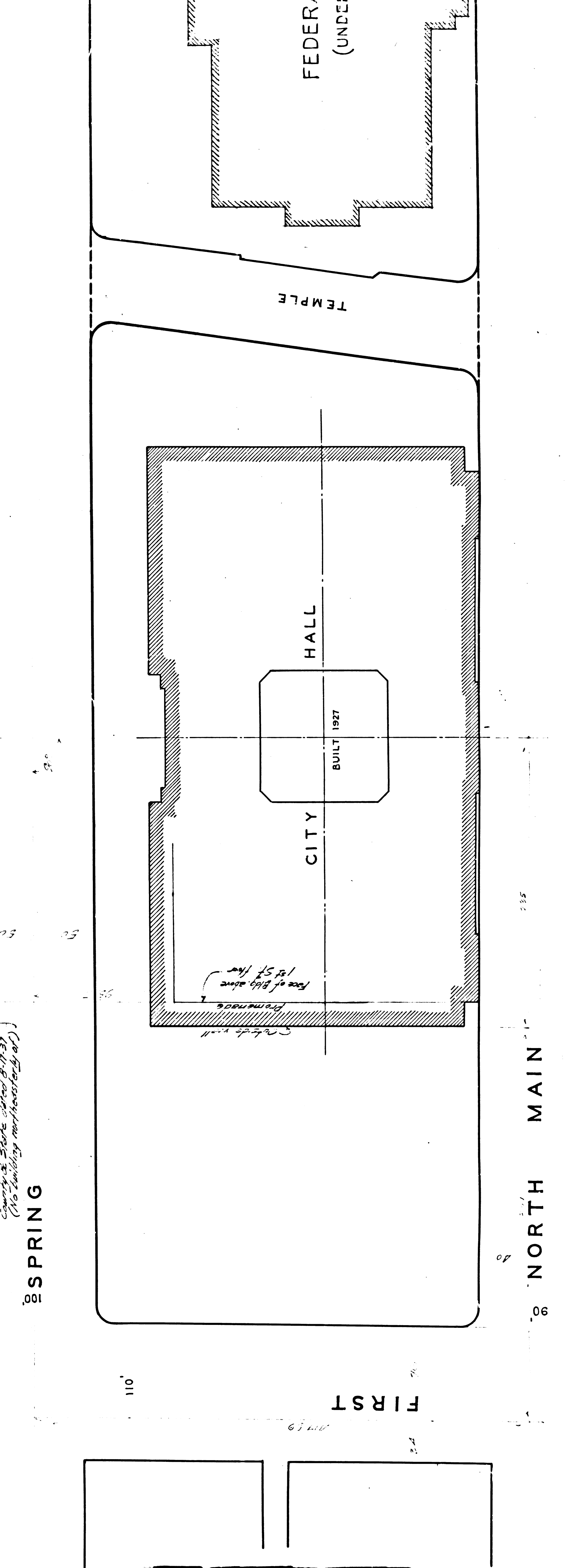
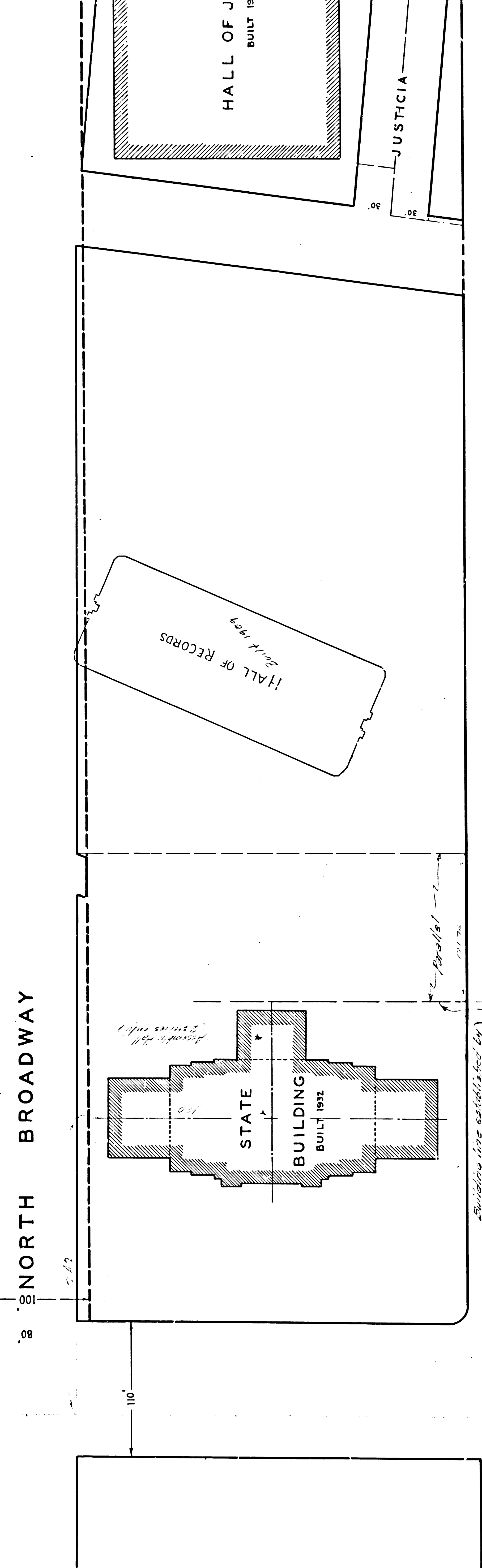
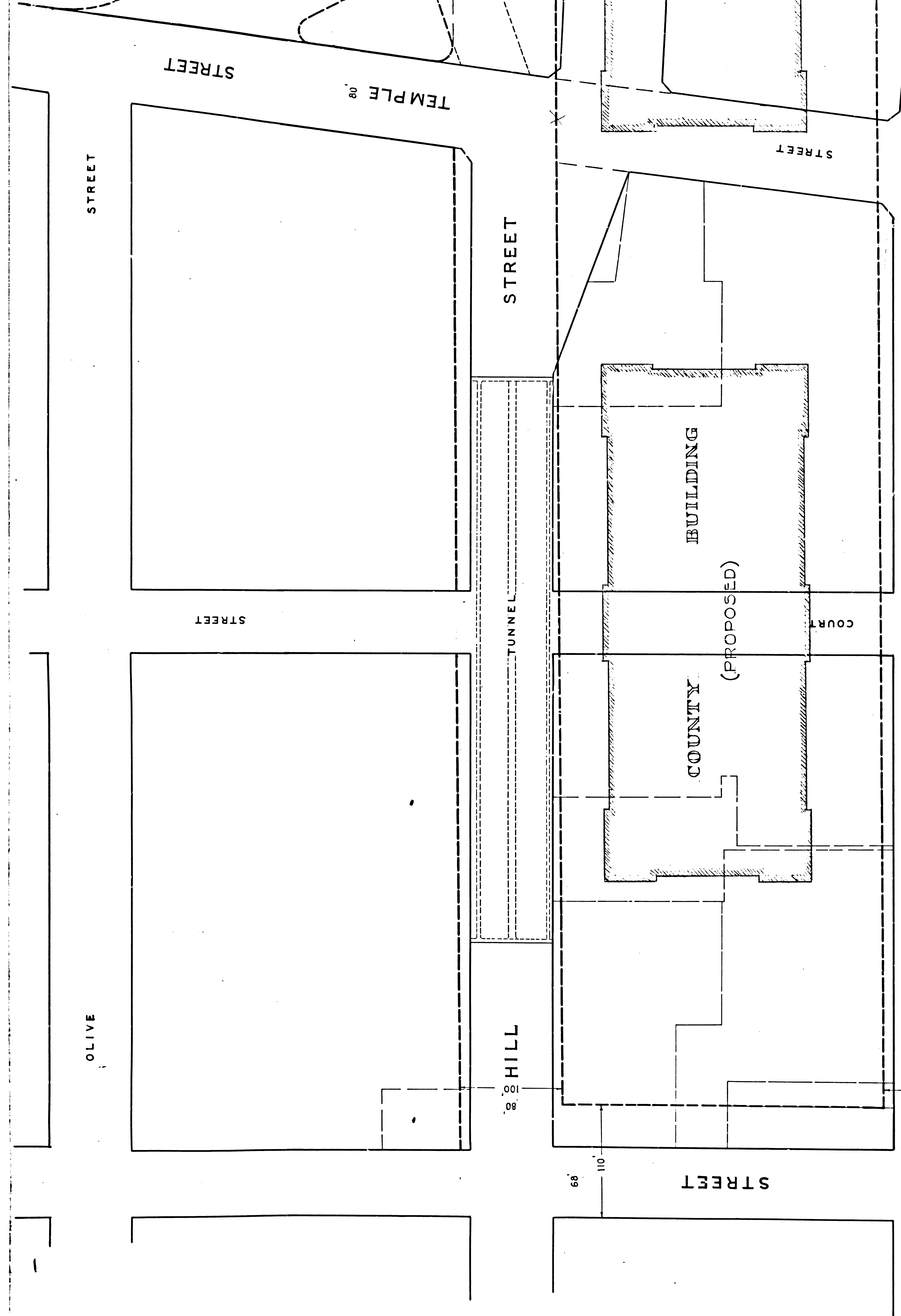
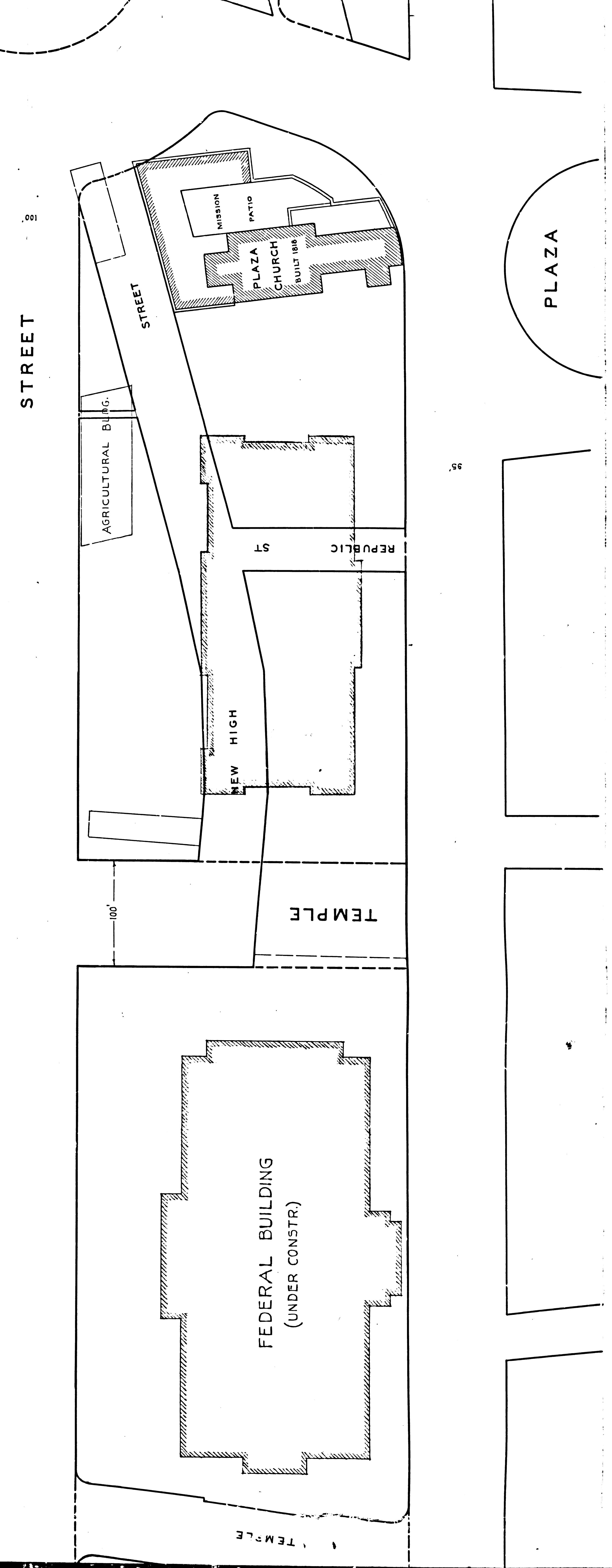
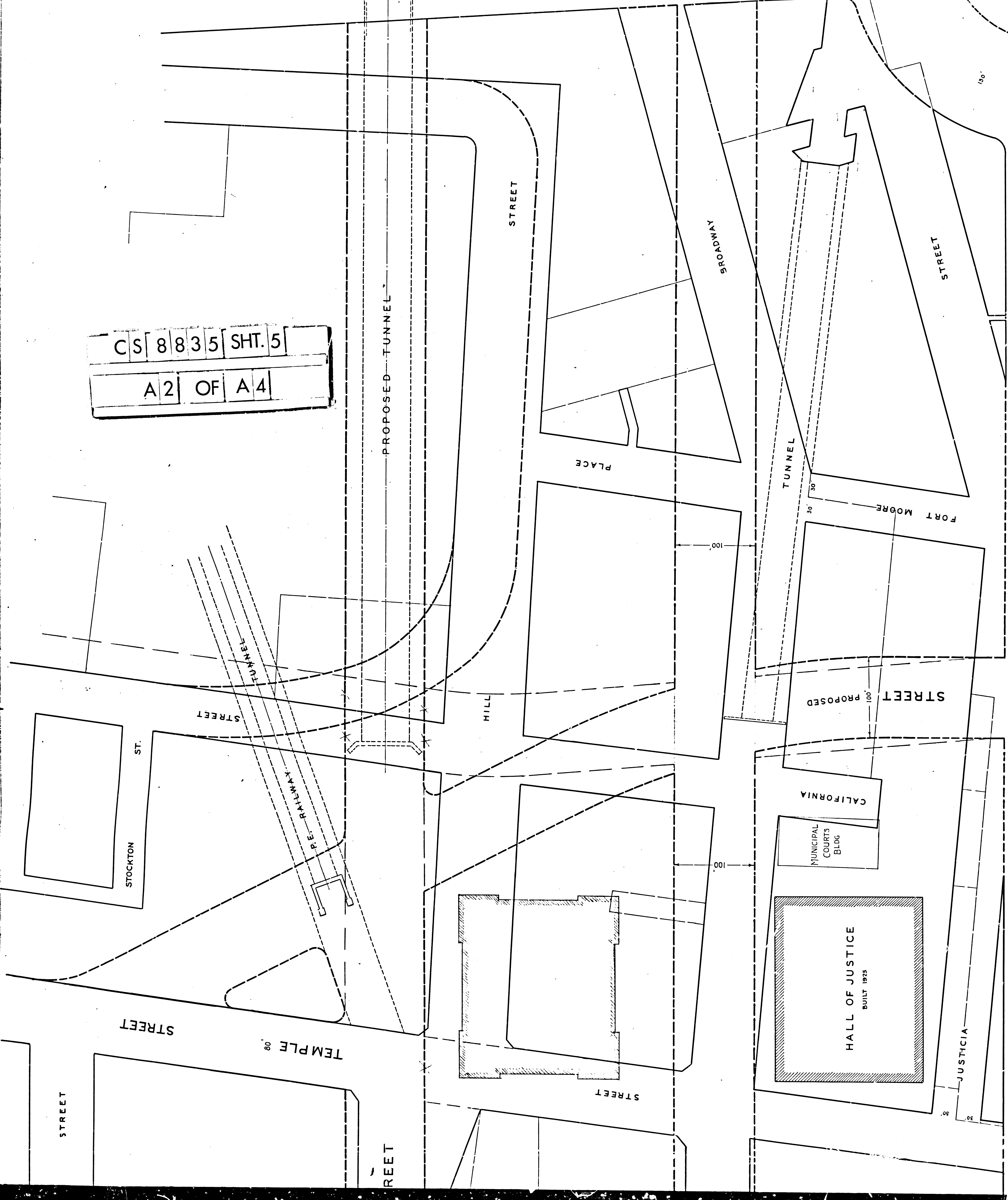




CS 8835 SHT. 5  
A1 OF A4

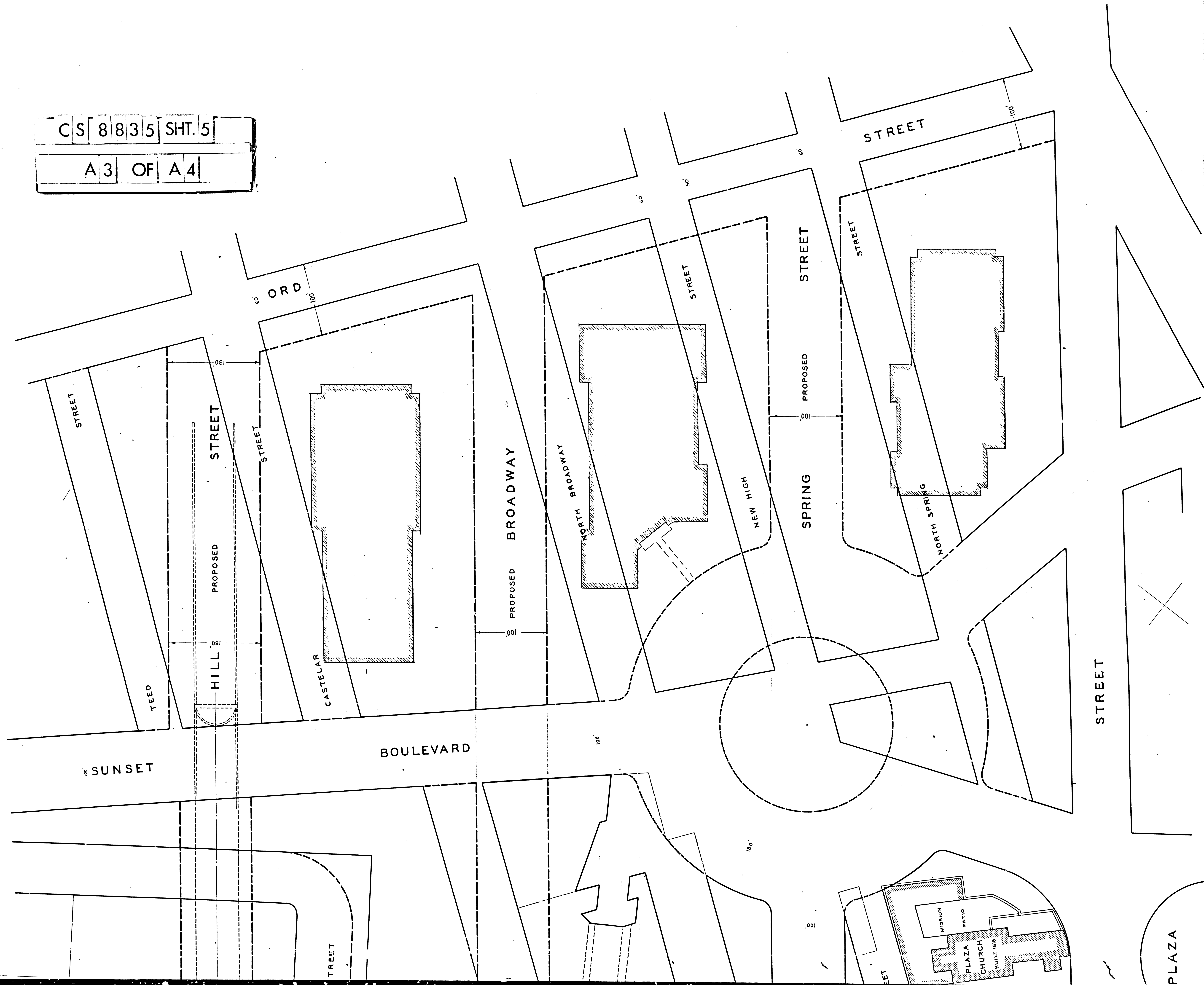


CS 8835 SHT. 5  
A2 OF A4





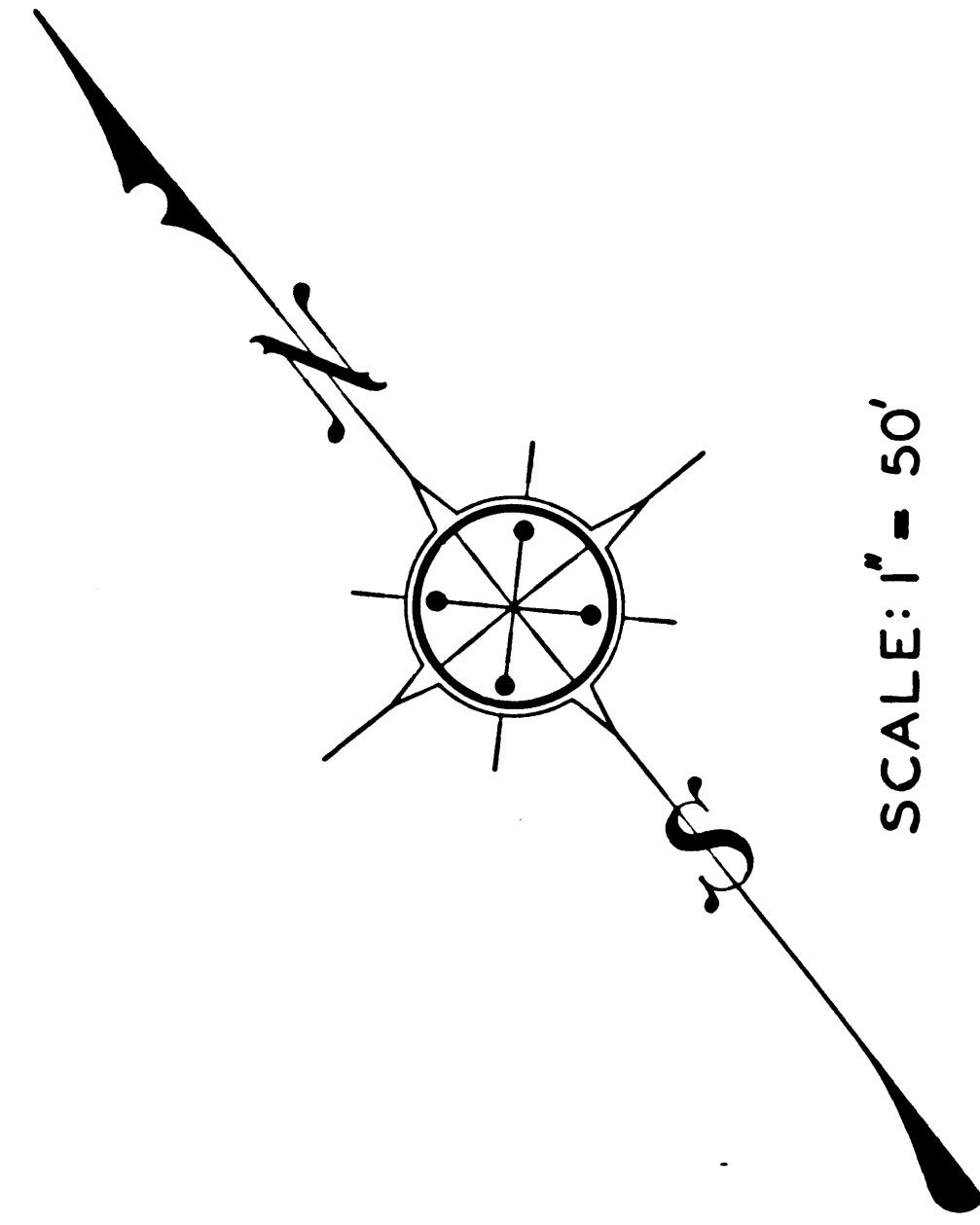
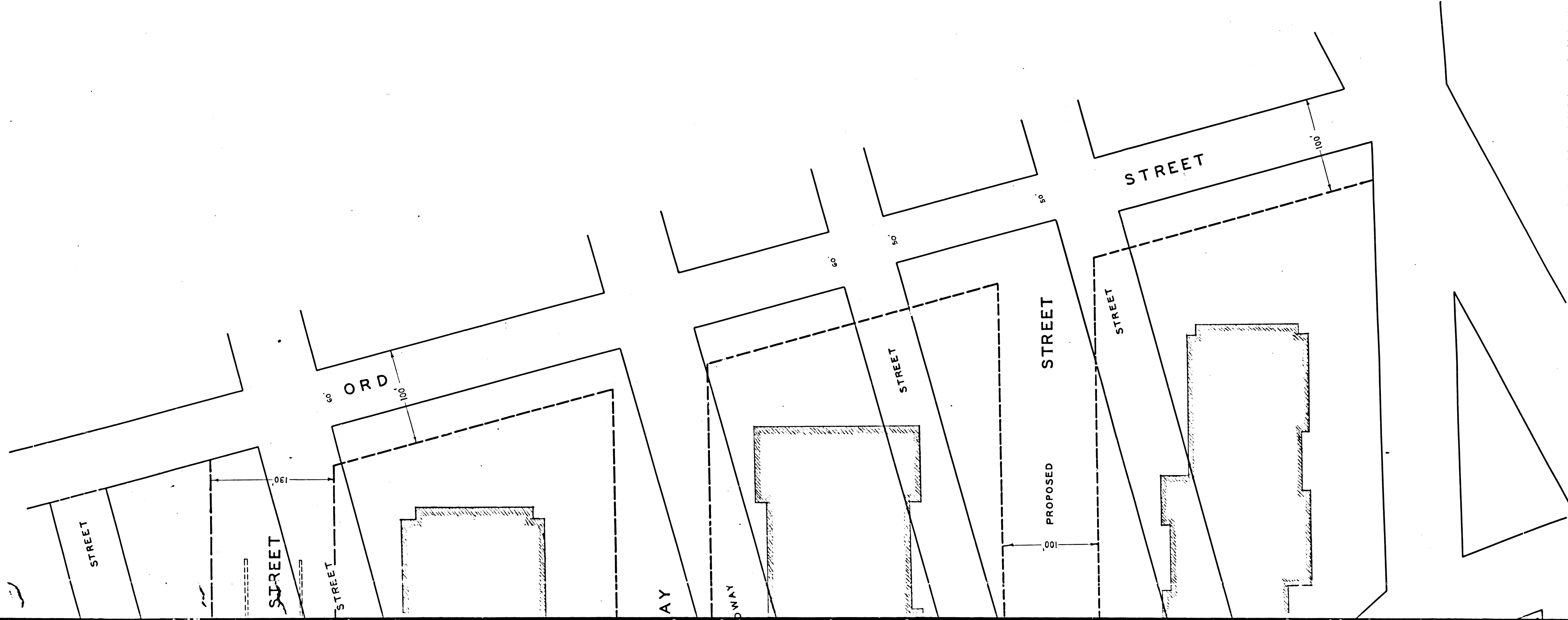
CS 8835 SHT. 5  
A 3 OF A 4



ADN

EXIST





# LOS ANGELES ADMINISTRATIVE CENTER

MAP SHOWING

EXISTING AND PROPOSED STREETS

AND

BUILDING SITES

ALFRED JONES COUNTY SURVEYOR

NOVEMBER 1935

| LEGEND           |   |   |   |   |
|------------------|---|---|---|---|
| FEDERAL PROPERTY |   |   |   |   |
| STATE            | " | " | " | " |
| COUNTY           | " | " | " | " |
| CITY             | " | " | " | " |
| SCHOOL           | " | " | " | " |

C.S. Index 2

|     |    |     |   |   |        |
|-----|----|-----|---|---|--------|
| CS  | 8  | 8   | 3 | 5 | SHT. 5 |
| A 4 | OF | A 4 |   |   |        |