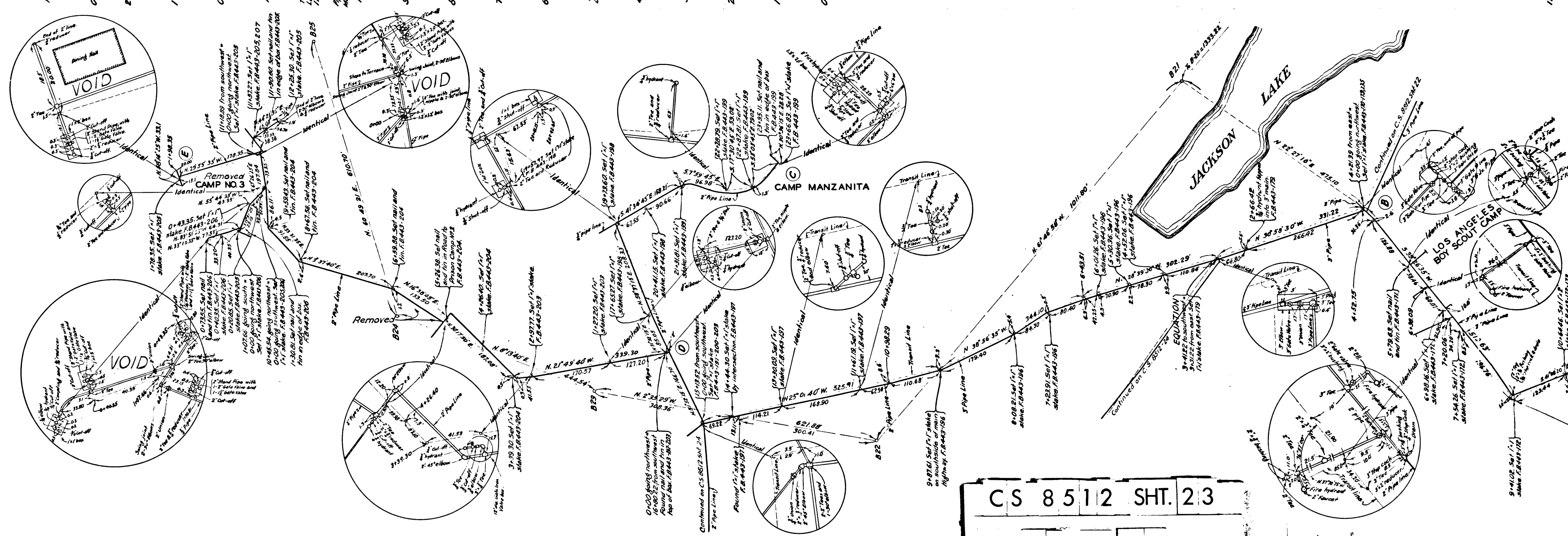
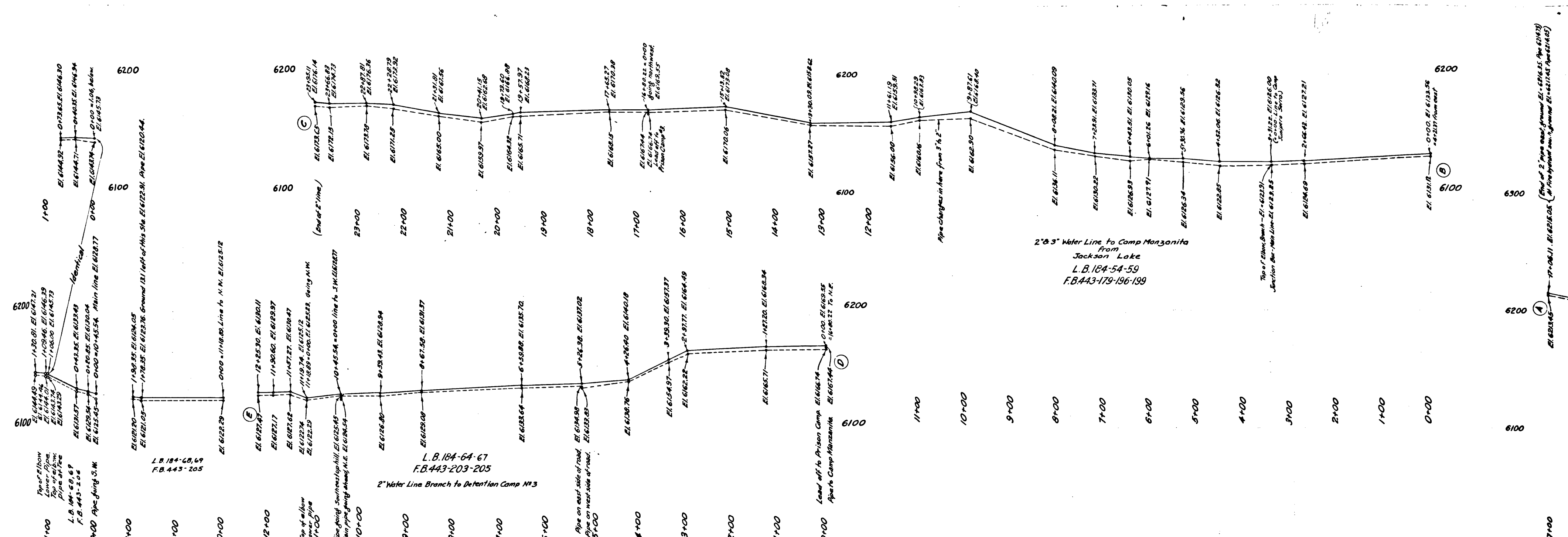
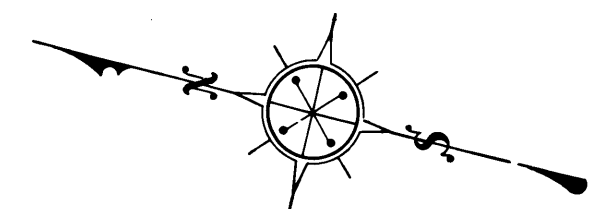
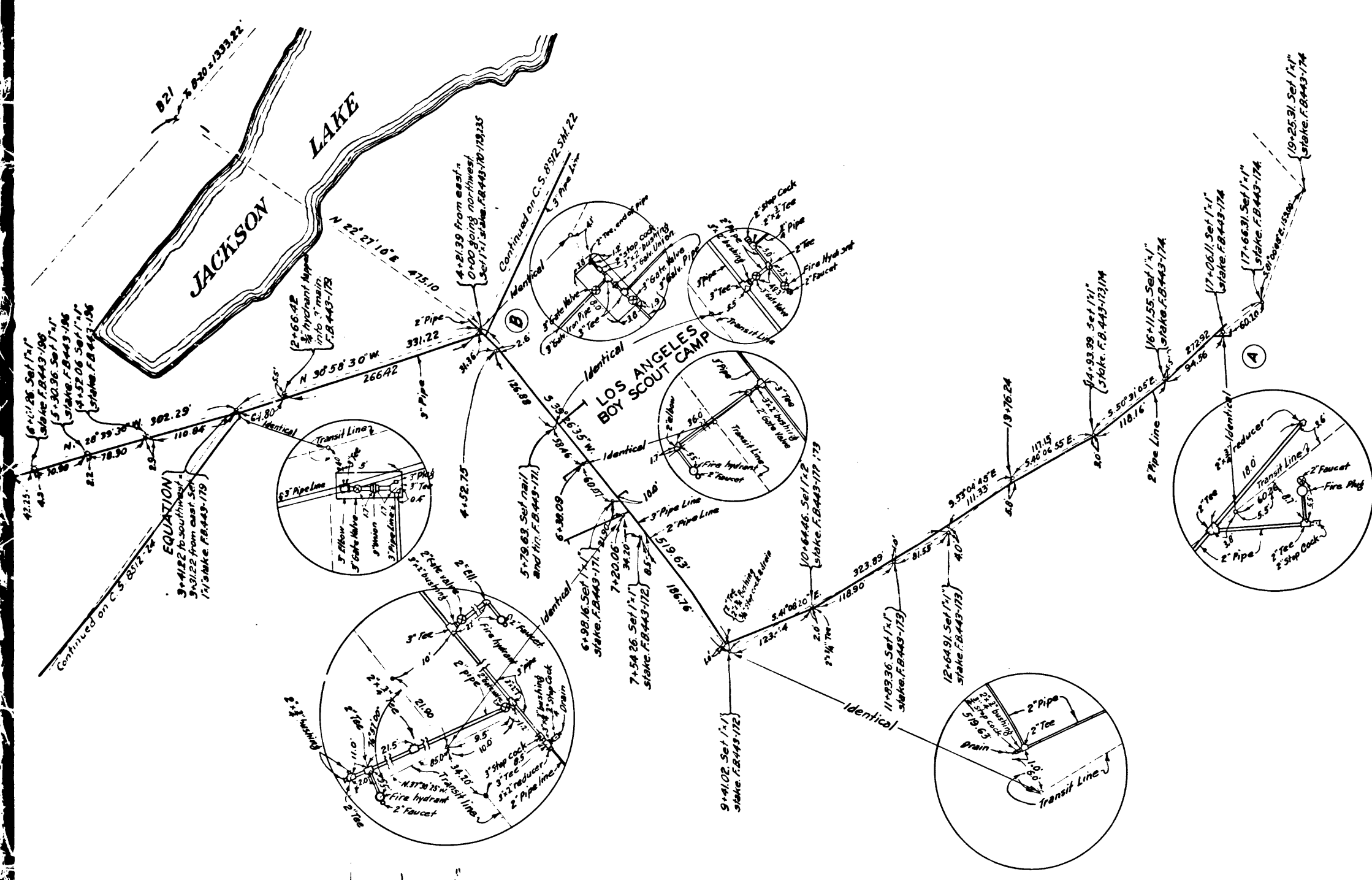
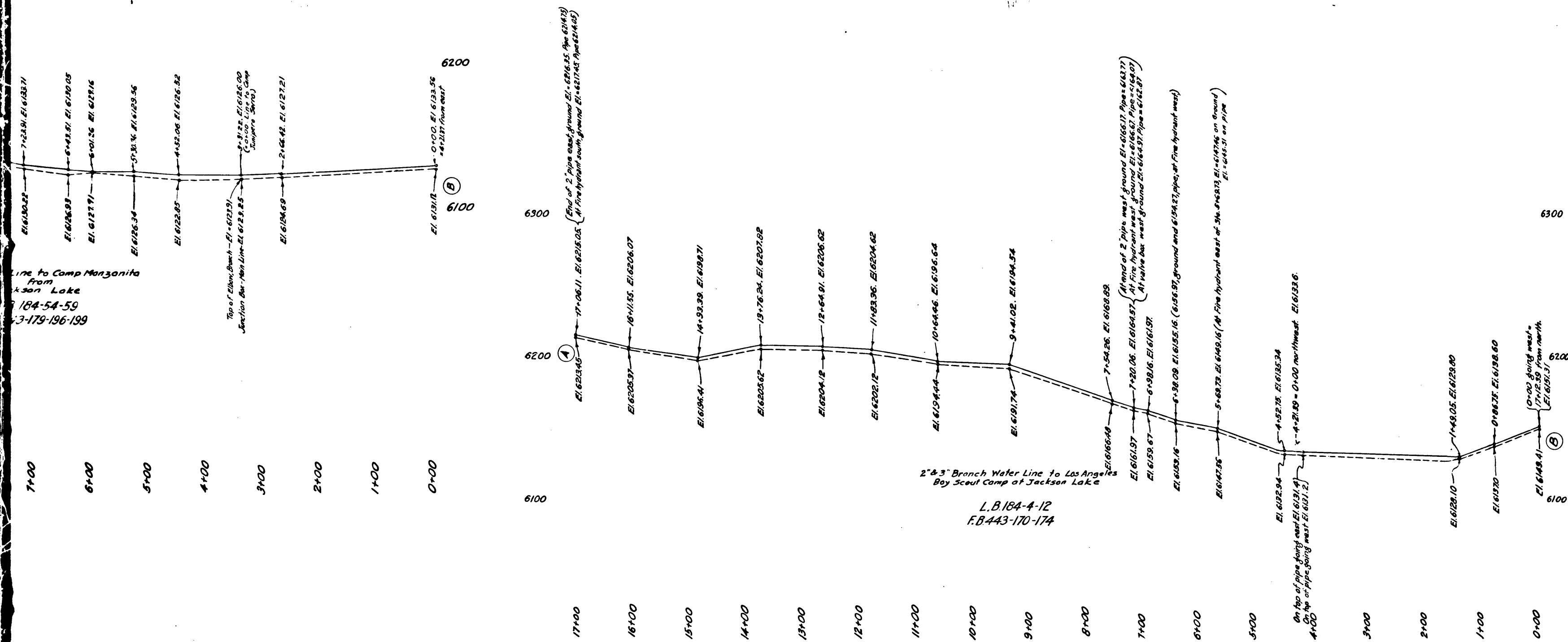




CS 8512 SHT. 23
A1 OF A2

Top of 2" pipe east of ground El. 6216.05
Section Bar-Mon Line El. 6216.05
Top of 2" pipe west of ground El. 6216.05
Section Bar-Mon Line El. 6216.05



MAP AND PROFILE OF
WATER PIPE LINES
 FROM
JACKSON LAKE
 TO
LOS ANGELES BOY SCOUT CAMP
CAMP MANZANITA
CAMP NO. 3

IN
LOS ANGELES COUNTY PARK
COUNTY SURVEYORS MAP NO. 8512
SHEET NO. 23 OF SHEETS

SCALE - (HORIZONTAL - 1 INCH = 100 FT.)
 (VERTICAL - 1 INCH = 40 FT.)

WORK ORDER NO. 310.
J.E. ROCKHOLD - COUNTY SURVEYOR
 SURVEYED - OCT. - DEC. 1930.

BEARINGS ARE BASED ON THE BEARING OF
 WEST LINE SEC. 2 T. 3N. - R. 8W. PER C. S. 8772.

F.B. & L.B. (AS NOTED ON PROFILE)

FIELD WORK BY... C.V. CRUMLEY.
 OFFICE WORK BY... F.M. HOLADAY.
 F.A. WOOD.
 CHECKED BY... H.U.M. HIGGINS.
 F. AWOOD.

CS	8	5	1	2	SHT.	23
A2			OF A2			