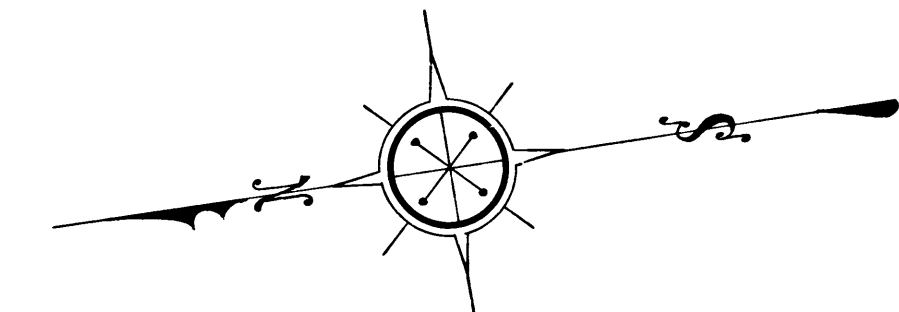


To monument on top of
San Antonio Peak See C.S. 8292 Sh. 2

The location of Section lines shown dotted is only approximate

R. 7 W.
R. 8 W.



MARGINAL MAP SHOWING
THE
LOCATION OF POWER HOUSE

SCALE 1" = 20'
Date: Dec. 1922.
Plotted by Atkins

(Dotted black lines
denote traveled road.)

CS 8291
A1 OF A5

$\Delta = 30' 09"$
 $R = 300'$
 $T = 80.81$
 $L = 157.87$

$\Delta = 24' 45' 30"$
 $R = 300'$
 $T = 65.84$
 $L = 125.63$

D. 3905-159 D. 6516
Southern California Edison Co.
T. D. 6540-1
Harris Trust & Savings Bank
L.A. Trust & Savings Bank
Chas. S. Onizuka

Concrete
Building
Power House
Ontario #2.

Stone Wall 110'

Stone Wall 110'

Cottage

Garage

Concrete
Building
Power House
Ontario #2.

Concrete
Building
Power House
Ontario #2.

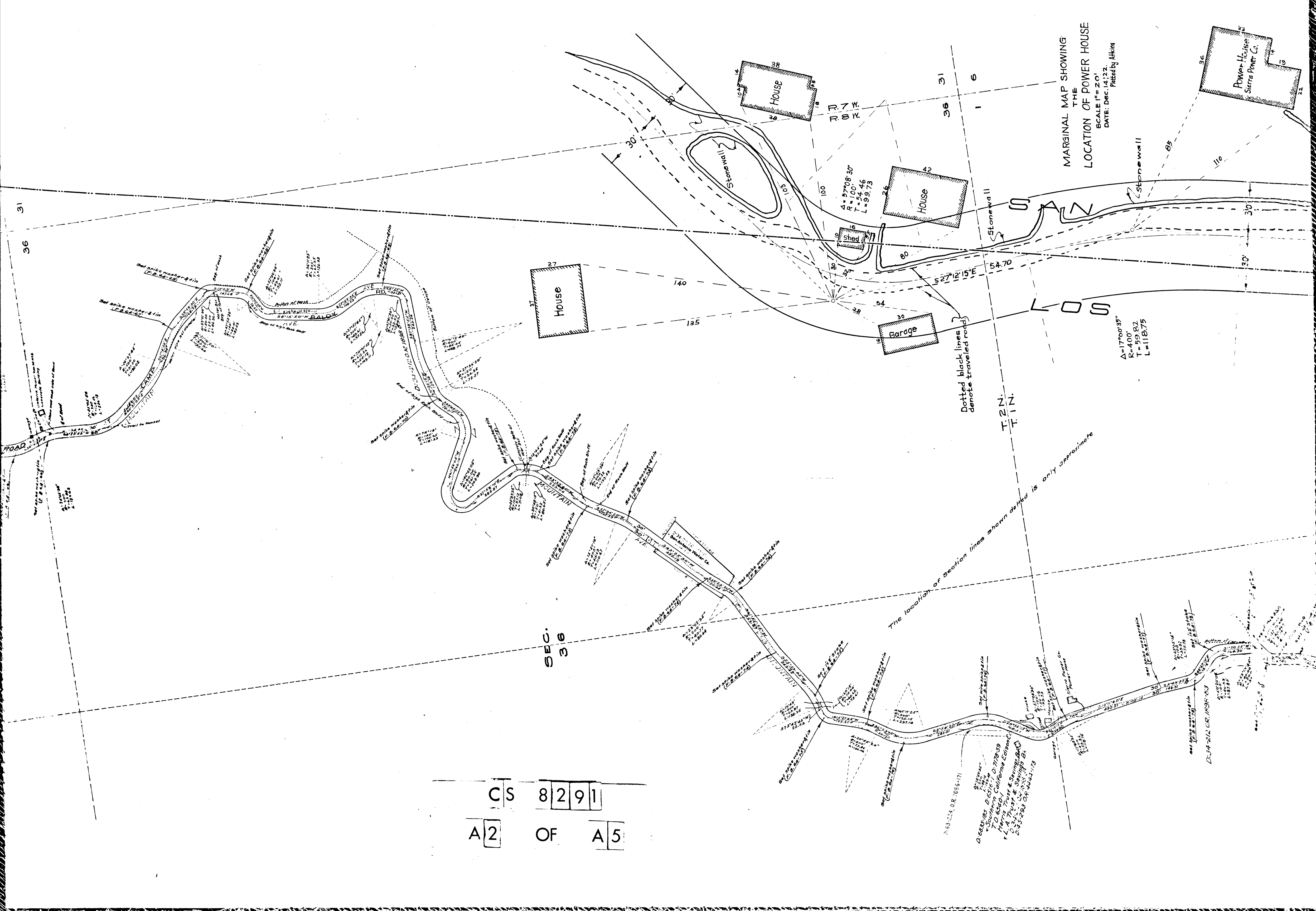
Concrete
Building
Power House
Ontario #2.

Concrete
Building
Power House
Ontario #2.

Concrete
Building
Power House
Ontario #2.

Concrete
Building
Power House
Ontario #2.

Concrete
Building
Power House
Ontario #2.



MARGINAL MAP SHOWING
THE
LOCATION OF POWER HOUSE
SCALE 1" = 200'
DATE: Dec. 14, 1922.
Plotted by Atkins

Dotted black lines
denote traveled road

The location of section lines shown dotted is only approximate

CS 8291
A2 OF A5

ANGELES

COUNTY

COUNTY

622 F.M. 11792 Streets, and 2

Vacated D: 46-19 O.R. 4547-96

2.46-19 O.R. 4547-96

4.23.50

5.24.00

L 5.41.40

3.51.40

4.13.50

4.23.50

Santa Ana River

3.51.40

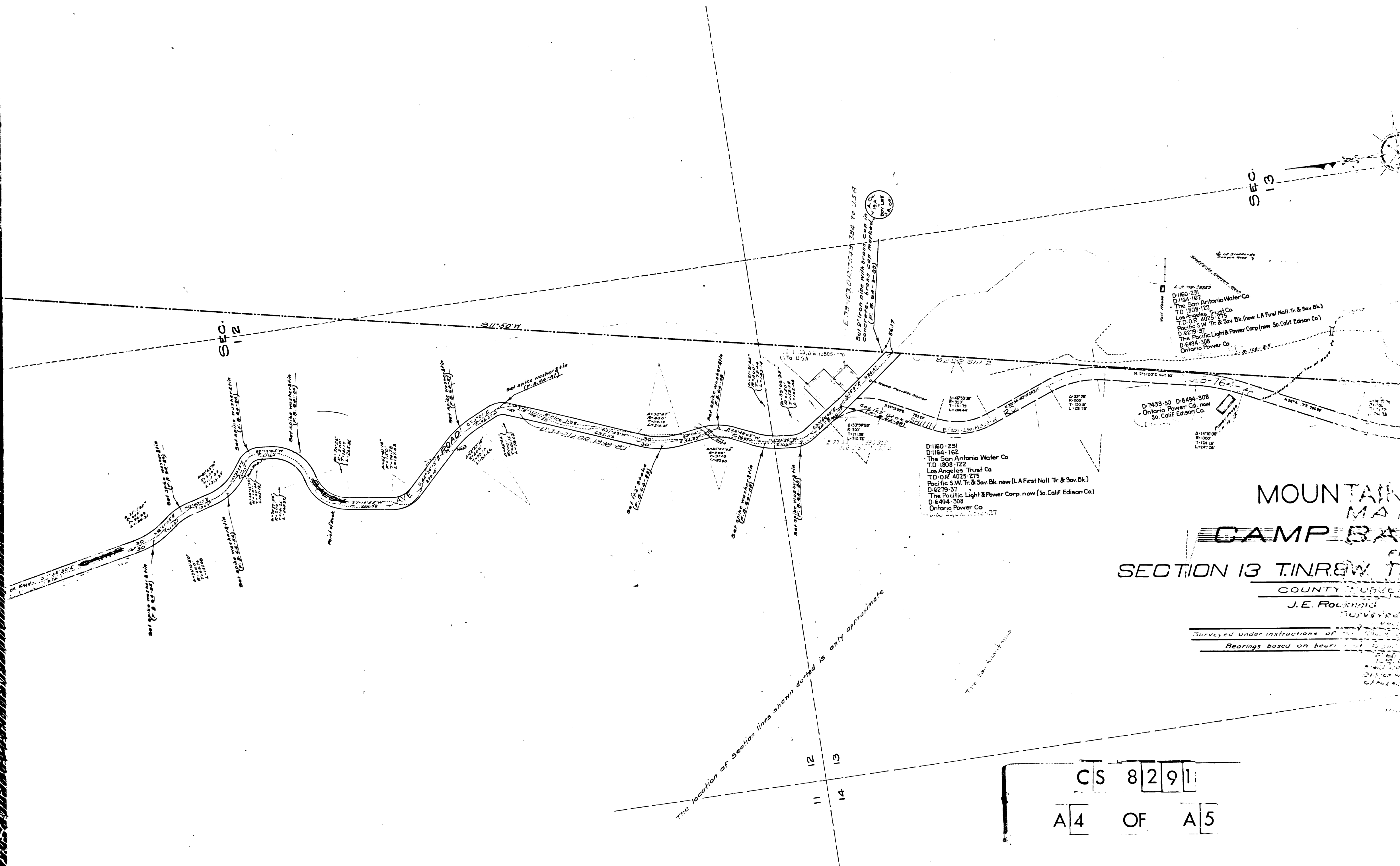
4.13.50

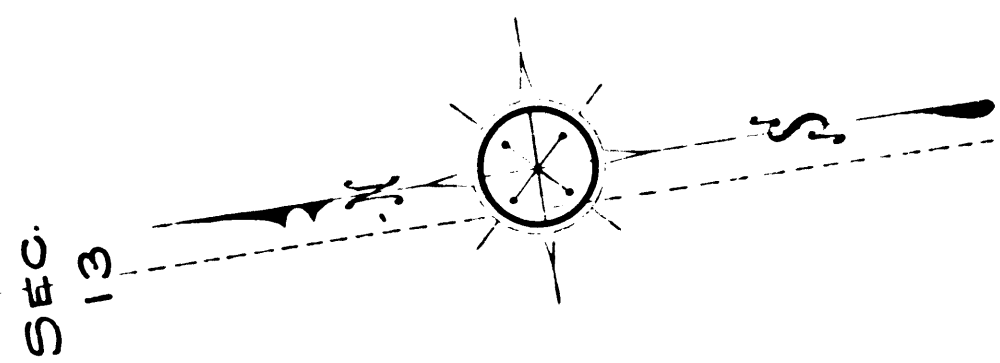
C	S	8	2	9	1
---	---	---	---	---	---

A3

OF

A 5





D 1163 231
D 1164 162
The San Antonio Water Co.
T.O. 808 172
Los Angeles Trust Co.
T.O. 4026 275
Pacific S.W. Tr. & Sav. Bk. (now L.A. First Nat'l Tr. & Sav. Bk.)
D 6499 37
The Pacific Light & Power Corp. (now So. Calif. Edison Co.)
D 6494 308
Ontario Power Co.

D 7433 50 D 6494 308
Ontario Power Co. now
So. Calif. Edison Co.

A 1160 00
B 1160 00
T 1160 00
L 1160 00

all Tr. & Sav. Bk.
(So. Calif. Edison Co.)

MOUNTAIN AVE. MAP OF CAMP BALDY ROAD

FROM
SECTION 13 T.1N.R.8W. TO SECTION 30 T.2N.R.7W.

COUNTY SURVEYORS MAP NO. 8291.

J.E. Rockhold County Surveyor
Surveyed October 1920.

Scale 1 in = 2000'

Surveyed under instructions of the Board of Supervisors per order dated May 17, 1920.

Bearings based on bearing of County Boundary line as shown on CS 8292 Sheet 2

F.B. 64-60-189
L.B. 108-3-29
Field work by Comly
Office work by Irwin
Checked by A. Thomas.

INDEX 50

(Scaled Record Distance)

(Scaled Record Distance)

Corner N.E. 1/4 Mancho Lucamongo
See C.S. 8292 Sheet No. 1.

DOR 8750 46
H.H. Gardner
DOR 6637 392
North Plomarian Irrigation Co.

The location of Section lines shown dotted is only approximate

CS 8291

A 5 OF A 5