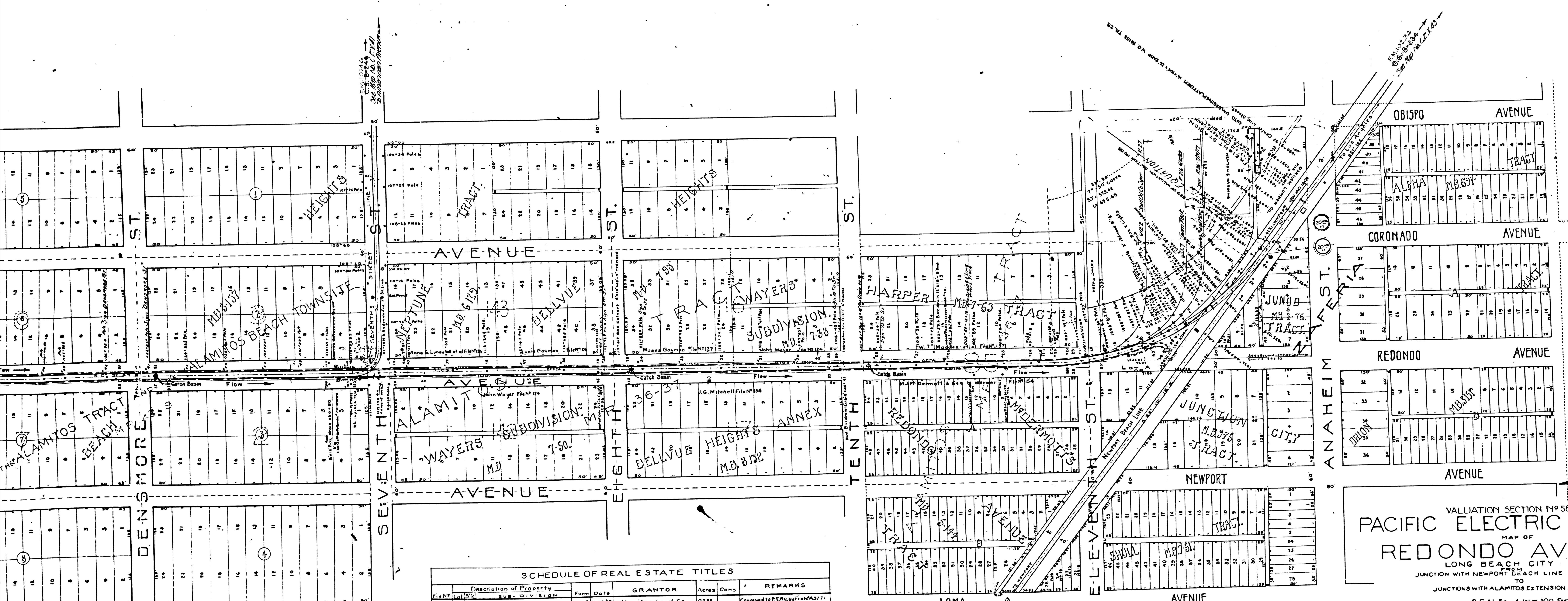


F.M.	10243
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**SCHEDULE OF REAL ESTATE TITLES**

File No.	Description of Property	Form	Date	GRANTOR	Acres	Cons.	REMARKS
C138	Alamitos Beach Townsite	62-5	8-26-30	Alamitos Land Co.	0.782		
A129	2 1/2 Blocks of Alamitos Beach Townsite	62-5	10-10-30	Geo. Robbins et al.	0.120		
A130	3 1/2 "	62-5	9-17-30	Priscilla L. Mason	0.120		
A132	19 1/2 "	62-5	1-16-30	Clara Jackson & Olive Deane	0.014		
A1840	Denmore Tract	62-5	8-31-30	Ph. R. Shaver, et al.	0.854		
A1840	132 1/2 "	62-5	8-31-30	Ph. R. Shaver, et al.	0.854		
A1840	132 1/2 "	62-5	11-17-30	Anne S. Lundvall et al.	0.103		File A1839
C115	Alamitos Tract	62-5	11-18-30	John W. et al.	0.200		
C124	142 1/2 "	62-5	7-12-30	Lydie Gayman	0.118		
C118	142 "	62-5	7-12-30	M. S. Goldman	0.120		
C117	114 "	62-5	3-22-30	J. G. M. Nichol	0.217		
C134	113 "	62-5	11-12-30	John Mayer	0.103		
C124	114 "	62-5	11-12-30	W. T. Madolek et al.	0.217		
C137	83 "	62-5	11-12-30	J. M. Deering & J. E. Werner	0.217		
A1840	132 1/2 "	62-5	11-17-30	Henry R. Smith	1.750		
A1840	132 1/2 "	62-5	12-1-30	P. E. Hatch et al.	0.782		

VALUATION SECTION N<sup>o</sup> 56.  
**PACIFIC ELECTRIC RAILWAY**  
 MAP OF  
**REDONDO AVE. LINE**  
 LONG BEACH CITY  
 JUNCTION WITH NEWPORT BEACH LINE AT ZAFERIA  
 TO  
 JUNCTION WITH ALAMITOS EXTENSION AT ANSER  
 SCALE: 1 IN = 100 FEET  
 FILED MAP NO. 10243

NOTE: Mile Posts indicate distances from a point in the center line of Main Street, opposite Entrance to Pacific Electric Railway Company's Depot at Sixth and Main Streets Los Angeles, by way of Zaferia.

STATE OF CALIFORNIA, ss  
 COUNTY OF LOS ANGELES, ss  
 We, the undersigned officers of the Pacific Electric Railway Company do hereby certify that this map is a true and correct map of the Pacific Electric Railway Company's Redondo Ave. Line from Junction with Newport Beach Line at Zaferia to Junction with Alamitos Extension at Anser. Prepared from the records now in the office of said Company.

ATTEST  
 Secretary \_\_\_\_\_ President \_\_\_\_\_  
 CORPORATE SEAL  
 Chief Engineer \_\_\_\_\_

NOTARIAL SEAL  
 Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 1933.  
 Notary Public in and for the County of Los Angeles, State of California.

F.M. 10243  
 A2 OF A2

PACIFIC ELECTRIC RY.  
 Office of Chief Engineer.  
 C.E.V. 42