SOUTH BROADWAY

NORTH BROADWAY

SOUTH SPRING ST.

MAIN STREET

SCHOOL C.E. LOT 13

CITY HALL

LOS ANGELES CHAMBER OF COMMERCE M.R. 24-36

COURT HOUSE BLOCK M.R. 24-1

COUNTY COURT HOUSE

NEW HIGH ST.

COURT ST.

MARKET

12 CENTER

9 PL.

6

4

3

2

1

CATHERINE E. EDGAR PROP. MAPS 3-34

CHURCH PROP. MAPS 3-9

STORE & EX. BUILDING

JOHNSON PROP. MAPS 9-101

HEPMAN W. HELLMAN PROP. MAPS 3-44

TRACKAGE

PROP OF T.D. STIMSON M.R. 66-33

PROP OF T.D. STIMSON C M.R. 66-31

PROP OF T.D. STIMSON M.R. 66-29

HOGEBOOM & TEED SUB. M.R. 3-49

HOGEBOOM PROP.

PROPERTY OF T.D. STIMSON M.R. 66-30

A. P. JOHNSON MAPS 9-101

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LISSNER & MORGAN TRACT MAPS 7-84

LOS ANGELES

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C.S. 8-226

HELLMAN & WOLFKIN LOTS MAPS 3-48

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P.E. RAILWAY DEPOT TRACT MAPS 8-114

FLORA W. GRIFFIN TRACT MAPS 3-36

WERDIN TRACT MAPS 9-70

SUB. OF THE DOMITILLA CONN PANORAMA PROP MAPS 15-161

PROPERTY OF C.E. THOM M.R. 72-46

CHARLES FASSETT TRACT NO 342 MAPS 18-90

ORD'S SURVEY

TRACT NO 2647 M.R. 53-66-69

TRACT NO 1139 MAPS 14-169

EQUATION

FOR JOHN E. EARLY

6TH ST. TERMINAL TRACT MAPS 9-100

REYES

MAPLE

KERCKHOFF TRACT

B

C

AVE.

VINEYARD TRACT M.R. 33-92

MORENO VINEYARD TRACT M.R. 3-166

JONES & PONET'S BLOCK M.R. 69-93

W.M.R. ARNOLD & PROP MAPS 5-79

MILLS

TRACT NO 1154 M.R. 12-26

34 TRACT

WINSTON

WALL

1ST ST.

E. SEVENTH

E. SIXTH

E. FIFTH

E. FOURTH

E. THIRD

E. SECOND

E. FIRST

BOYD

POWER WOLFSKILL PROP

TRACT NO 1765 MAPS 20-183

TRACT NO 1138 MAPS 14-138

PERRY HELLMAN PROP ETC MAPS 5-19

O'LEARY PROP MAPS 9-11

DEARBORN & GARDNER TRACT MAPS 9-11

GARDEN

JACKSON

SAN PEDRO

MANUAL

SUB.

ANGELES & MENNUSA PROPERTY MAPS 7-16

MANLEY PROP M.R. 1-178

DON

OF THE

F.M. 10211

A1 OF A13

F.M. 10211
A21 OF A13

Sht 7

BROADWAY
COUNTY COURT HOUSE
HIGH ST.
TEMPLE ST.
FORT HILL TRACT
BUENA VISTA
PARTITION DEEDS 824-186
NEW HIGH ST.
POST OFFICE
COMMERCIAL
DEEDS 577-314
DEEDS 1777-316
REPUBLIC ST.
NORTH MAIN STREET
PROPERTY OF MRS. ARCADIA B. DE BAKER M.R. 3-479
LOT 3 "ON THE PLAZA"
PLAZA PARK
MARKET STREET
TRACT NO 1153 LOTS 1 TO 5 M.R. 15-19
DEEDS
LOS ANGELES & SAN PEDRO RAILROAD DEPOT TRACT M.R. 1-33-4
ALAMEDA
TRACT NO 1153 LOTS A M.R. 15-19
HANCHETT TRACT LOT A M.R. 28-31
ALISO
SOUTHERN PACIFIC ALAMEDA MACY YARDS
AVILA ST.
RAMIREZ
RESCHKE TRACT M.R. 3-45
SUBDIVISION
STREET
LOT A TRACT NO 1032 M.R. 41-18
ALAMEDA
DUCOMMON
VIGNES
CENTER
JACKSON
LAFAYETTE
AMELIA
ALAMEDA VINEYARD SUB.
SUBDIVISION OF PART OF VINEYARD TRACT
HOWARD
KELLER
LYON
GARCIA
COMMERCIAL
ALISO
MACY
EQUATION
TRACT OF LAND M.R. 7-20
LOS ANGELES RIVER
MYERS
ANDERSON
MYERS TRACT
ELLIOTT
MISSION ROAD
ROADWAY

NOTE!
For complete tract, alignment & data,
see tracing C.E. 6235-d, dated 7-14-22, scale 1"=50'
For R/W see R/W Map No. 8911

NOTE!
For alignment of tracks - see tracing C.E. 6235-d,
dated 7-14-22, scale 1"=50'. Not all curve data on
C.E. 6235
For R/W see R/W Map No. 8911

Sht 7

MISSION ROAD

MACY ST.

VILLA ST.

CAPRILLO'S SUBDIVISION

CAPRILLO TRACT

TRACT

ALLEY

PLEASANT AVE.

SUMMIT AVE.

KEARNEY ST.

BROOKLYN AVE.

BROOKLYN PLACE

BROOKLYN VILLA SUBDIVISION

MITCHELL PL.

MITCHELL AVE.

FAIRVIEW AVE.

GILLETTE PL.

WEST BRIDGE STREET

PARK

ECHANDIA ST.

EQUATION

5°00' CURVE
Taper No 2
Δ = 24°20'
T = 286.31'

FM 13352

FM 8157 4.60 ACRES
E.M. MANSELL

50' COURSE
S 7° 14' W

Continuation to CO 50

PASADENA AVE.

ECHANDIA JUNCTION

MARENGO

LORD

MARK

POMEROY

CLEMENT

ST.

AVE.

TRACT No 293

LOT 1 BLOCK 1

LOT 2 BLOCK 1

LOT 3 BLOCK 1

LOT 4 BLOCK 1

LOT 5 BLOCK 1

LOT 6 BLOCK 1

LOT 7 BLOCK 1

LOT 8 BLOCK 1

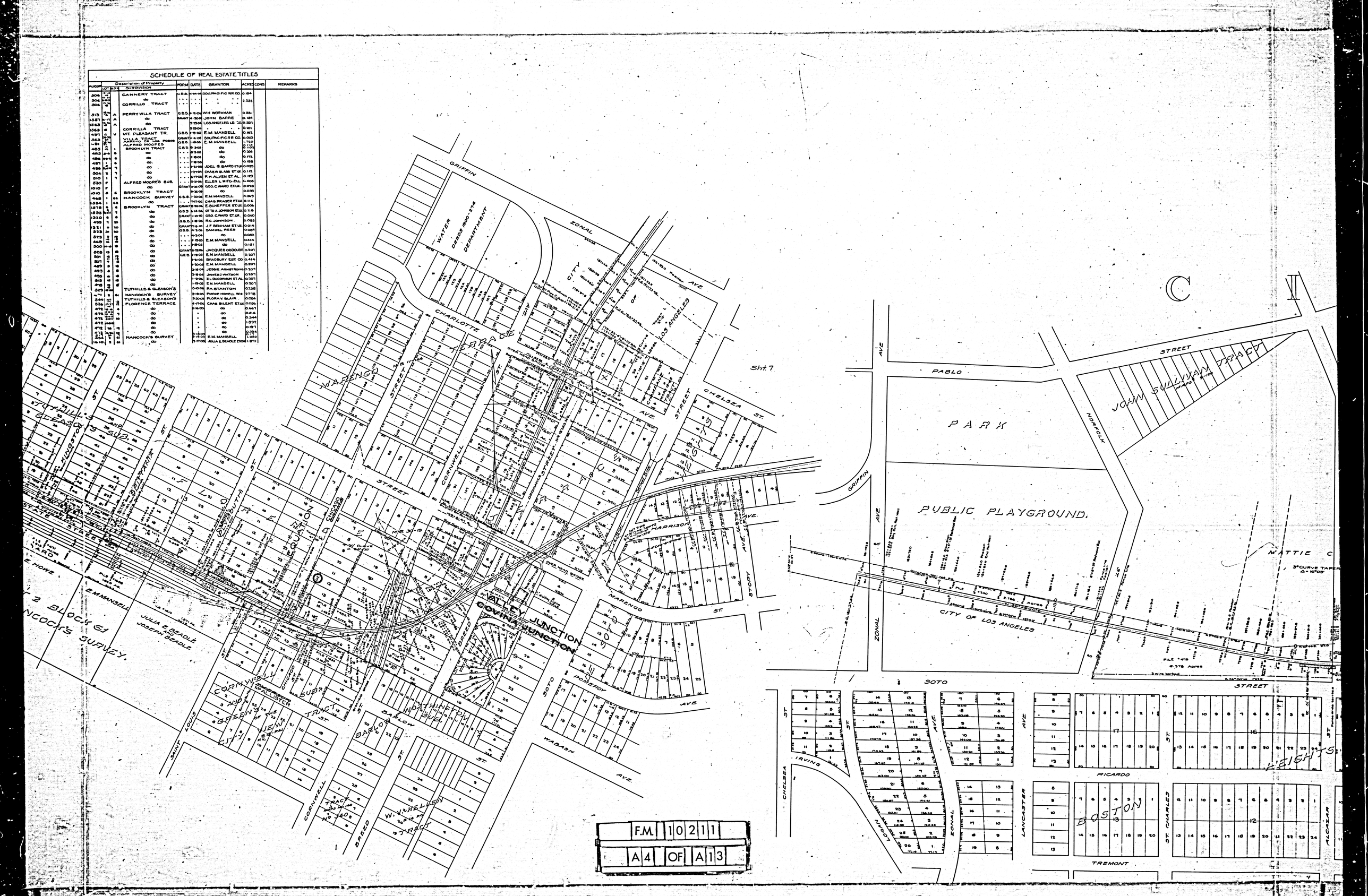
LOT 9 BLOCK 1

LOT 10 BLOCK 1

LOT

SCHEDULE OF REAL ESTATE TITLES

AUDITOR	Description of Property: LOT	BLK	SUBDIVISION	FORM	DATE	GRANTOR	ACRES	CONS	REMARKS
306			CANNERY TRACT	G.B.S.	9-24-06	SOU PACIFIC RR CO.	0.154		
306			do	"	"	"	2.735		
306			CORRILLO TRACT	"	"	"			
313	6	A	PERRY VILLA TRACT	G.B.S.	9-15-06	WH WORKMAN	0.234		
1561	8	A	do	GRANT	9-30-05	JOHN BARRE	0.134		
1563	8	A	do		7-29-05	LOS ANGELES LD. CO.	0.321		
1562			CORRILLA TRACT		9-29-06	"	0.101		
1491		V	MT. PLEASANT TR.	G.B.S.	9-19-05	E.M. MANSELL	0.963		
363			VINLA TRACT	GRANT	4-1-05	SOU PACIFIC RR CO.	0.003		
491			ALFRED MOOPES ADDITION TO THE ALFRED MOOPES	G.B.S.	1-19-05	E.M. MANSELL	1.1720		
485	2	3	BROOKLYN TRACT	G.B.S.	9-19-05	do	0.1125		
485	2	4	do	"	9-30-05	do	0.306		
486	2	5	do	"	9-19-05	do	0.172		
487	2	6	do	"	9-19-05	do	0.189		
488	2	7	do	"	11-1-05	JOEL G BAIRD ET UX	0.035		
2004	2	8	do	"	12-7-05	CHAS W GLASS ET UX	0.115		
810	2	9	do	"	9-17-05	P H ALVEN ET AL	0.123		
830	7	1	ALFRED MOORE'S SUB.	"	5-31-06	ELLEN L MITCHELL	0.008		
1010	7	2	do	GRANT	9-26-05	GEO. C WARD ET UX	0.018		
1010	6		BROOKLYN TRACT		9-26-05	do	0.038		
1488	1	65	HANCOCK SURVEY	G.B.S.	9-30-05	E.M. MANSELL	4.369		
2884	1	65	do	"	7-17-06	CHAS PRAGER ET UX	0.114		
1592	1	65	BROOKLYN TRACT	GRANT	8-9-06	E SCHEFFER ET UX	0.004		
1593	2	1	do	G.B.S.	9-14-06	OTTO A JOHNSON ET UX	0.118		
1320	2	2	do	GRANT	9-10-07	GEO. C WARD ET UX	0.040		
499	2	3	do	G.B.S.	9-9-05	R.C. JOHNSON	0.080		
1321	2	4	do	GRANT	9-5-10	J F BENHAM ET UX	0.014		
823	2	5	do	G.B.S.	9-9-05	SAMUEL REES	0.024		
823	2	6	do	"	9-9-05	do	0.082		
1489	2	7	do	"	9-19-05	E.M. MANSELL	0.414		
806	2	8	do	"	9-19-05	do	0.121		
812	2	9	do	GRANT	9-19-06	JACQUES ODOUDE	0.1201		
850	2	10	do	G.B.S.	9-19-05	E.M. MANSELL	0.1201		
1891	2	11	do		9-19-05	BRADBURY EST CO.	0.414		
489	2	12	do		9-30-05	E.M. MANSELL	0.2071		
483	2	13	do		9-28-04	JESSIE ARMSTRONG	0.1201		
2888	2	14	do		7-8-04	JAMES J WATSON	0.1201		
488	2	15	do		9-9-04	Z L DUCOMMUN ET AL	0.1201		
488	2	16	do		9-19-05	E.M. MANSELL	0.1201		
819	1	1	TUTHILLS & GLEASON'S		9-20-06	P.A. STANTON	0.338		
2844	1	2	HANCOCK'S SURVEY		9-19-04	FANNIE HOWELL WIFE	2.778		
844	1	3	TUTHILLS & GLEASON'S		9-30-05	FLORA V. BLAIR	0.086		
824	1	4	FLORENCE TERRACE		11-7-06	CHAS. BILENT ET UX	0.006		
4472	1	5	do		9-16-03	do	0.661		
4472	1	6	do		"	do	0.816		
4472	1	7	do		"	do	0.344		
4472	1	8	do		"	do	1.892		
4472	1	9	do		"	do	0.1871		
4472	1	10	do		"	do	0.774		
1010	1	64	HANCOCK'S SURVEY		9-19-04	E.M. MANSELL	1.020		
1010	1	65	do		11-17-05	JULIA E. BEADLE ETUX	1.871		



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CITY OF LOS

MISSION ROAD

RESERVOIR Nº 5

(EAST LAKE PARK)
LINCOLN PARK

LOS ANGELES LAND COMPANY

ATTIE C. McCORMICK

3° CURVE TAPER Δ = 19°02'

3° CURVE TAPER Δ = 13°47' R = 2292.02'

3° CURVE R=1910.08' Δ=39°30'

ALAMEDA AVENUE

(EAST LAKE) LINCOLN PARK

LOS ANGELES LAND COMPANY

OLD EAST BOUNDARY OF CITY OF LOS ANGELES

EIGHTS

STREET

ALCAZAR ST

MEDFORD ST

ALHAMBRA

SUPERIOR COURT

SCHEDULE OF REA

Ward	Block	Lot	Description of Property: Sub Division	Form	Date	Gran
327	27	13	FLORENCE TERRACE	QUIT	1-1-06	CHAS. BILE
333		12	do	GRANT	3-1-06	JAMES A.M
311		11	CORNWELL & GREEN	SELL	3-1-06	CHIN DUE
484		10	FLORENCE TERRACE		3-1-06	E.W.CLI
474	19	1	CORNWELL & GREEN		3-1-06	E.M. MAN
473	18	10	do		3-1-06	
482	14	16	FLORENCE TERRACE		3-1-06	
480	27	8			3-1-06	CHAS. BILE
403	28	16	do		3-1-06	
502	28	8	do		3-1-06	E.M. MAN
478	27	7	do		3-1-06	
480	28	1	do		3-1-06	
240			RESERVOIR SITE "B"	GRANT	1-1-06	CITY OF LOS
473			do		6-30-06	MATTIE C.
234			do	SELL	3-1-06	CHAS. BILE
233			RESERVOIR SITE "B"	SELL	3-1-06	
138			do		3-1-06	ISAAC & H
408	1-3		OMAHA HEIGHTS	CONT	3-1-06	LOS ANGELE
189	1-3		do		3-1-06	W.B. RICHA
180	3		do		3-1-06	E.S. MATHE
181	3		do		3-1-06	HELLA. PI
182					3-1-06	WIDOW OF
328			KALORAMA TRACT		3-1-06	
1705			YORBA & PAIGE TR		3-1-06	KALORAMA
163			KALORAMA TRACT		3-1-06	
1317					3-1-06	H.E. HUNTI
382			YORBA & PAIGE TR	SELL	3-1-06	LOS ANGELE
164			do	SELL	3-1-06	JOHN S. EN
1705			do		3-1-06	C.H. MELL
2234			do	CONT	3-1-06	LOS ANGELE
1710	8		do	SELL	3-1-06	D.E. YORBA
1314	32		TRACT Nº 308	GRANT	3-1-06	HUNTINGTON
1319	34		do		3-1-06	do
3180	6-36	1	YORBA & PAIGE TR	SELL	3-1-06	CLAR E. DE
2330	6	1	do		3-1-06	HARRY H. W
2228	6	1	do	GRANT	3-1-06	CHAS E. GU
2227	7	1	do		3-1-06	do
2225			EMERALD AVENUE		3-1-06	do
2229	9	1	YORBA & PAIGE TR		3-1-06	HUNTINGTON
						SARAH E. C

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TRACT 4426
B.M.B.
LOT A

GALENA
PYRITES
HALORAMA
TRACT
HILLS
HUNTINGTON
BEAGLE
ONEIDA
HEIGHTS.
TRACT NO. 4427
M.B. 36-5
B-362-3
EQUATION
WHITING
PAIGE
SCHUETZEN PARK
OLD BOUNDARY LINE CITY OF LOS ANGELES
South Pasadena Cut-Off Removed
Add.

SCHEDULE OF REAL ESTATE TITLES

PROPERTY	WORK	DATE	GRANTOR	ACRES	CONS	REMARKS
	GRANT	9-1-00	CHAS. SILENT ET UX	0.09		
	GRANT	9-1-00	JAMES MAYNES ET UX.	0.197		
	G.D.D.	9-1-00	JOHN DURSY ET UX	0.712		
	"	9-1-00	E.W. ELLIS ET UX	1.006		
	"	9-1-00	E.M. BANDELL	0.165		
	"	9-1-00	" do "	0.172		
	"	9-1-00	do do	0.172		
	"	9-1-00	CHAS. SILENT ETUX	0.329		
	"	9-1-00	do do	0.114		
	"	9-1-00	E.M. BANDELL	0.172		
	"	9-1-00	" do	0.689		
	"	9-1-00	" do	0.172		
	GRANT	9-1-00	CITY OF LOS ANGELES	3.058		
	"	9-2-00	MATTIE C. MCCORMICK	7.78		
	G.D.D.	9-2-00	GOLDSMITH LAND CO.	6.798		
	"	9-2-00	do	5.605		
	"	9-2-00	ADAM W. HELLMAN	2.756		
	G.D.D.	9-2-00	LOS ANGELES LAND CO.	0.832		
	G.D.D.	9-2-00	W.B. RYAN ET UX	0.824		
	"	9-2-00	E.S. HETHERSON ET UX	0.138		
	"	9-2-00	MRS. L. A. PITTS HIMES	0.091		
	"	9-2-00	CITY OF LOS ANGELES FOR L.A. RIVER CHANNEL	0.615		
	"	9-2-00	MARY SCHOELL	1.999		
	"	9-2-00	MARY HALORAMA LANDON	1.722		
	"	9-2-00	do	2.395		
	"	9-2-00	M.E. HUNTINGTON	0.264		
	"	9-2-00	do	0.264		
	G.D.D.	9-2-00	LOS ANGELES LAND CO.	0.264		
	G.D.D.	9-2-00	JOHN S. SHIKE	0.206		
	"	9-2-00	C.H.T. ELLEN	0.206		
	G.D.D.	9-2-00	LOUIS GELFS LANDON	0.481		
	G.D.D.	9-2-00	LOS ANGELES LAND & WATER CO.	0.084		
	"	9-2-00	MARY VETTON ET UX	0.068		
	"	9-2-00	" do	0.206		
	G.D.D.	9-2-00	CLARA S. DE CAMP	0.206		
	"	9-2-00	CHARLES H. TAYLOR	0.098		
	"	9-2-00	CHAS. E. CULVER	0.08		
	"	9-2-00	do	0.03		
	"	9-2-00	SOUTH PASADENA LAND CO.	1.886		
	"	9-2-00	CHAS. E. CULVER	0.04		

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CITY

OF

LOS

ANGELES

F.M. 102 11

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O F L O S A N G E L E S

C. G. EMERY

C I T Y

MARY NEWTON

TRACT No. 3366 M.B. 36-46 (P.M.)

TRACT No. 3898 M.B. 34-48

TRACT No. 3095 M.B. 37-14 & 15 M.B. 38-339

TRACT No. 2454 M.B. 50-13

TRACT No. 3768 M.B. 41-21

TRACT No. 3388

TRACT No. 4948 M.B. 54-20 M.B. 35-22

TRACT M.B. 44-22

TRACT M.B. 37-10

TRACT M.B. 37-14

TRACT M.B. 37-15

TRACT M.B. 37-16

TRACT M.B. 37-17

TRACT M.B. 37-18

TRACT M.B. 37-19

TRACT M.B. 37-20

TRACT M.B. 37-21

TRACT M.B. 37-22

TRACT M.B. 37-23

TRACT M.B. 37-24

TRACT M.B. 37-25

TRACT M.B. 37-26

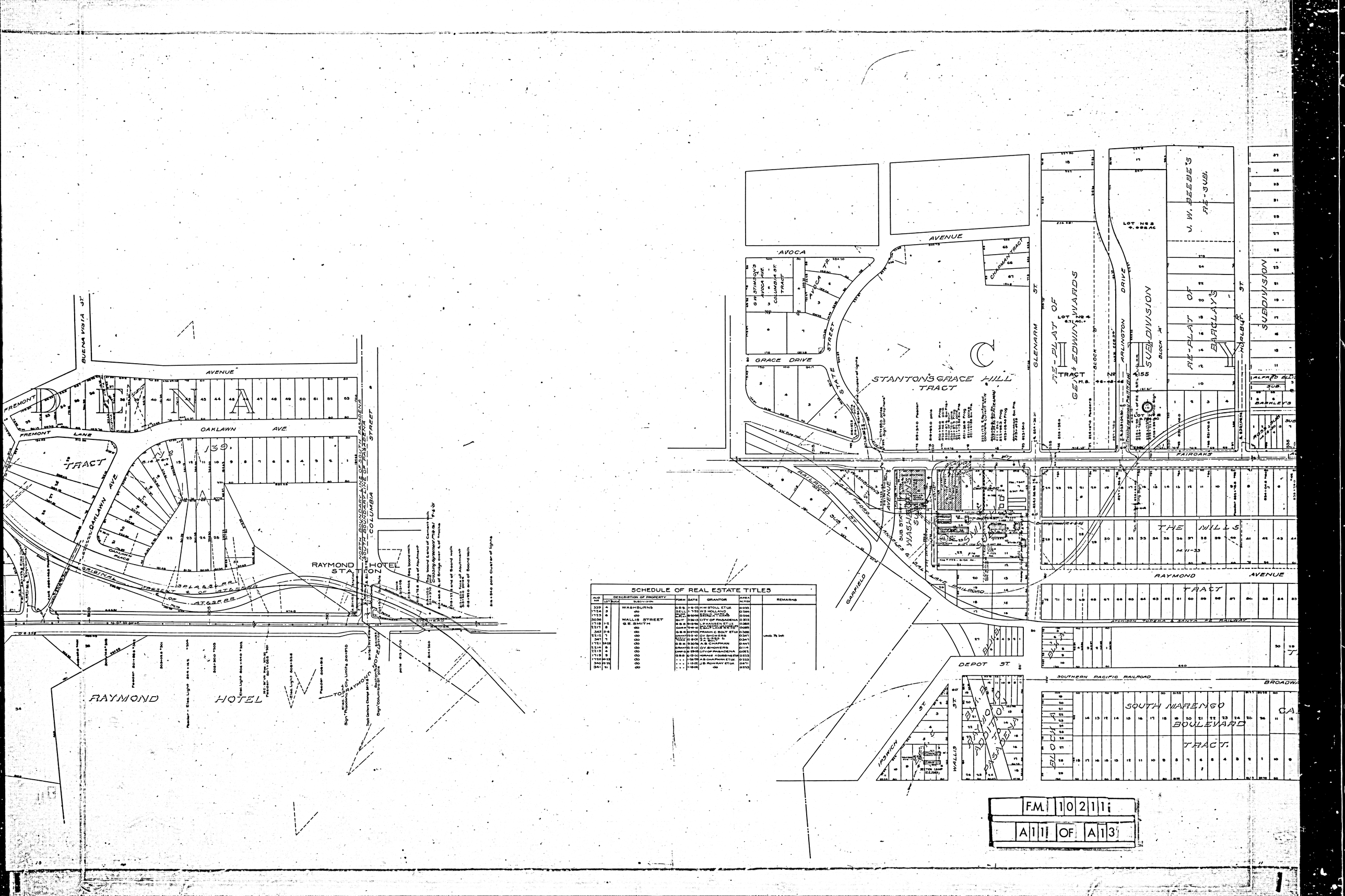
TRACT M.B.

CITY OF SOUTH PASADENA
CITY OF LOS ANGELES
BOUNDARY LINE CITY OF SOUTH PASADENA
BOUNDARY LINE CITY OF LOS ANGELES
ROAD
ALHAMBRA
MERIDIAN
AVENUE
ADDITION
LA CRESTA
HUNTINGTON
DRIVE
MAPLE ST.
BEECH ST.
ALHAMBRA
EQUATION
Lot B
Lot A
TRACT No. 4309
M.B. 46-96-97
C
5°00' CURVE
R=2864.93'
DIAMOND AVE.
RAMONA AVE.
SPRUCE ST.
ONEONTA
M.B. 4-93
(FAIR OAKS AVE) FREMONT
FAIROAKS
ONEONTA PARK
Park & Playground
Elec. Bells
Clearance Post
for Lighting
Clearance Post
Fire Pl. No. 1
Fire Pl. No. 2
Fire Pl. No. 3
Fire Pl. No. 4
Fire Pl. No. 5
Fire Pl. No. 6
Fire Pl. No. 7
Fire Pl. No. 8
Fire Pl. No. 9
Fire Pl. No. 10
Fire Pl. No.

CITY OF SOUTH PASADENA

F.M. 10211

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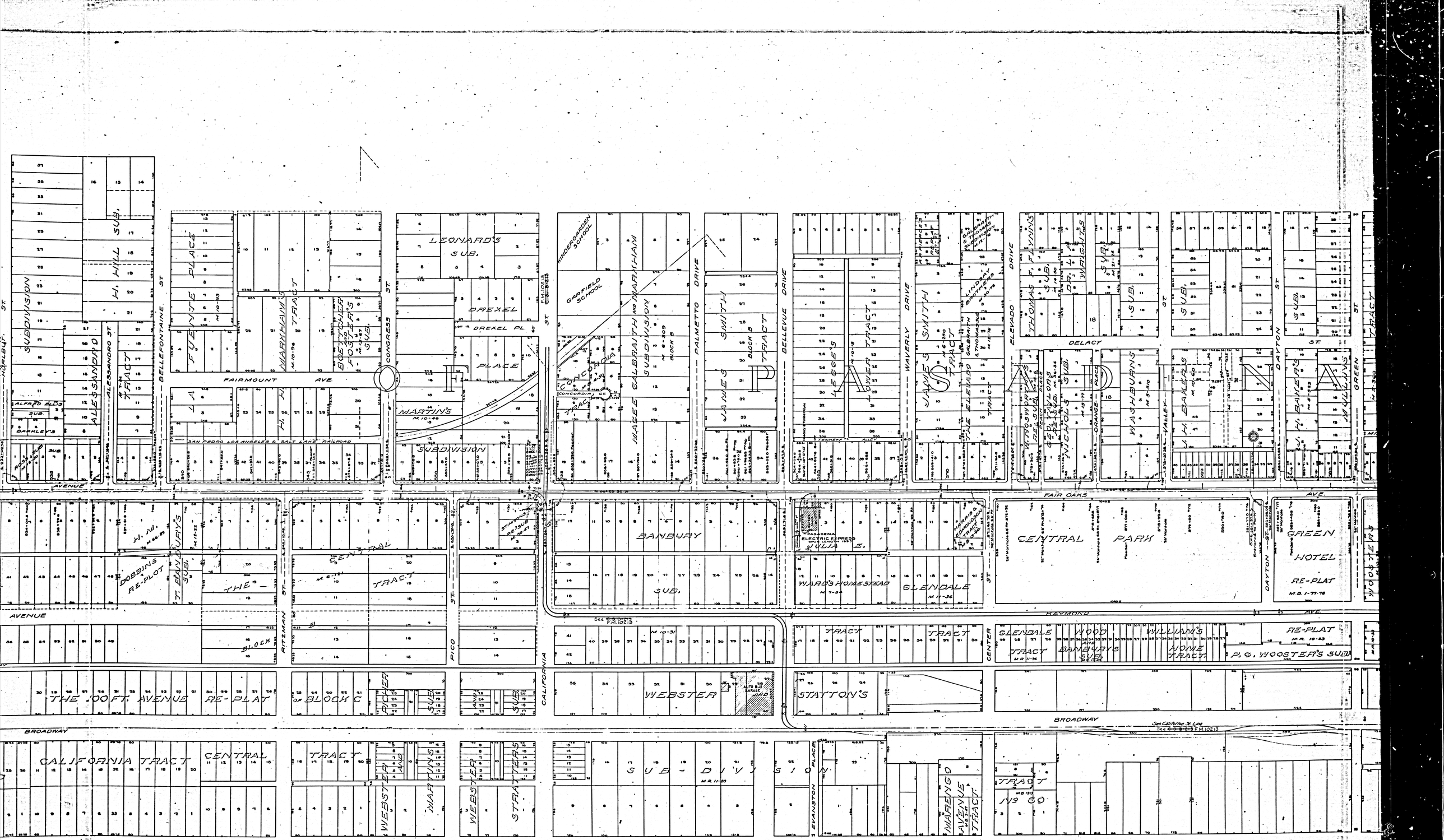


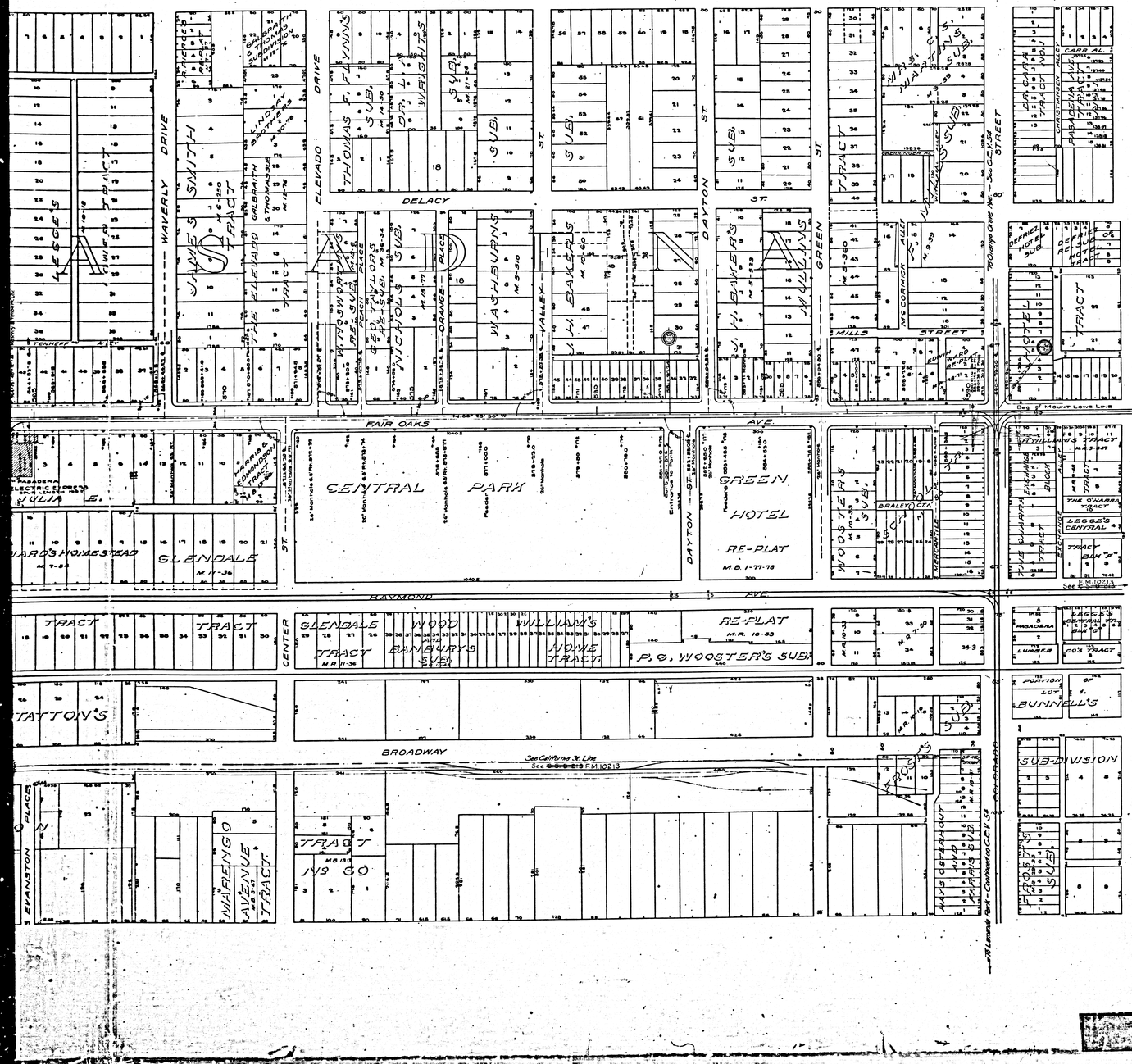
SCHEDULE OF REAL ESTATE TITLES

AUD No	LOT	BLOCK	DESCRIPTION OF PROPERTY SUBDIVISION	FORM	DATE	GRANTOR	AREA ACRES	REMARKS
339	4		WASHBURNS	DEED	4-6-03	H W STOLL ETUX	0.033	
1724	8		do	DEED	1-7-13	H S HOLLAND	0.134	
1723	6		do	DEED	9-30-06	H STOLL ETUX	0.134	
3036			WALLIS STREET	WAIVER	3-26-13	CITY OF PASADENA	0.313	
1718	1-2		G E SMITH	DEED	8-3-99	L PHANSEN ET UX	0.388	
2211	8		do	DEED	1-14-01	FRANK C BOLT ETUX	0.085	
343	3-6		do	DEED	10-7-02	FRANK C BOLT ETUX	0.388	
2215	1		do	GRANT	3-9-01	O V SHOWERS	0.041	
341	1		do	DEED	11-8-01	A A GRIFFIN & WIFE	0.041	
1721	NAME		do	DEED	3-30-14	A B CHAPMAN	0.114	
2214	8		do	GRANT	2-3-10	O V SHOWERS	0.114	
2219	4		do	CONFIRM	3-19-05	CITY OF PASADENA	0.083	
1719	4		do	DEED	6-10-04	HOWARD A DOBBINS ETUX	0.033	
1720	10-12		do	" "	1-16-09	A B CHAPMAN ETUX	0.213	
340	11-12		do	" "	1-15-01	J B ROWRAY ETUX	0.671	
341	11		do	" "	1-15-01	do	0.313	

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SUBDIVISION
HI. HILL SUB.
ALESSANDRO ST.
ALFRED ALLS SUB
BARKLEY'S SUB
AVENUE
BELLEFONTAINE ST.
FAIRMOUNT AVE.
FULLERTON PLACE
M.10-93
MARSHALL'S TRACT
M.10-94
BOETCHER & ROGERS SUB.
M.10-95
SAN PEDRO, LOS ANGELES & SALT LAKE RAILROAD
CONGRESS ST.
LEONARD'S SUB.
DREXEL
DREXEL PL.
PLACE
MARTIN'S
M.10-46
SUBDIVISION
HINDERGARDEN SCHOOL
GARFIELD SCHOOL
CONCORDIA CT.
TRACT
MAGEE GALBRAITH AND MARSHALL SUBDIVISION
M.6-309
BLOCK B
PALMETTO DRIVE
JAMES S. SMITH BLOCK B TRACT
BELLEVUE DRIVE
LEGGE'S TRACT
M.10-18
TENNESSEE
ALLEY
WAVERLY DRIVE
JAMES S. SMITH TRACT
M.6-200
GALBRAITH & THOMAS SUBDIVISION
M.6-309
ELEVADO DRIVE
THOMAS F. FLYNN'S SUB.
M.4-130
DELACY
SUB.
DELACY PLACE
M.4-130
WILLIAM'S SUB.
M.4-130
DAYTON ST.
SUB.
M.4-130
GREEN
M.4-233
ST.
ALLEY
ELEVADO PLACE
M.4-130
WILLIAMS SUB.
M.4-130
WAVERLY PLACE
M.4-130
ORANGE PLACE
VALLEY
WILLIAMS SUB.
M.5-100
BAKER'S
M.4-130
DAYTON
GREEN
BAKER'S
M.4-233
ST.
AVE.
FAIR OAKS
AVE.
DOBBINS RE-PLOT
T. BANBURY'S SUB
M.15-22
THE
AVENUE
BLOCK
CENTRAL
TRACT
M.6-121
RITZMAN ST.
PICO ST.
STINSON'S RE-SUB
M.7-20
BANBURY
SUB.
PASADENA ELECTRIC EXPRESS RAILWAY
JULIA E.
HARRIS & CONNOR'S TRACT
M.7-84
WARD'S HOMESTEAD
GLENDALE
M.11-36
CENTRAL PARK
GREEN HOTEL RE-PLAT
M.B. 1-77-78
See F.M.10213
M.10-31
CALIFORNIA ST.
RAYMOND AVE.
CENTER ST.
TRACT
GLENDALE TRACT
M.B. 11-36
WOOD AND BANBURY'S SUB.
M.7-84
WILLIAM'S AVENUE TRACT
P. G. WOOSTER'S SUB.
RE-PLAT
M.B. 10-83
THE 100 FT. AVENUE RE-PLAT
0.F. BLOCK C
DICKEY SUB.
SUB.
WEBSTER
AUTO BUS GARAGE
STATTON'S
BROADWAY
See California St. Line
See F.M.10213
CALIFORNIA TRACT
CENTRAL
TRACT
WEBSTER AVE.
MARTINS
WEBSTER AVE.
STRATTERS
SUB-DIVISION
M.B. 11-83
EVANSTON PLACE
WARENGO AVENUE TRACT
M.B. 5-47
TRACT
M.B. 13-3
F.M. 10211
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VALUATION SECTION Nº 64

PACIFIC ELECTRIC RAILWAY

MAP OF

PASADENA SHORT LINE

FROM PACIFIC ELECTRIC RAILWAY DEPOT AT 6TH AND MAIN STREETS LOS ANGELES TO FAIROAKS AVENUE AND COLORADO STREET PASADENA

SCALE
1 INCH = 100 FEET

NOTE –
Mile Posts indicate distances from a point in the Center Line of Main Street opposite entrance to Pacific Electric Railway Company's Depot at Sixth and Main Streets Los Angeles.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S.

We, the under signed officers of the Pacific Electric Railway Company do hereby certify that this Map is a true & correct map of the Pacific Electric Railway Company's Pasadena Short Line from Pacific Electric Railway Depot at 6th & Main Streets Los Angeles to Fairoaks Avenue & Colorado Street Pasadena Prepared from records now in office of said Company.

Attest:

Secretary

President

Chief Engineer

Corporate Seal

Subscribed & sworn to before me this _____ day of _____ 191_

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Notarial Seal

Notary Public in & for the County of Los Angeles State of California

NOTE This map was filed in 1948 as authority for track data only

F.M. 10211

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NOTE –
Engineer Stations of courses and distances in parenthesis = courses and distances given in deeds.

PACIFIC ELECTRIC RY.
Office of Chief Engineer

C.E.V. 491