





MAP AND PROFILE OF
WATER PIPE LINES
SUPPLYING
PASADENA BOY SCOUT CAMP
CAMP JUNIPERO SERRA
CAMP LUPINE
IN
LOS ANGELES COUNTY PARK
COUNTY SURVEYORS MAP NO. 8512
SHEET NO. 24 OF SHEETS

SCALE - HORIZONTAL - 1 INCH = 100 FT.
VERTICAL - 1 INCH = 40 FT.
WORK ORDER NO. 310.

J.E. ROCKHOLD - COUNTY SURVEYOR
SURVEYED - OCT. & NOVEMBER 1930.

BEARINGS ARE BASED ON THE BEARING OF
WEST LINE SEC. 2 T.3N-R.8W. PER C.S. 8772.

F.B. & L.B. (AS NOTED ON PROFILE)

FIELD WORK BY... C.V. CRUMLEY

OFFICE WORK BY... F.A. WOOD

F.M. HOLADAY

CHECKED BY... H.M. HIGGINS.

F.A. WOOD.

REVISED		
OFFICE WORK	DATE	CHECKED
R.W.M.A.	APR. 1935	

CS 8512 SHT. 24
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I.M. 83