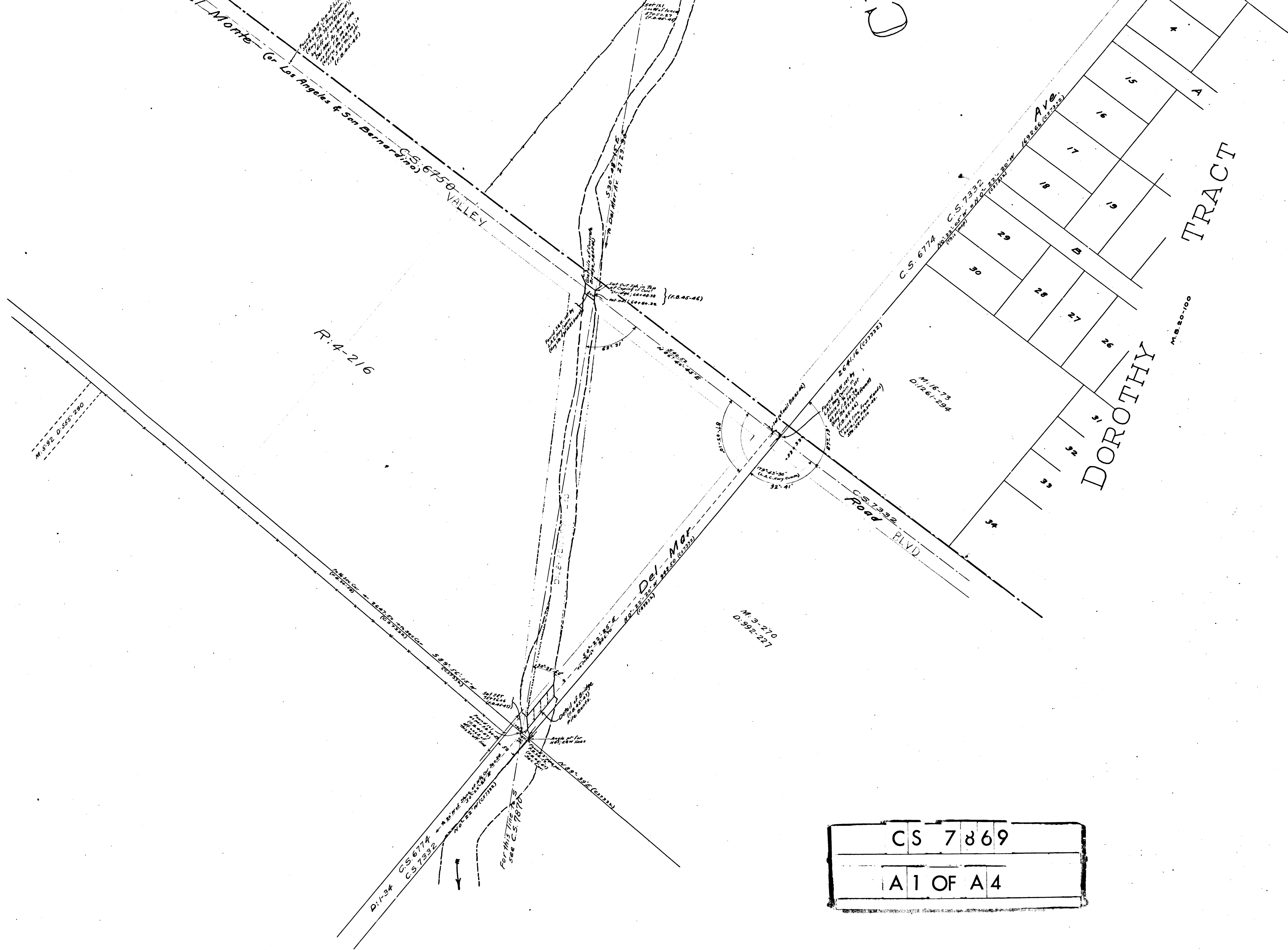




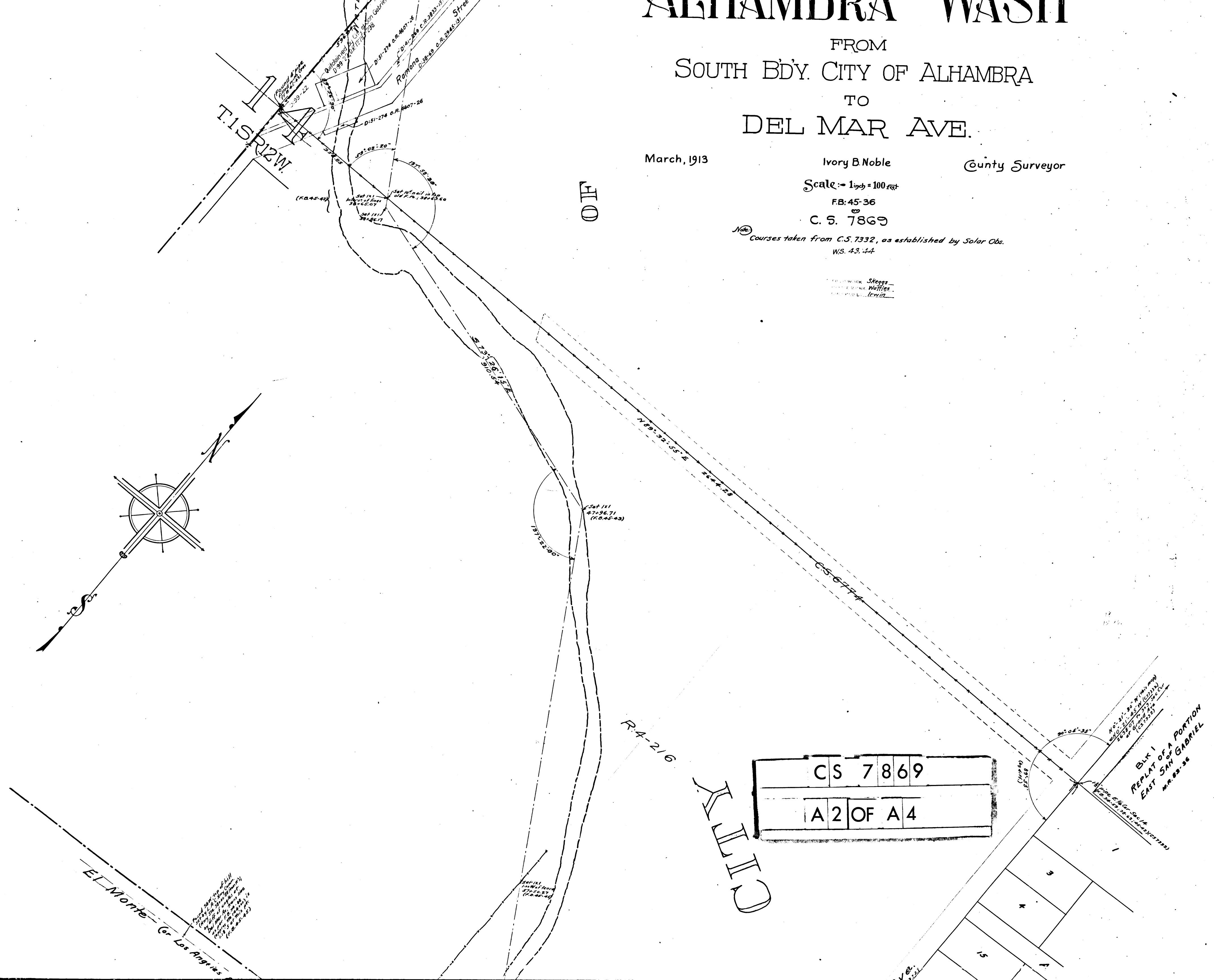
|          |   |   |   |   |
|----------|---|---|---|---|
| CS       | 7 | 8 | 6 | 9 |
| A1 OF A4 |   |   |   |   |

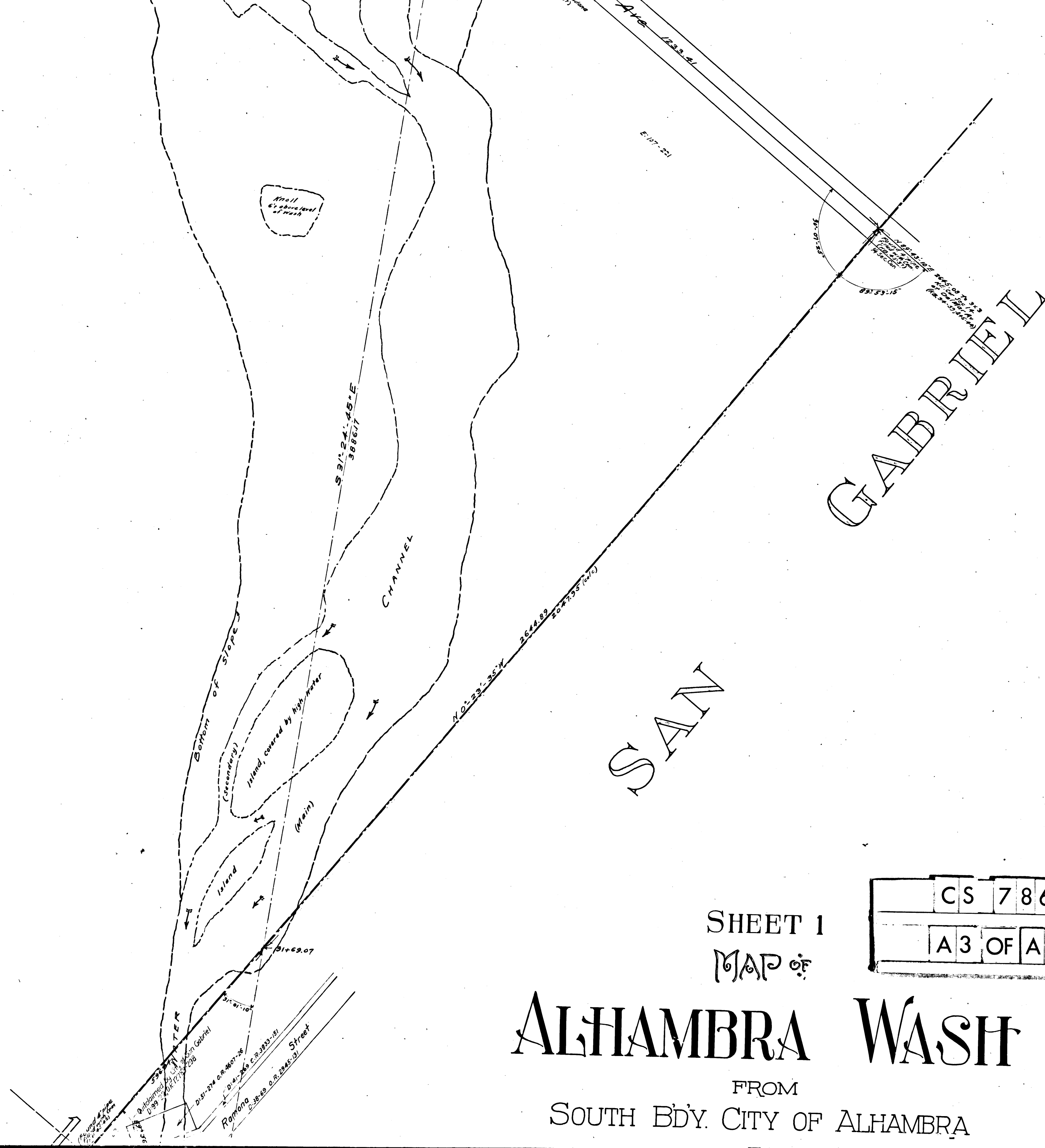
FROM  
SOUTH BD'Y. CITY OF ALHAMBRA  
TO  
DEL MAR AVE.

County Surveyor

C. S. 7869

\* ALL WORK *Skeggs*  
 \* ALL WORK *Wattles*  
 \* ALL WORK *Irwin*





SHEET 1  
 MAP OF  
**ALHAMBRA WASH**  
 FROM  
 SOUTH BDY. CITY OF ALHAMBRA

|    |   |    |   |   |
|----|---|----|---|---|
| CS | 7 | 8  | 6 | 9 |
| A  | 3 | OF | A | 4 |

