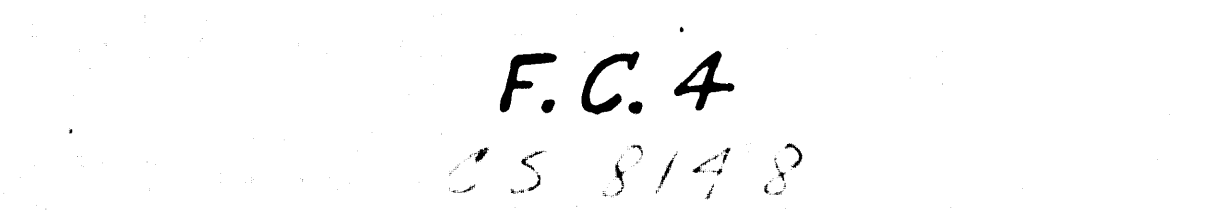


LOS ANGELES COUNTY  
 FLOOD CONTROL DISTRICT  
**PACOIMA CANYON**  
 PROPOSED 40-FOOT RIGHT OF WAY FOR TRAIL  
 ON EASTERLY SIDE - TO TOP OF THE PACOIMA DAM  
 J.W. REAGAN - CHIEF ENGINEER

SCALE 1 INCH = 100 FEET  
 MAP PL91



F.C. 4  
 25 814 B

Field Work Tricker & Anderson 2/25  
 Office Work Tricker & Anderson 3/22  
 Checked by Tricker & Anderson 3/23  
 Approved

F.M. 110851  
 A11 OF A3

PLACED BY 10/10/30  
 PLANNED BY 10/10/30  
 CHECKED BY 10/10/30

PLACED BY 10/10/30  
 PLANNED BY 10/10/30  
 CHECKED BY 10/10/30

MACLAY RANCHO WATER CO.

PACOIMA CANYON COUNTY ROAD

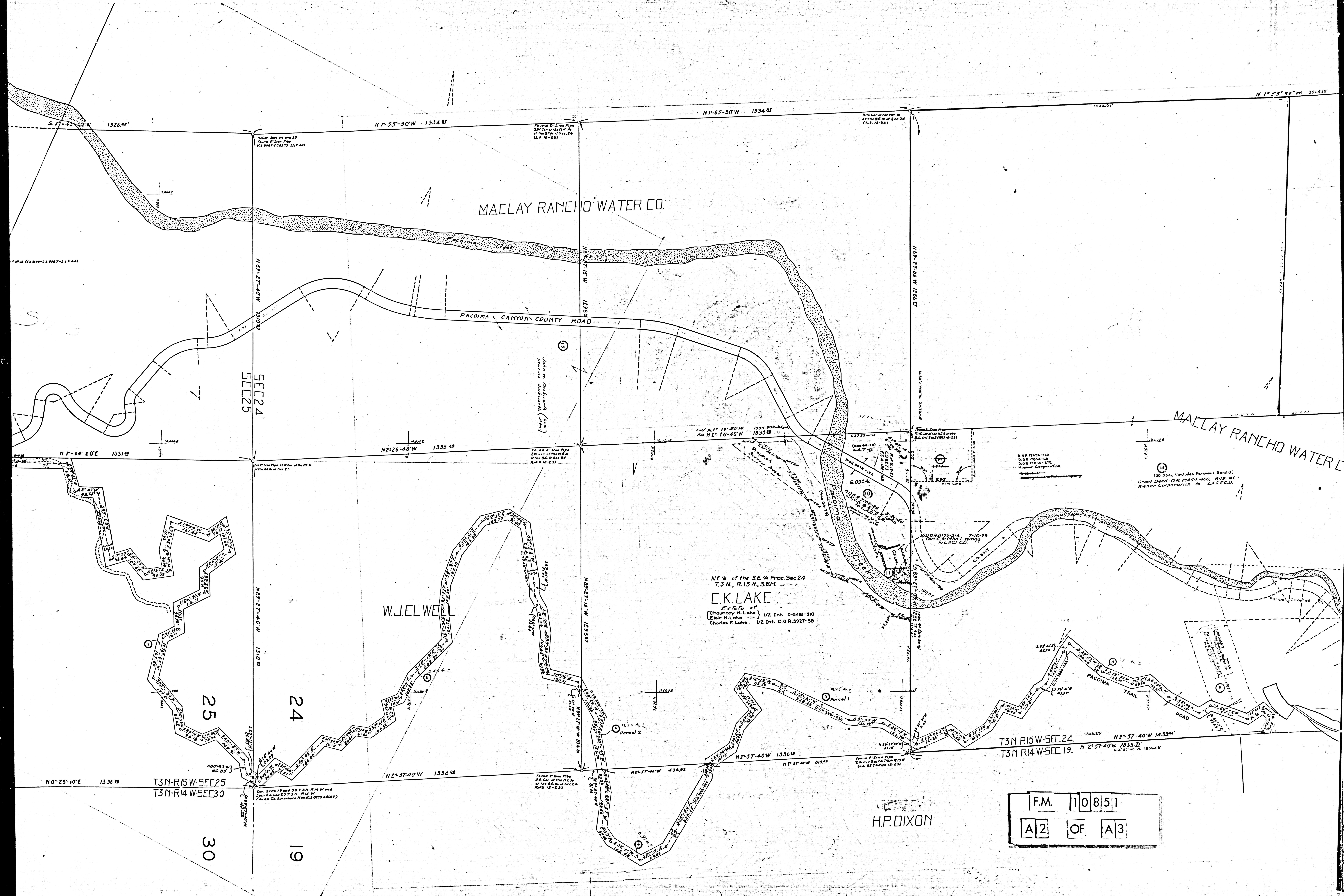
MACLAY RANCHO WATER CO.

W.J. ELWELL

NE 1/4 of the SE 1/4 Frac. Sec. 24  
T.3N., R.15W., S.B.M.  
**C.K. LAKE**  
Estate of  
[Chauncey K. Lake] 1/2 Int. D:5419-310  
Charles F. Lake 1/2 Int. D:R.5927-59

H.P. DIXON

F.M. 10851  
A2 OF A3



SECC24  
SECC25

T3N-R15W-SEC25  
T3N-R14W-SEC30

T3N R15W-SEC.24  
T3N R14W-SEC.19.

25

24

30

19

N 2° 57' 40" W 1433.11'  
N 2° 57' 40" W 1833.11'  
N 2° 57' 40" W 1836.08'

N 1° 04' 20" E 1331.02'

N 2° 26' 40" W 1335.33'

Found 6" Iron Pipe  
SW Cor. of the NE 1/4  
of the SE 1/4 of Sec. 24  
Ref. S. 12-23)

Found 6" Iron Pipe  
SW Cor. of the NE 1/4  
of the SE 1/4 of Sec. 24  
Ref. S. 12-23)

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Ref. S. 12-23)

Found 6" Iron Pipe  
SW Cor. of the NE 1/4  
of the SE 1/4 of Sec. 24  
Ref. S. 12-23)

D:R. 17436-120  
D:R. 17854-120  
D:R. 17854-120  
Kiener Corporation

130.03 Ac. (Includes Parcels 1, 3 and 8)  
Grant Deed: O.R. 19444-400, 619-411  
Kiener Corporation to L.A.C.F.C.D.

6.09± Ac.  
Parcel 1  
Parcel 2

6.09± Ac.  
Parcel 1  
Parcel 2

6.09± Ac.  
Parcel 1  
Parcel 2

6.09± Ac.  
Parcel 1  
Parcel 2

6.09± Ac.  
Parcel 1  
Parcel 2

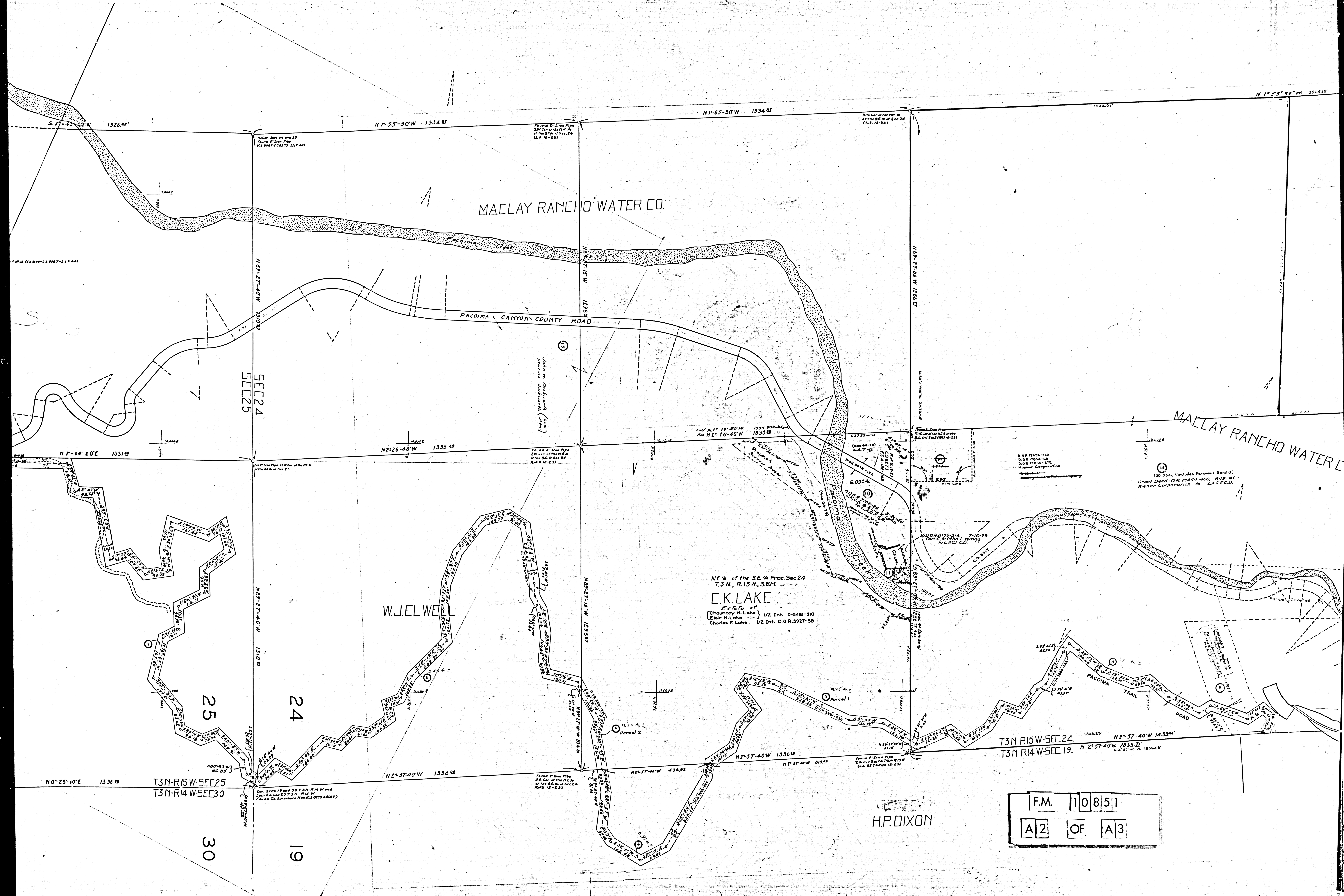
6.09± Ac.  
Parcel 1  
Parcel 2

6.09± Ac.  
Parcel 1  
Parcel 2

6.09± Ac.  
Parcel 1  
Parcel 2

6.09± Ac.  
Parcel 1  
Parcel 2

6.09± Ac.  
Parcel 1  
Parcel 2



RANCHO WATER CO.

COUNTY ROAD

MACLAY RANCHO WATER CO.

NE 1/4 of the SE 1/4 Frac. Sec. 24  
T3N, R.15W, S.B.M.

C.K. LAKE

[Chautauque K. Lake] 1/2 Int. D.6410-310  
[Elsie K. Lake] 1/2 Int. D.6410-310  
[Charles F. Lake] 1/2 Int. D.O.R. 5927-59

H.P. DIXON

T3N R15W-SEC.24  
T3N R14W-SEC.19.

N 2° 57' 40" W 1433.2'  
N 2° 57' 40" W 1093.2'  
N 2° 57' 40" W 1036.0'

SEE TO 214-1

F.M. 10851  
A3 OF A3

Superior Court Case No. 157081 Suit for Condemnation  
Filed 11-18-24. L.A.C.F.C.D. 1914 vs. MacLay Rancho Water Co. Deft.  
Parcel Covered by this Case.  
Pitt authorized to take possession of land 12-4-24.  
Dismissed by Pitt filed 9-10-28.  
No. OR 3579-126, 11-19-24.

North 1/4 Sec. 24  
of T3N, R.15W, S.B.M.  
is hereby reserved  
to the MacLay Rancho Water Co.  
under the terms of the  
Grant Deed D.O.R. 1944-400,  
619-91.  
(See 64-73)

