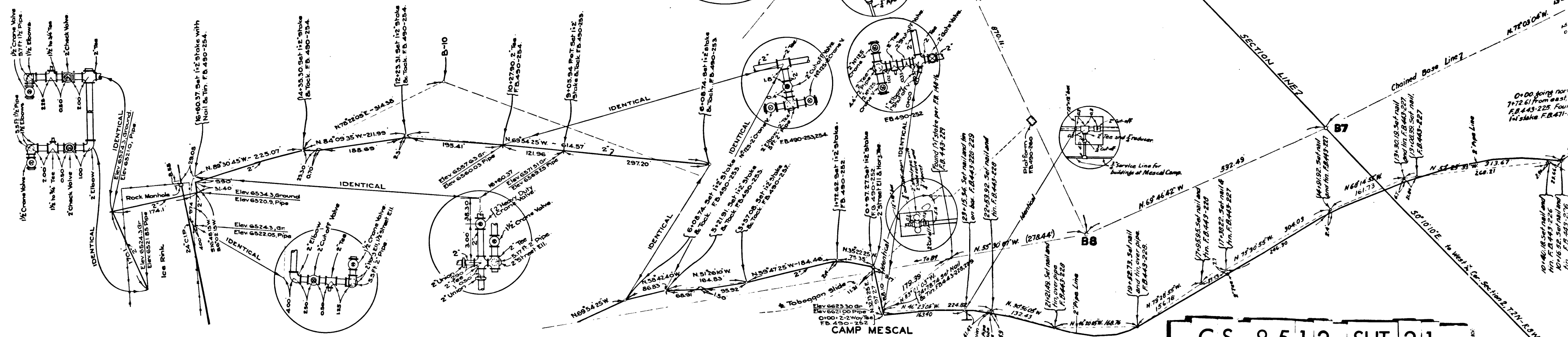
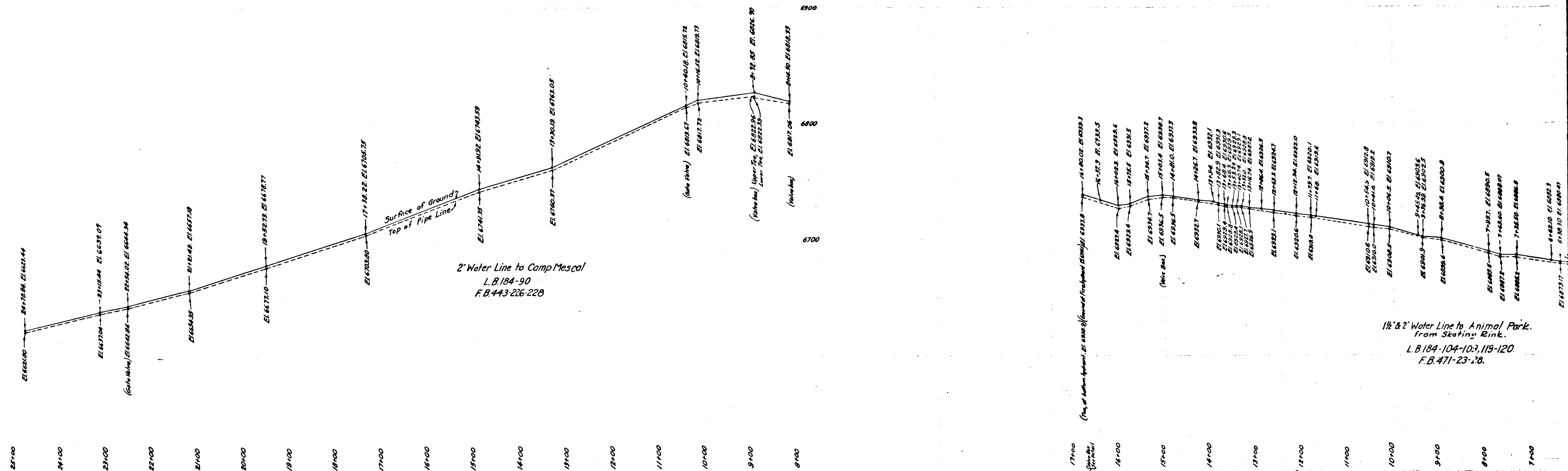
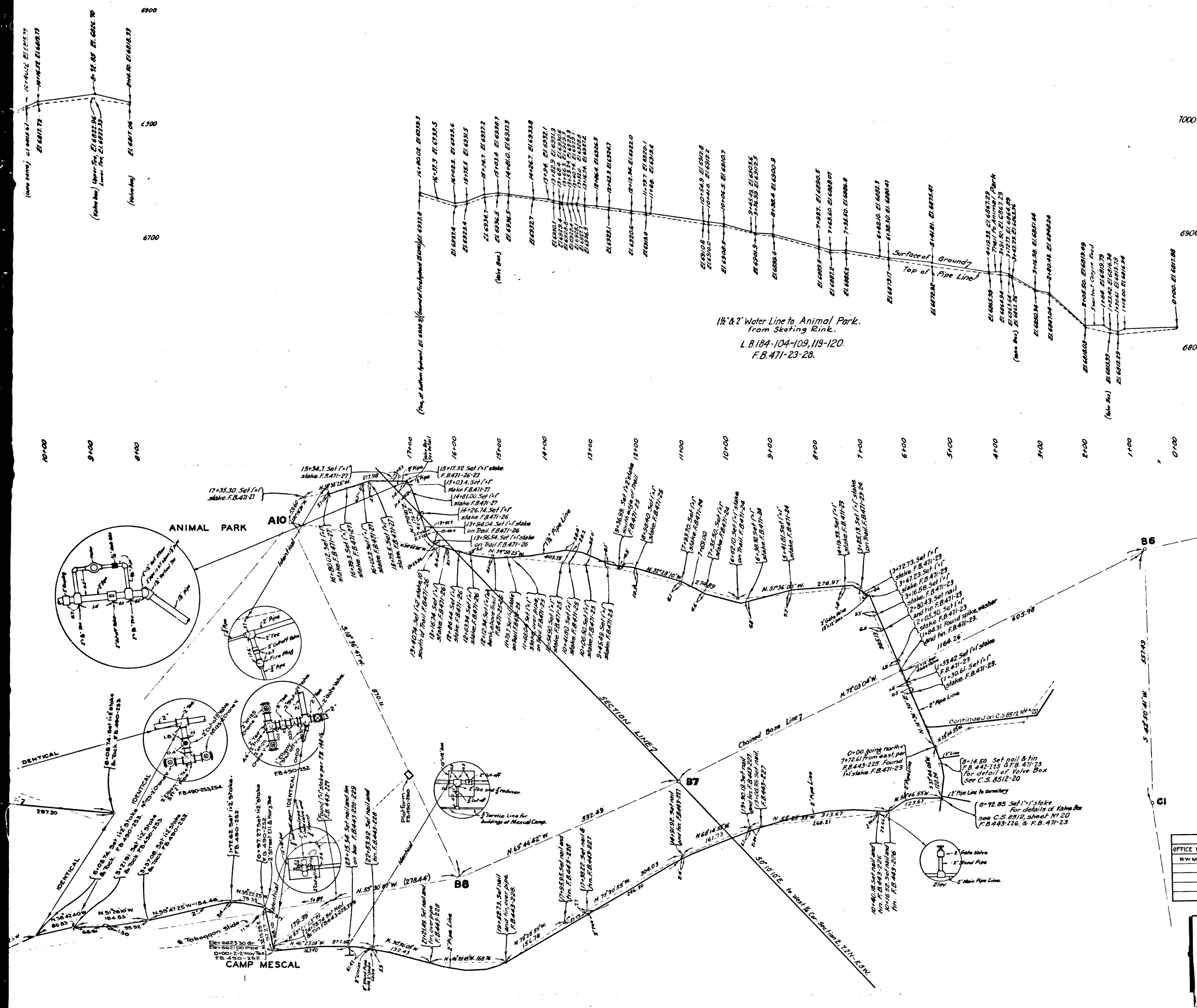






MAP AND PROFILE OF
WATER PIPE LINES
 SUPPLYING
ANIMAL PARK & CAMP Mescal
 IN
LOS ANGELES COUNTY PARK
 COUNTY SURVEYORS MAP NO. 8512
 SHEET NO. 21 OF SHEETS

SCALE - HORIZONTAL - 1 INCH = 100 FT.
 VERTICAL - 1 INCH = 40 FT.
 WORK ORDER NO. 310.

J.E. ROCKHOLD - COUNTY SURVEYOR
 SURVEYED - JAN. & MARCH 1931

BEARINGS ARE BASED ON THE BEARING OF
 WEST LINE SEC. 2 T. 3N.-R. 8W. PER C.S. 8772.

F.B. & L.B. (AS NOTED ON PROFILE)

FIELD WORK BY... C.V. CRUMLEY.

OFFICE WORK BY... F.A. WOOD.

F.M. HOLADAY.

CHECKED BY... H.U. HIGGINS.

F.A. WOOD.

I.M. 83

REVISED		
OFFICE WORK	DATE	CHECKED

CS	8512	SHT. 21
A 2	OF	A 2