

3x3 Stake - S.E. Corner Eastlake Park,
(now Lincoln Park)

LAMBIE STREET
N 02° 17' 55" W 233.01'
N 12° 44' 31" W 128.44'

Deed Book 1817 Page 200
Radius=1457.40', 192.89'

SOTO STREET
N 22° 32' 10" E 449.05'
E 6-275, O.R. 14040-394, PARCEL 1.
S 27° 37' 00" W 662.14'

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ALCAZAR STREET

MEDFORD STREET

RIGHT OF WAY OF THE SOUTH
VALLEY (Ord. 7124)
E 1/2-20 p.a.r. 1398-90
N 77° 05' 00" W 126.57'

AVENUE BLVD.

RIGHT OF WAY
E 6-275, N 22° 32' 10" E 849.35'
N 22° 32' 10" E 845.09' O.R. 14040-394, PARCEL 2
Ord. 72858
D 25-100, O.R. 11388-394

Boundary of p.p.y. described in Paragraph 24, D:3909-32.
S 18° 52' 00" W 773.16'
S 18° 52' 00" W 384.42'

Radius=2316.89', 30.33'
Radius=2889.84', 30.26'
Radius=3844.24', 30.20'
Radius=5754.67', 30.13'
Radius=11424.17', 30.07'
Radius=1934.91', 278.51'
Radius=1, N 71° 43' 10" W 25'

Radius=149.417', 30.07'
Radi=3754.61', 30.13'
Radius=3844.24', 30.20'
Radius=2889.84', 30.26'
Radius=2316.89', 30.33'

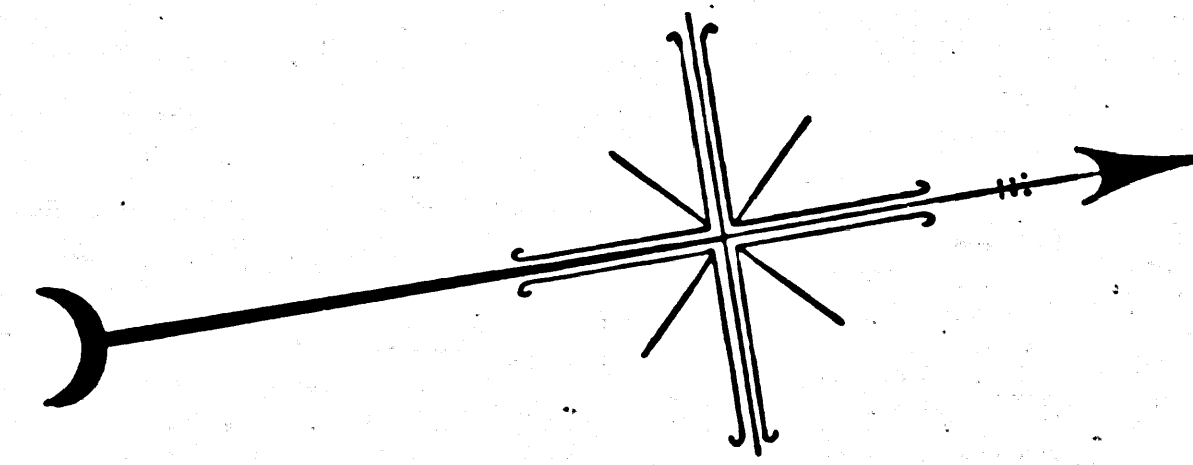
THE
Radius=4797.28', 199.97'
N 79° 01' 01" W 8'
Radius=4805.20', 106.15'
N 12° 10' 11" W 11'
R.O.R.M. 11110-34
N 9° 47' 20" E 214.61'

S 9° 47' 20" W 26460'

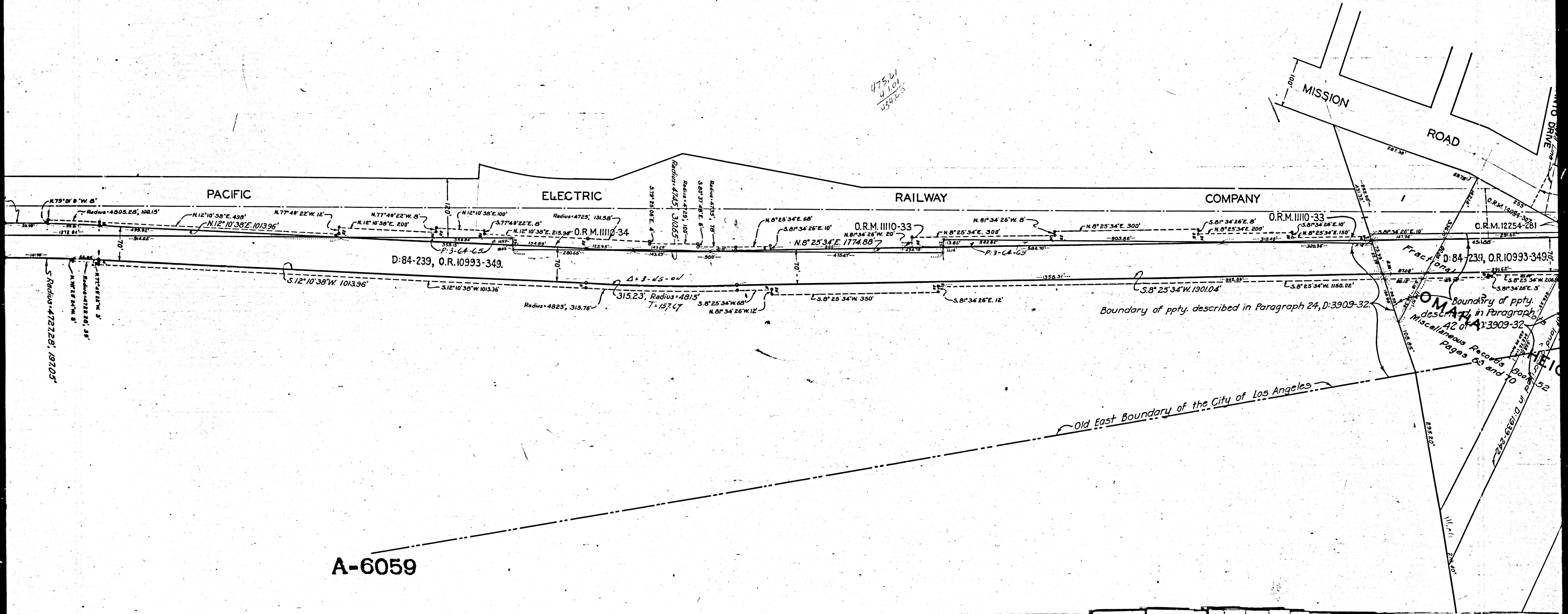
S Radius=4727.28', 197.05'

11387.17

F.M.	10	5	6	9
A	1	OF	A	3



475.61
4101
454.63



A-6059

F.M.	1	0	5	6	9
A	2	OF	A	3	

SOTO STREET
HUNTINGTON DRIVE TO ALHAMBRA AVENUE
A.C. 2633 FILE NO. 6000 SERIES 1930.

Sht. 1

MAP
SHOWING
LAND TO BE ACQUIRED
FOR THE
OPENING WIDENING AND EXTENDING OF
SOTO STREET
BETWEEN
HUNTINGTON DRIVE SOUTH AND ALHAMBRA AVENUE
(NOW VALLEY BOULEVARD)
INCLUDING
THE REQUIRED SLOPE EASEMENTS
IN THE
CITY OF LOS ANGELES, CALIFORNIA.

J.J. JESSUP CITY ENGINEER FEBRUARY 1931

SCALE: 1"=100'

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SEE C.F. 2455 & F.M. 20040-1

NOTE:

LAND TO BE ACQUIRED FOR
SOTO STREET SHOWN COLORED RED.
LAND TO BE ACQUIRED FOR SLOPE
EASEMENTS SHOWN COLORED YELLOW.
THE BEARING N.37°27'00"E. OF THE
SOUTHEASTERLY LINE OF HUNTINGTON
DRIVE SOUTH, AS SHOWN ON MAP OF OMAHA
HEIGHTS, RECORDED IN BOOK 52 PAGES 69
AND 70 MISCELLANEOUS RECORDS OF
LOS ANGELES COUNTY, WAS TAKEN AS THE
BASIS OF BEARINGS SHOWN UPON THIS MAP.

CALCULATIONS BY W.B. TUPPER
CHECKED BY EARL G. READ
FIELD BOOKS 15620, 15623 AND 12308.

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F.M.	10	5	6	9
A3	OF	A3		

