



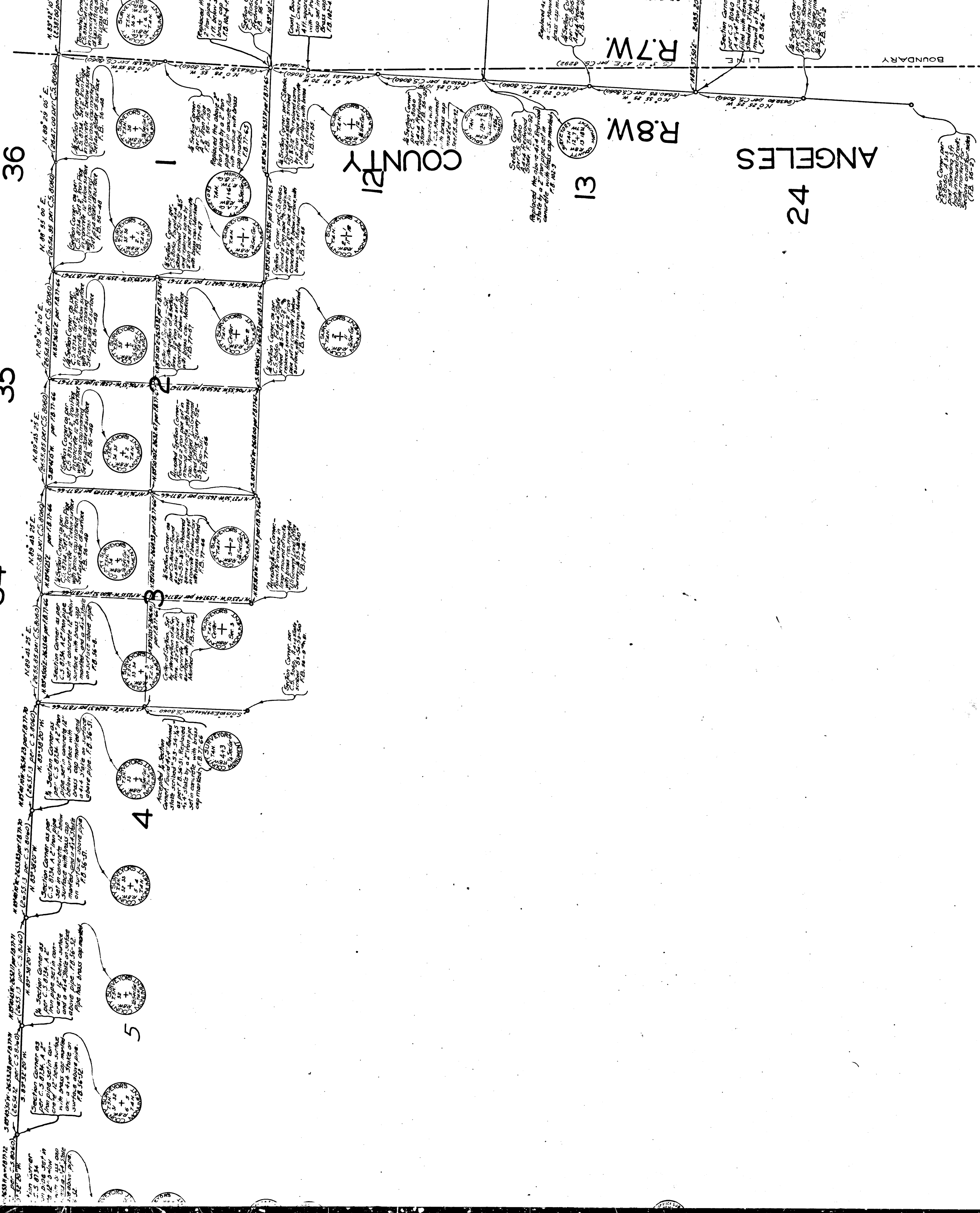
32.

33

34

35

63



ANGELS

24

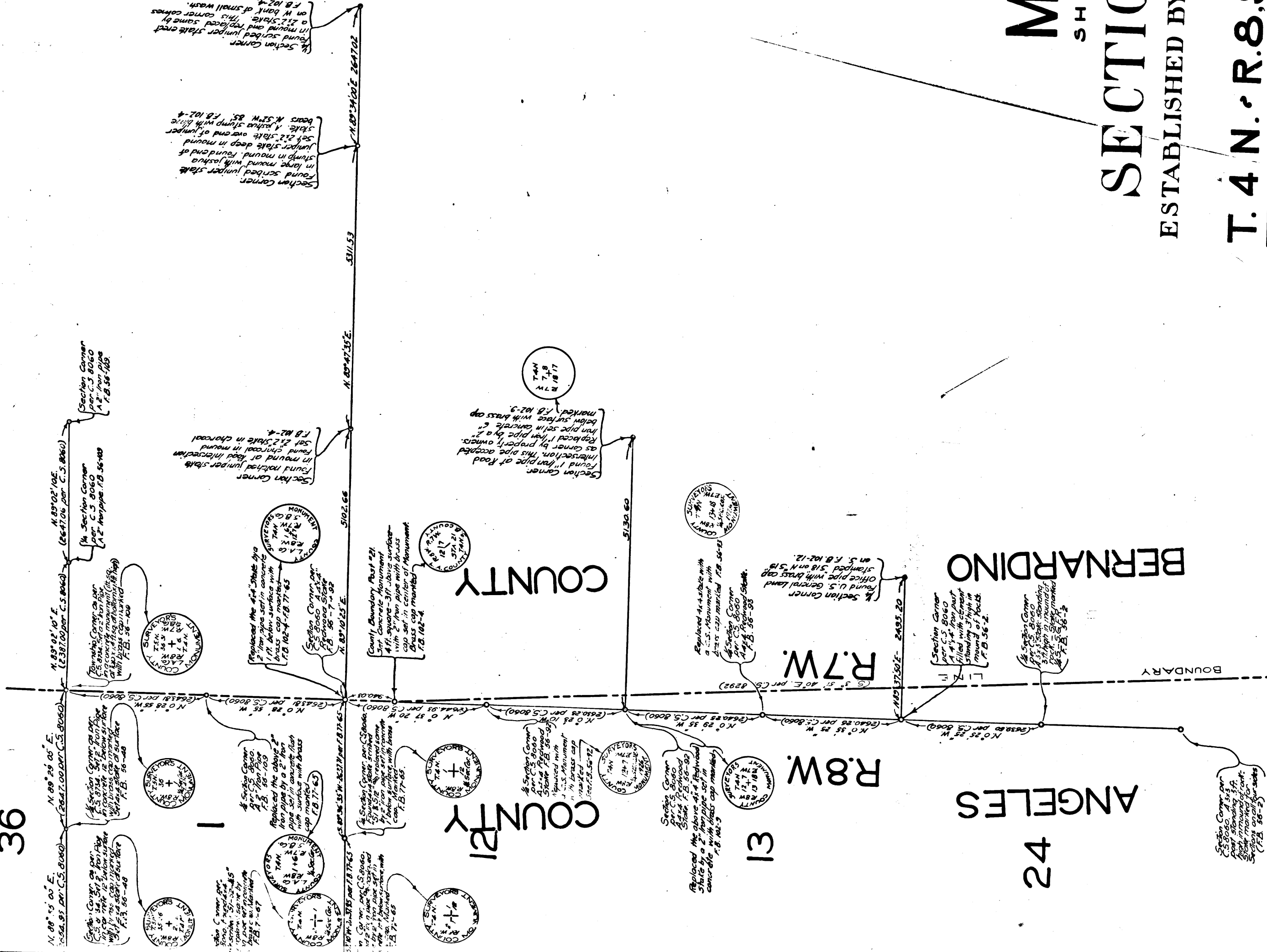
22

507

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C	S	8	7	3	5
A	4	O	F	A	5

36



MAP
SHOWING
SECTION LINES
ESTABLISHED BY COUNTY SURVEYOR
IN
T. 4 N., R. 8, 9 AND 10 W., S.B.M.
COUNTY SURVEYORS MAP N°8735

J. E. Rockhold - County Surveyor
Scale: 1 inch = 1000 Feet
OFFSETS TO STAKES, FENCES ETC. ARE NOT TO SCALE
BEARINGS ARE BASED ON BEARING OF
RANGE LINE BETWEEN RANGE 8 W. AND
RANGE 9 W. AS SHOWN ON C.S. N° 8297
OFFICE WORK BY K. R. MEHRESON
CHECKED BY K. C. PURCHASE

CS 8735
A 5 OF A 5

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I. M. 83