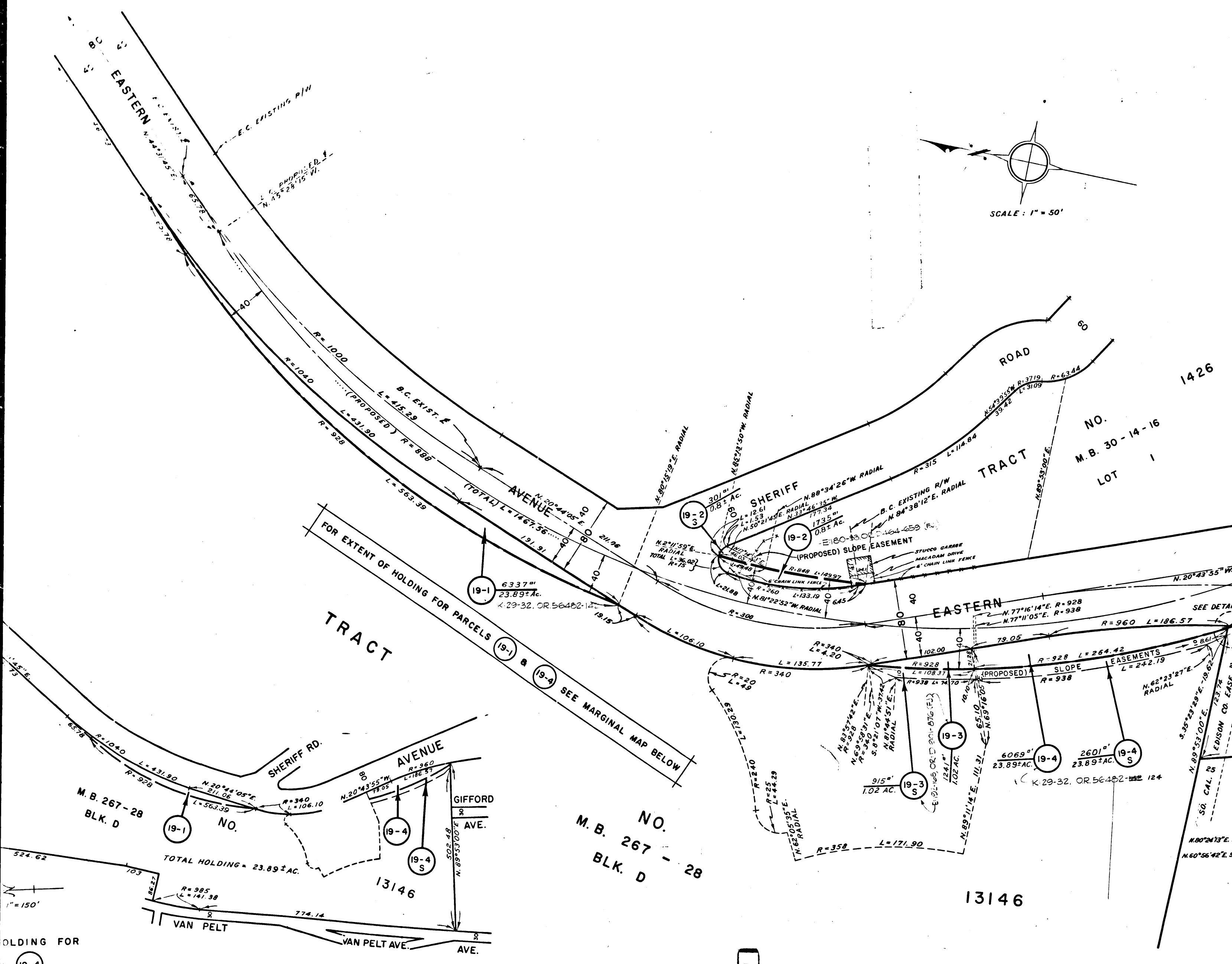


2

C.F. 2490-



SCALE: 1" = 50'



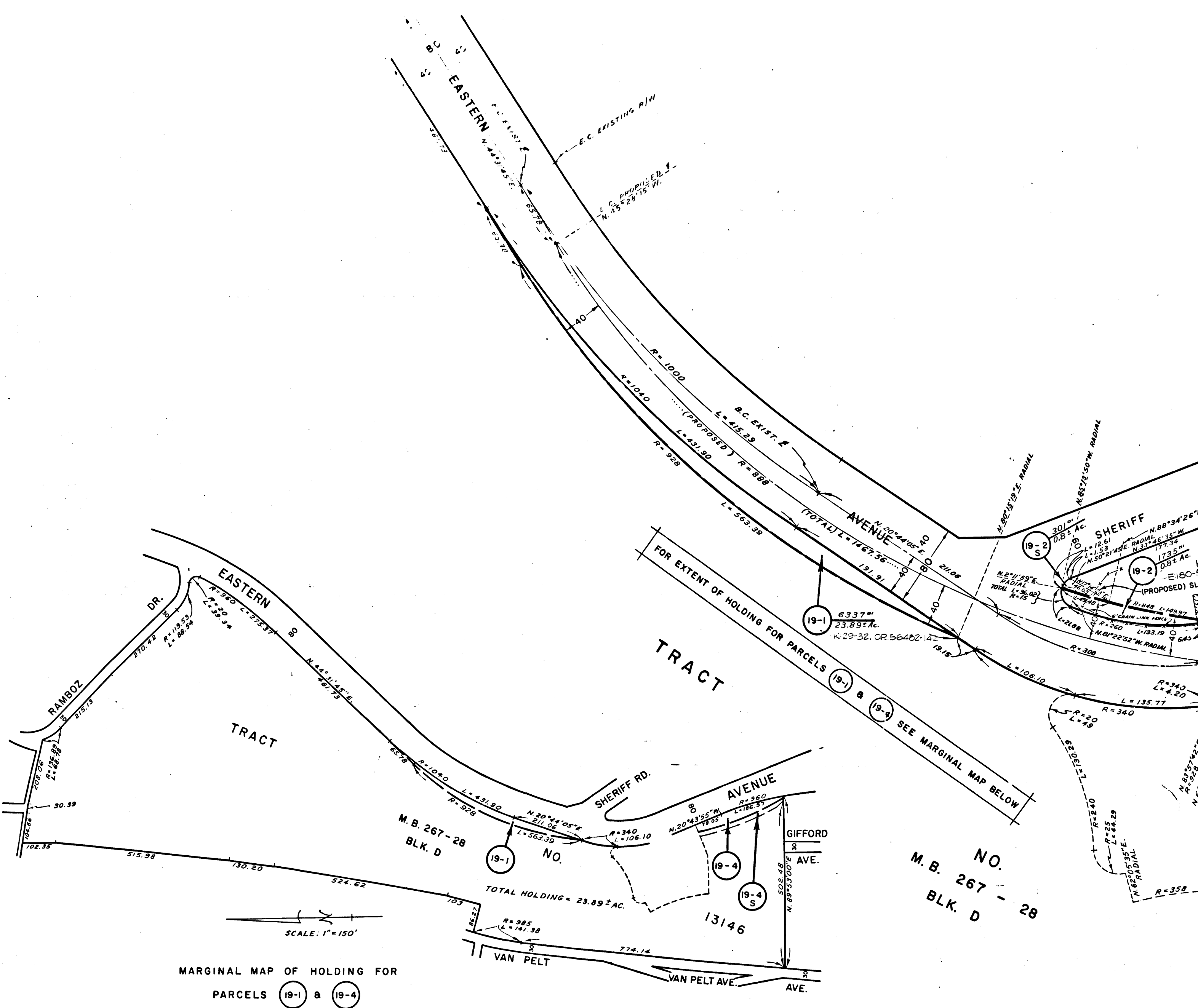
M.B. NO. 267 - 28
BLK. D

13146

3

C.F. 2490 -

HOLDING FOR
19-4



MARGINAL MAP OF HOLDING FOR PARCELS (19-1) & (19-4)

SCALE: 1" = 150'

4
C.F. 2490-

NO. M. B. 267 - 28
BLK. D

FOR EXTENT OF HOLDING FOR PARCELS (19-1) & (19-4) SEE MARGINAL MAP BELOW

TOTAL HOLDING = 23.89 AC.