

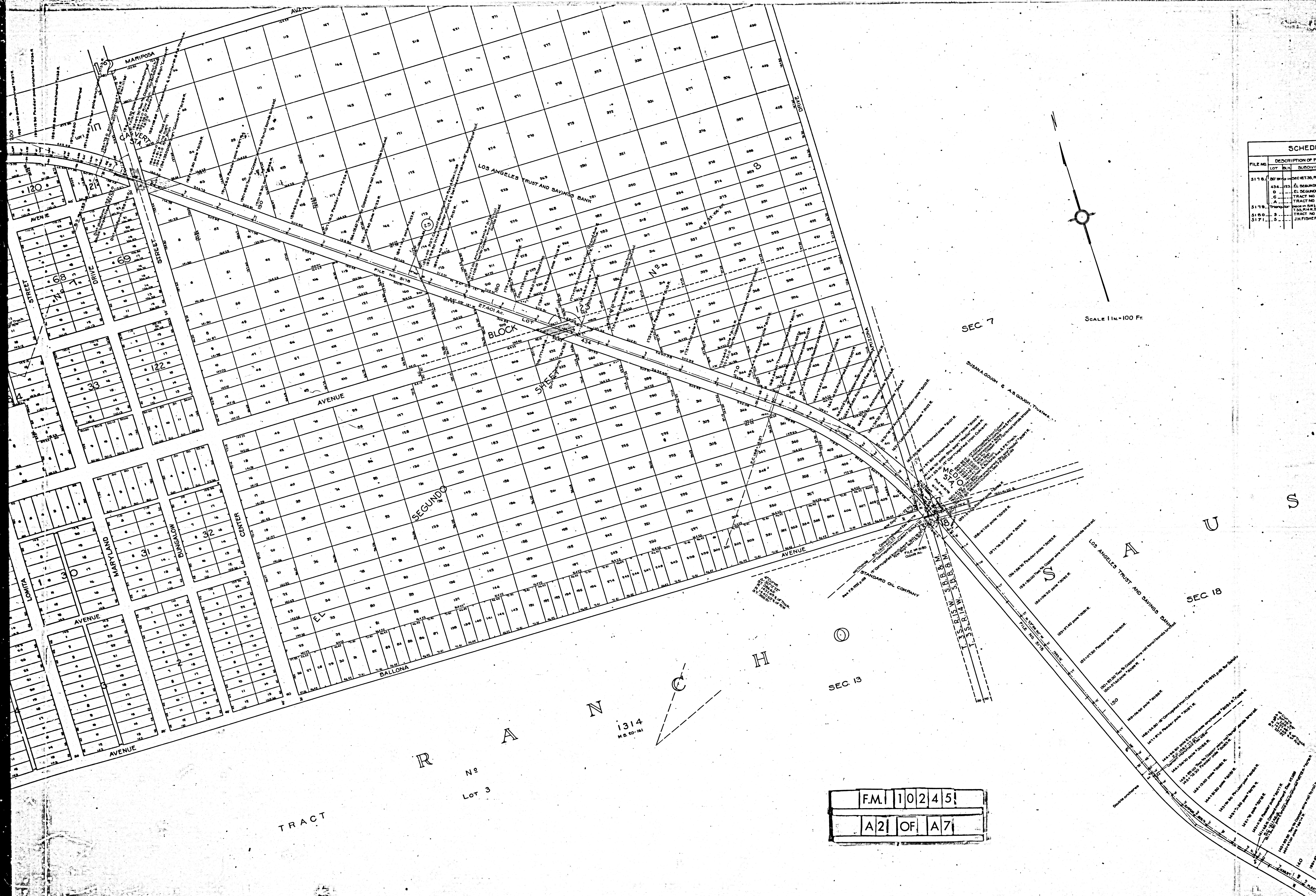
SUBDIVISION

J. H. FISHERS

M.R. 22-7

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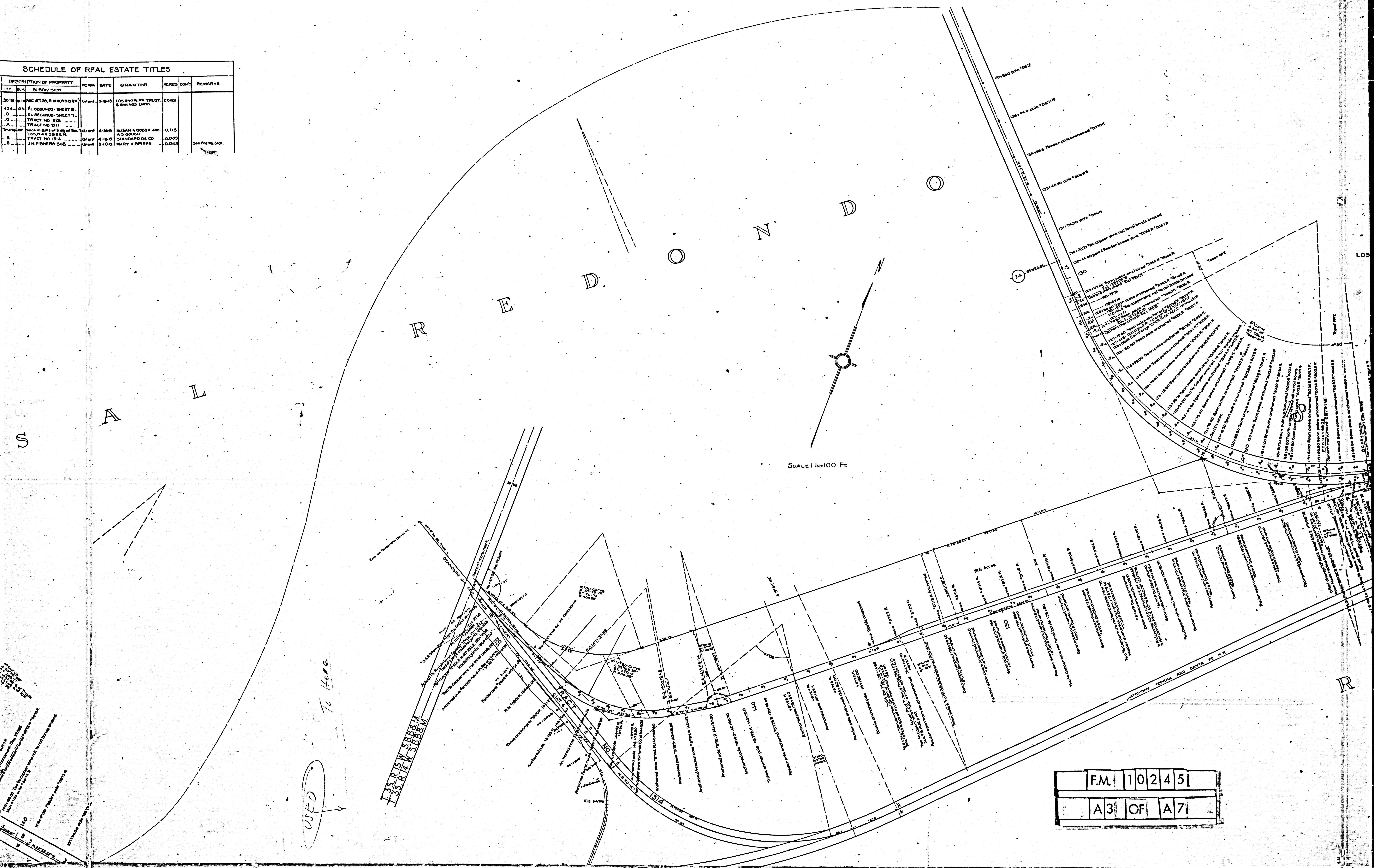
A 1 OF A 7



SCHEDULE		
FILE NO.	DESCRIPTION OF PROJECT	SUBDIVISION
5178	20' WIDE HIGHWAY	TRACT NO. 1314
5179	434' 123' EL. SEGUNDO	TRACT NO. 1314
5180	434' 123' EL. SEGUNDO	TRACT NO. 1314
5181	434' 123' EL. SEGUNDO	TRACT NO. 1314
5182	434' 123' EL. SEGUNDO	TRACT NO. 1314
5183	434' 123' EL. SEGUNDO	TRACT NO. 1314
5184	434' 123' EL. SEGUNDO	TRACT NO. 1314
5185	434' 123' EL. SEGUNDO	TRACT NO. 1314
5186	434' 123' EL. SEGUNDO	TRACT NO. 1314
5187	434' 123' EL. SEGUNDO	TRACT NO. 1314
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5189	434' 123' EL. SEGUNDO	TRACT NO. 1314
5190	434' 123' EL. SEGUNDO	TRACT NO. 1314
5191	434' 123' EL. SEGUNDO	TRACT NO. 1314
5192	434' 123' EL. SEGUNDO	TRACT NO. 1314
5193	434' 123' EL. SEGUNDO	TRACT NO. 1314
5194	434' 123' EL. SEGUNDO	TRACT NO. 1314
5195	434' 123' EL. SEGUNDO	TRACT NO. 1314
5196	434' 123' EL. SEGUNDO	TRACT NO. 1314
5197	434' 123' EL. SEGUNDO	TRACT NO. 1314
5198	434' 123' EL. SEGUNDO	TRACT NO. 1314
5199	434' 123' EL. SEGUNDO	TRACT NO. 1314
5200	434' 123' EL. SEGUNDO	TRACT NO. 1314

F.M. 10245
A2 OF A7

SCHEDULE OF REAL ESTATE TITLES						
LOT	BLK	SUBDIVISION	ACRES	DATE	GRANTOR	REMARKS
50	113	SEC 18 T35 N 14 W S88 E 4	27.401	5-10-13	LOS ANGELES TRUST	2 SAVINGS BANK
424	113	EL SEGUNDO - SHEET 8				
0		EL SEGUNDO - SHEET 7				
0		TRACT NO 826				
0		TRACT NO 811				
1		TRACT NO 811				
2		TRACT NO 811				
3		TRACT NO 811				
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FM 10245
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LOS ANGELES TRUST AND SAVINGS BANK

SEC. 18

SEC. 17

MILLS

AND

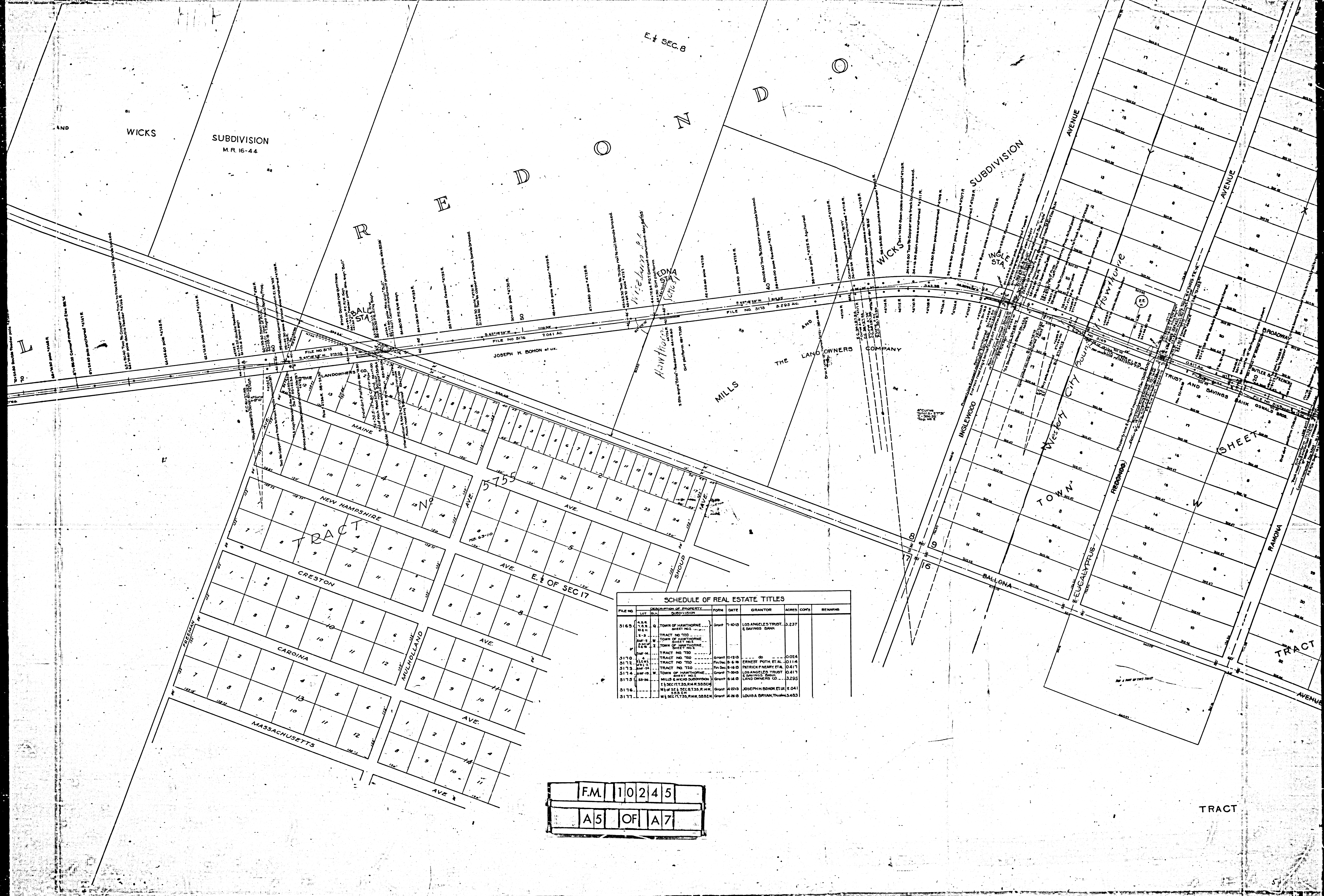
City of El Segundo
WISBURN
AVENUE

LOUIS A. BRYAN, Trustee.

F.M. 10245
A4 OF A7

USED





SCHEDULE OF REAL ESTATE TITLES									
FILE NO.	LOT	BLK.	DESCRIPTION OF PROPERTY	FORM	DATE	GRANTOR	ACRES	COMTS.	REMARKS
5163	1-8	10-11	TOWN OF HANTHORNE, SHEET NO. 2	Grant	7-10-13	LOS ANGELES TRUST & SAVINGS BANK	3.237		
	1-3		TRACT NO. 720						
	1-4		TOWN OF HANTHORNE, SHEET NO. 2						
	1-5		TOWN OF HANTHORNE, SHEET NO. 2						
5170	1-6		TRACT NO. 720	Grant	12-12-13	do	0.024		
5172	1-12		TRACT NO. 720	Fin Dec	8-6-16	ERNEST PITH ET AL.	0.114		
5173	1-13		TRACT NO. 720	Fin Dec	8-16-13	PATRICK FLEMING ET AL.	0.411		
5174	1-14		TOWN OF HANTHORNE, SHEET NO. 2	Grant	7-30-13	LOS ANGELES TRUST & SAVINGS BANK	0.417		
5175	1-15		MILLS & WICKS SUBDIVISION	Grant	6-14-13	LAND OWNERS CO.	3.295		
5176			1/2 SEC. 17, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100	Grant	6-27-13	JOSEPH H. BOHON ET AL.	2.041		
5177			1/2 SEC. 17, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100	Grant	4-26-13	LOUISA DRYAN, TRUSTEES	5.483		

F.M. 10245
A5 OF A7

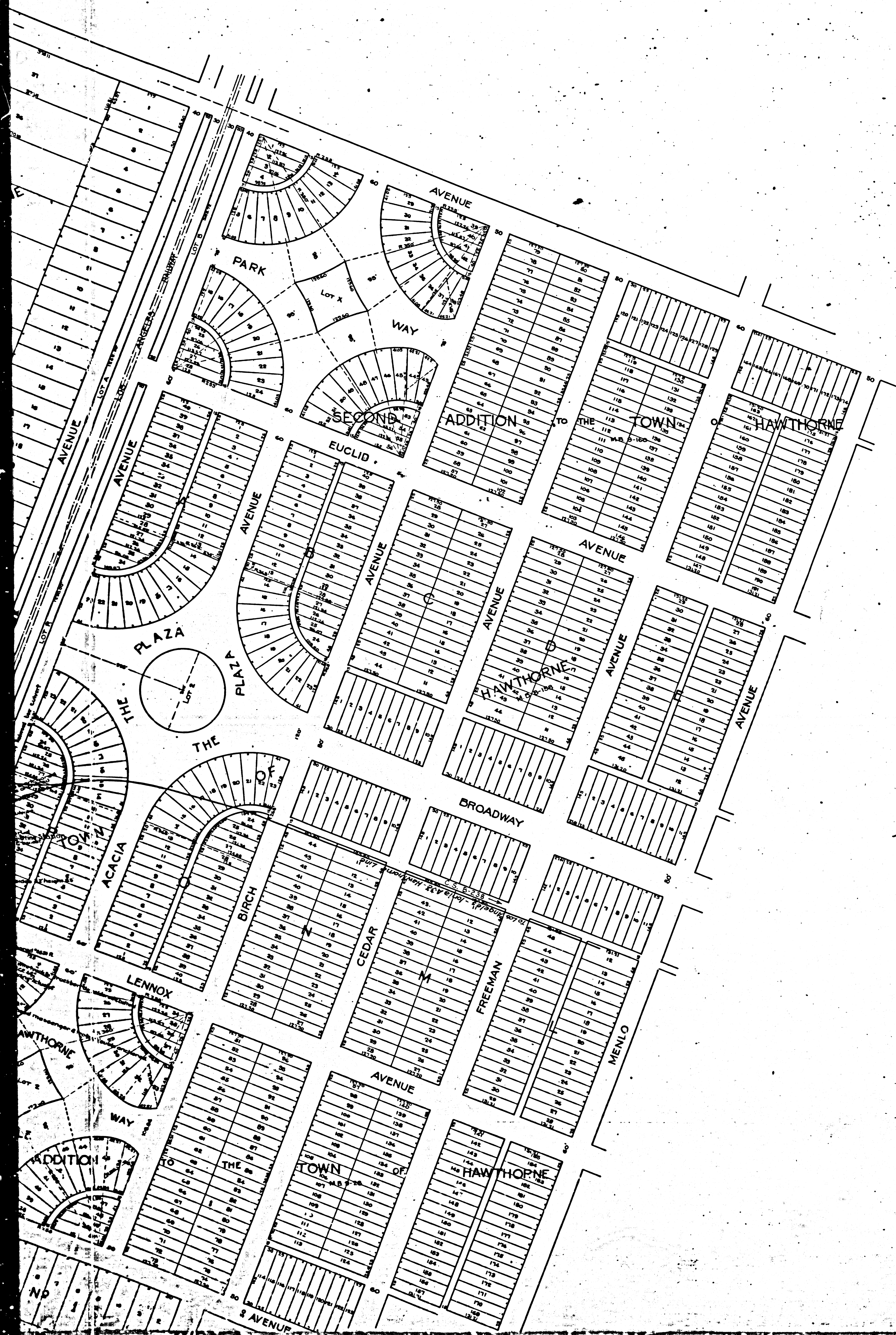


TRACT

N^o
M.B. 185

977

F.M.	102451
A61	OF A71



VALUATION SECTION NO. 39.
PACIFIC ELECTRIC RAILWAY CO.
MAP OF
HAWTHORNE-EL SEGUNDO LINE

FROM HAWTHORNE TO MAIN STREET
EL SEGUNDO

SCALE
ONE INCH = 100 FEET

FILED MAP NO. 10245

NOTE:-
Mile Posts indicate distances from
point in the Center Line of Main Street, opposite
entrance to Pacific Electric Railway Company's Depot
at Sixth and Main Streets, Los Angeles.

State of California) ss.
County of Los Angeles)
We the undersigned officers of the Pacific Electric Railway Company do hereby
certify that this map is a true and correct map of the Pacific Electric Railway Company's
Hawthorne-El Segundo Line, from Hawthorne to Main Street, El Segundo, prepared from
records now in the office of said Company.

Attest: _____ President
Secretary _____ Chief Engineer

Corporate Seal

Subscribed and sworn to before me this _____ day of _____ 191__

Notarial Seal _____ Notary Public in and for the County
of Los Angeles, State of California.

Sh. 23

F.M. 10245
A7 OF A7

PACIFIC ELECTRIC RAILWAY CO.
OFFICE
CEX 32