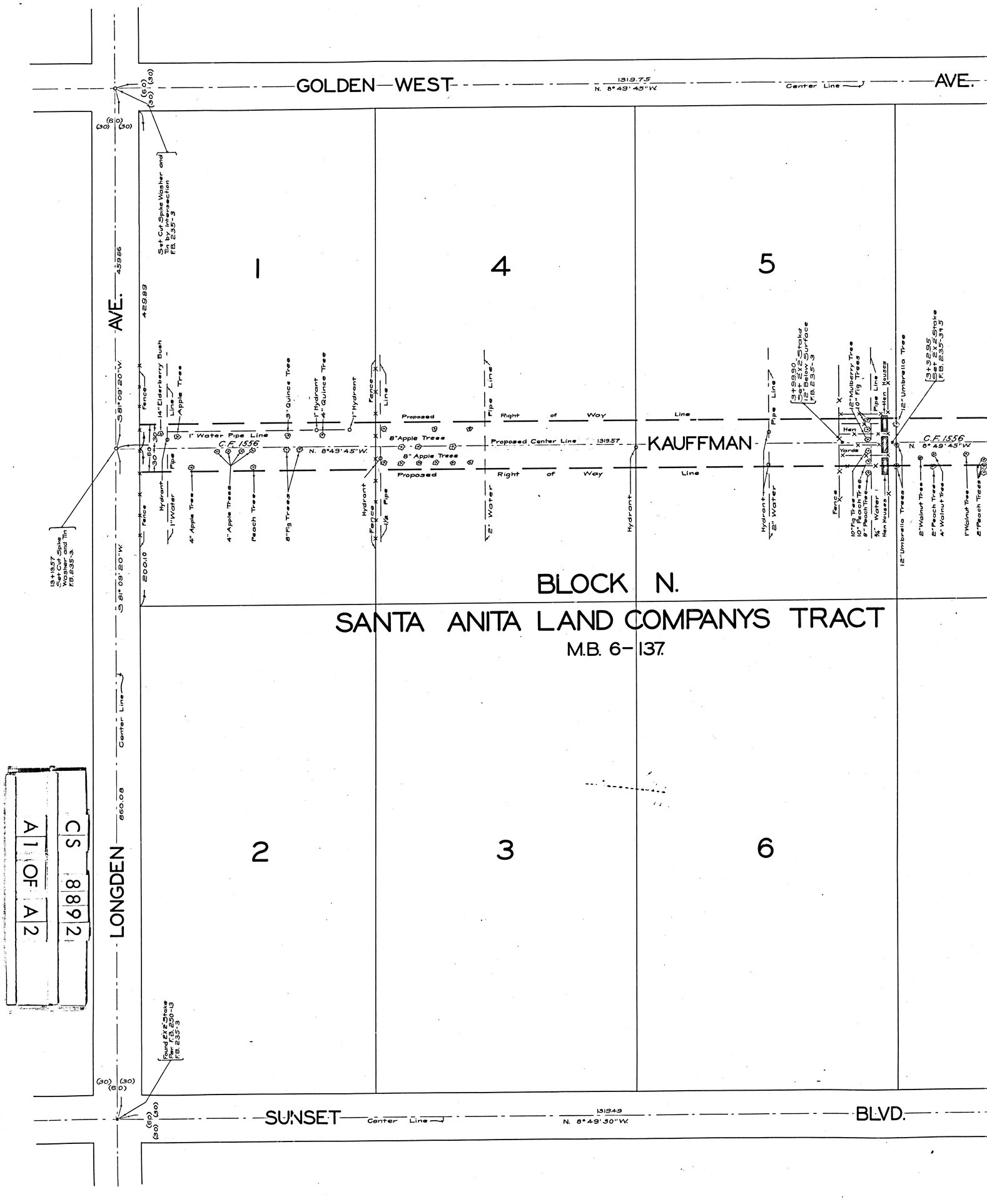
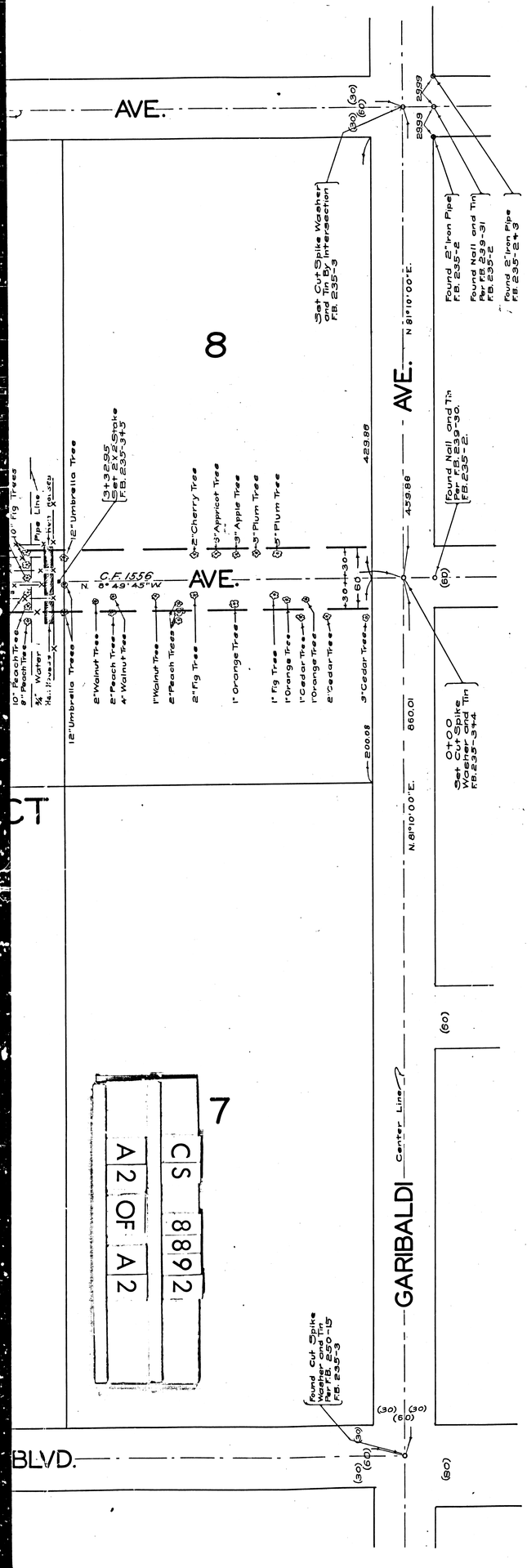

GOLDEN WEST AVE.
1319.75
N. 8°49'45"W.
Center Line
LONGDEN AVE.
S 81°09'20"W.
459.86
429.89
200.10
860.08
Set Cut Spike Washer and Tin by Intersection F.B. 235-3
13+19.57 Set Cut Spike Washer and Tin F.B. 235-3
Found 2"x2" Stake Perr. F.B. 250-13 F.B. 235-3
1
4
5
2
3
6
KAUFFMAN
Proposed Right of Way Line
Proposed Center Line 1319.57
C.F. 1556
N. 8°49'45"W.
1" Water Pipe Line
8" Apple Trees
Fence
Hydrant
Pipe Line
Hen Houses
Yards
BLOCK N.
SANTA ANITA LAND COMPANYS TRACT
M.B. 6-137
SUNSET BLVD.
1319.49
N. 8°49'30"W.
Center Line
CS 8892
A1 OF A2



MAP OF

KAUFFMAN AVE.

FROM

GARIBALDI AVE.

TO

LONGDEN AVE.

COUNTY SURVEYORS MAP Nº 8892

SCALE 1 INCH = 50 FT.

ACQUISITION AND IMPROVEMENT DISTRICT Nº 79

WORK ORDER Nº 4079

J. E. ROCKHOLD. COUNTY SURVEYOR

SURVEYED DEC. 1927.

SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDER DATED OCT. 18 1926.

BEARINGS ARE BASED ON THE BEARING OF THE CENTER LINE OF GARIBALDI AVE. PER TRACT Nº 6561. M.B.-72-34-35.

F.B.- 235-1-7

FIELD WORK BY A.W. VAN FLEET.

OFFICE WORK BY R. BOGEN.

CHECKED BY K.R. McPHERSON

Sht. #44