CS 8484
A1 OF A3

PORTION OF LUGO HOME TRACT
C.F. 116

BULLIS TRACT

BULLIS LAND
M.R. 3 - 399

C. H. WATTS
M.R.

SLAUSSON
DIVISION OF LOT 1
SLAUSSON TRACT
M.R. 30 - 72

DOWNEY AND LOS ANGELES ROAD

MARGINAL SKETCH

P. E. R.R. RY.

M.R. 3 - 339

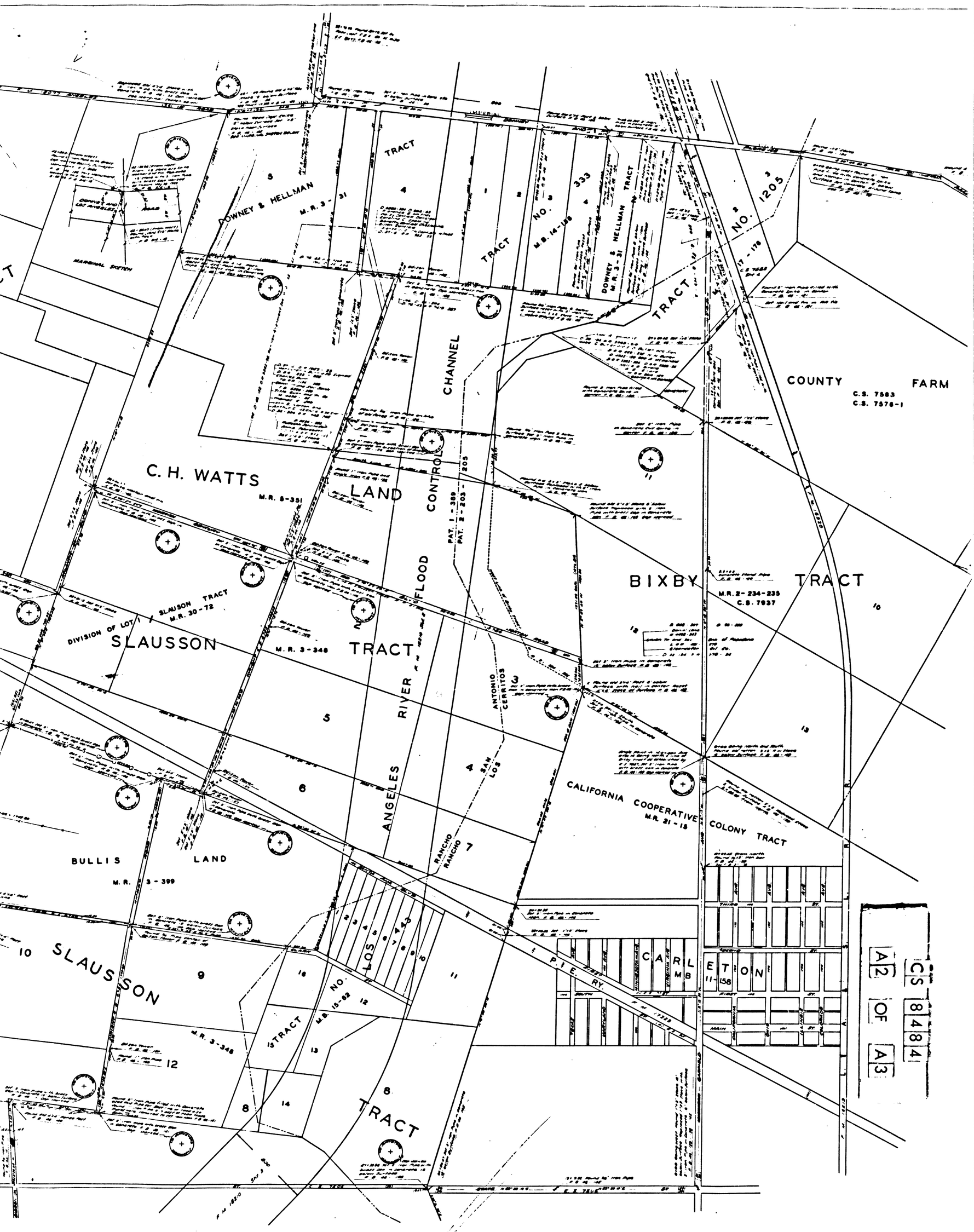
M.R. 3 612 - 613

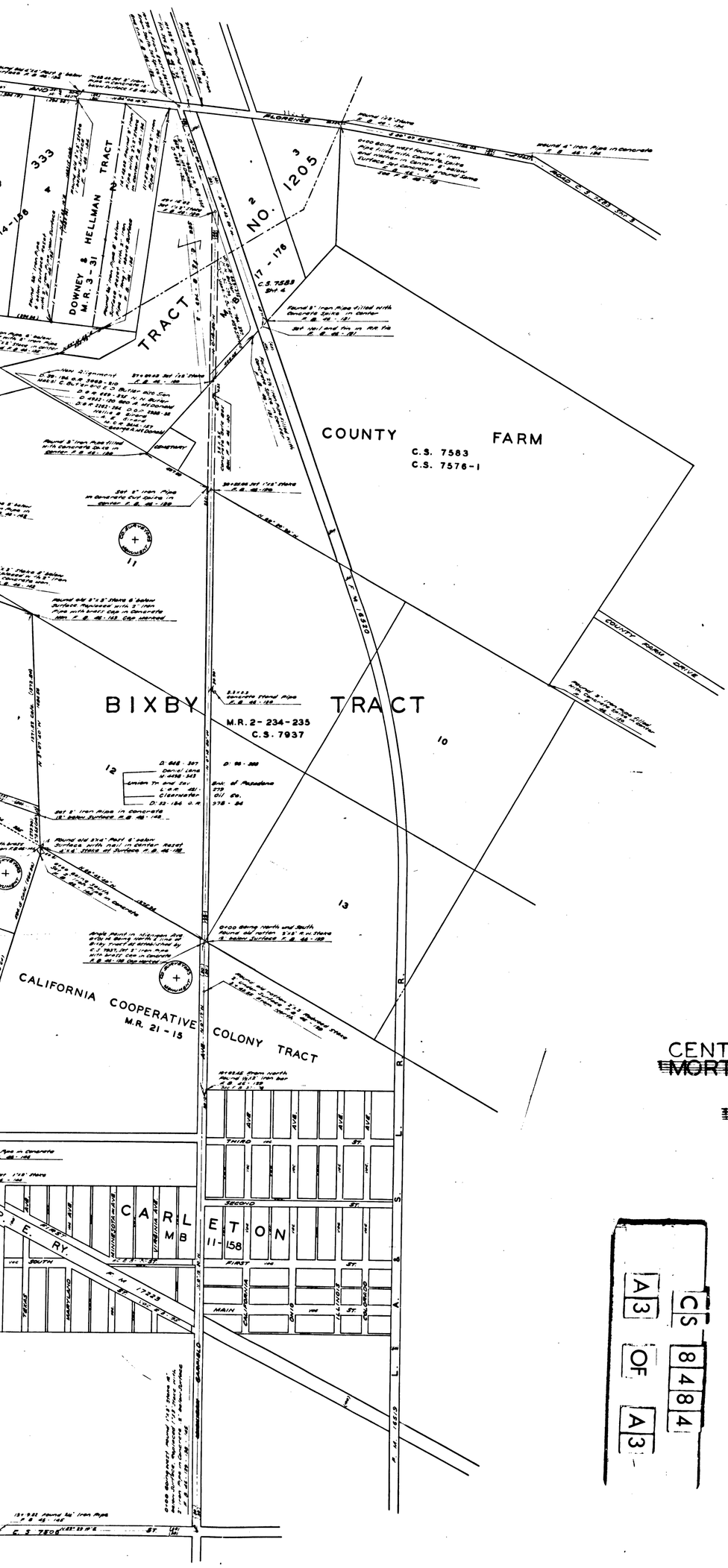
M.R. 3-348

J. J.

5 DOWNEY & HEL

1 2 3 4 5 6 7 8 9 10 11 12


IMPERIAL
TRACT
DOWNEY & HELLMAN
M.R. 3 - 31
MARSHALL SKETCH
TRACT NO. 333
M.B. 14-136
DOWNEY & HELLMAN TRACT
M.R. 3 - 31
TRACT NO. 1205
17 - 178
CHANNEL
COUNTY FARM
C.S. 7583
C.S. 7576-1
C. H. WATTS LAND
M.R. 8-351
FLOOD CONTROL
PAT. 1 - 388
PAT. 2 - 203 - 205
BIXBY TRACT
M.R. 2 - 234 - 235
C.S. 7037
DIVISION OF LOT 1
SLAUSSON TRACT
M.R. 30 - 72
SLAUSSON
M.R. 3 - 348
TRACT
ANTONIO CERRITOS
RANCHO SAN LOS ANGELES
CALIFORNIA COOPERATIVE
M.R. 21 - 18
COLONY TRACT
BULLIS LAND
M.R. 3 - 399
LOS VINAS
SLAUSSON
M.R. 3 - 348
TRACT NO. M.B. 15-62
TRACT
P. E. RY.
CARLETON
11 - 158
MAIN ST.
CS 8484
A2 OF A3



MAP OF
CENTURY BLVD. ~~MORTON ROAD~~ – WRIGHT ROAD
GARFIELD AND ~~MICHIGAN~~ AVENUE

COUNTY SURVEYORS MAP NO. 8484
SCALE – 1 INCH = 300 FT.

J. E. ROCKHOLD – COUNTY SURVEYOR
SURVEYED NOVEMBER 1921 - MARCH 1922

SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDERS DATED OCTOBER 6. AND OCTOBER 25. 1921.

BEARINGS BASED ON THE BEARING OF THE SOUTH LINE OF THE COUNTY FARM AS SHOWN ON C.S. 7576 SHEET NO. 1.

FIELD BOOK 46-128 - 147

FIELD WORK BY	WAITE
OFFICE WORK BY	IRWIN
CHECKED BY	ARMSTRONG MORGAN

C S 8484 A 3 OF A 3

Index 32