Newhall Land and Farming Co.

E 139-170, O.R. 17609-297 (Q.C.)
E 39-200, O.R. 17683-239 (Q.C.)

Δ=20°00'00"
R=3000'
T=528.98'
L=1047.20'

Δ=45°32'30"
R=838.87'
T=352.12'
L=666.78'

Δ=32°25'30"
R=600'
T=174.46'
L=339.35'

Δ=42°27'20"
R=500'
T=209.44'
L=396.67'

Δ=58°34'00"
R=410.26'
T=230.06'
L=419.38'

Δ=6°35'30"
R=1409.25'
T=105.86'
L=211.31'

SAN MARTINEZ CHIQUITO CAN RD.

Fd Shell of 2"ø P.I. of ℄ per OR: 7111-179

22.16'
236.20'

N.30°45'20"E-2298.5'

N.50°45'20"E.-2729.01'

℄ PROPOSED STATE HIGHWAY

℄ 50' R/W per D:4230-2

℄ 100' S.P.R.R.Co's. R/W per D:1227-245

N.50°45'20"E-4050.0' rec. EC. to BC.

℄ 50' R/W per D:7111-90

℄ 50' R/W per OR:7111-179

℄ PROPOSED STATE HIGHWAY

Agreement
(1-2) Sta. 147+00 to 222+50

AGR. (1-2) Newhall Land & Farming Co.
NOT RECORDED

RANCH

F.M. 11277-1 Sht 1
C.S.E. 11277

F.M. 11277-2
A1 OF A3

T. 4 N., R. 17 W., SEC. 15 S.B.B.& M.

Lot 2

22

Approx. Lot Line

S 87°09'18" W. R.S.F. Boundary Line No. 71

Fd. Brass Plate in Conc. Mon. at intersection Bdy. Line Nvell and L.A.-Ven. Co. Line. (See Sheet 1)

Fd. 2" conc. filled I.P. with ¼" Copper Tube in Cir.

N. 33° 01' 05" E. per L.S. 27-33 R.S.F. Boundary Line No. 10

Floyd L. Dennis

(2) E'39-200, O.R. 17683-239 (Q.C.)
E'39-170, O.R. 17609-237 (Q.C.)
E'23-2 Cert. JJ-84561, doc. 1002-H (Q.C.)
E'23-2 Cert. JJ-84561, doc. 714-H

(2-A) (2-B) (2)

℄ PROPOSED STATE HIGHWAY

(1-2)

Newhall Land and Farming Co.

E'39-170, O.R. 17609-297 (Q.C.)
E'39-200, O.R. 17683-239 (Q.C.)

℄ PROPOSED STATE HIGHWAY

SAN MARTINEZ CHIQUITO CAN RD.

Δ = 23°40'00"
R = 560.64'
T = 117.46'
L = 231.58'

N. 49° 41' 07" E. 235.24'

282.52' 184+65.82

N. 67° 53' 40" E. - 1341.96

Δ = 6°35'30"
R = 1409.21'
T = 162.86'
L = 291.30'

676.90' ℄ R/W per D-7171-90

Southern Pacific R. R.

Δ = 36°21'45"
R = 764.49'
T = 251.07'
L = 485.18'

Δ = 27°40'45" rec.

Δ = 28°45'00"
R = 2000'
T = 512.58'
L = 1003.56'

℄ PROPOSED STATE HIGHWAY

50' R/W per D-7171-90

S 73°30'33" E. 348.87' meas.

R.R.Δ = 38°35'37" meas. 38°34'45" rec.

Δ = 37°08'20"
R = 3000
T = 1007.83
L = 1944.59

SAN

P. 1 - 521 & 522

RANCHO

Q.C. (1-2) Southern Calif. Tel. Co.
Sc. Rec. 8-1-1940
O.R. 17683-239

AGR (1-2) The Newhall Land & Farming Co.
NOT RECORDED

EAS (2) Floyd L. Dennis
CERT. JJ-84561 Doc. 714-H
Filed Jan. 12-39

M. (2-A) Christa B. Christian
CERT. 84561-DOC. 2879-H
Filed, Feb. 23, 39
JJ

Q.C. (2-B) Universal Consolidated Oil Co
CERT. JJ-84561, Doc. 1002-H.
Filed Jan. 18-39

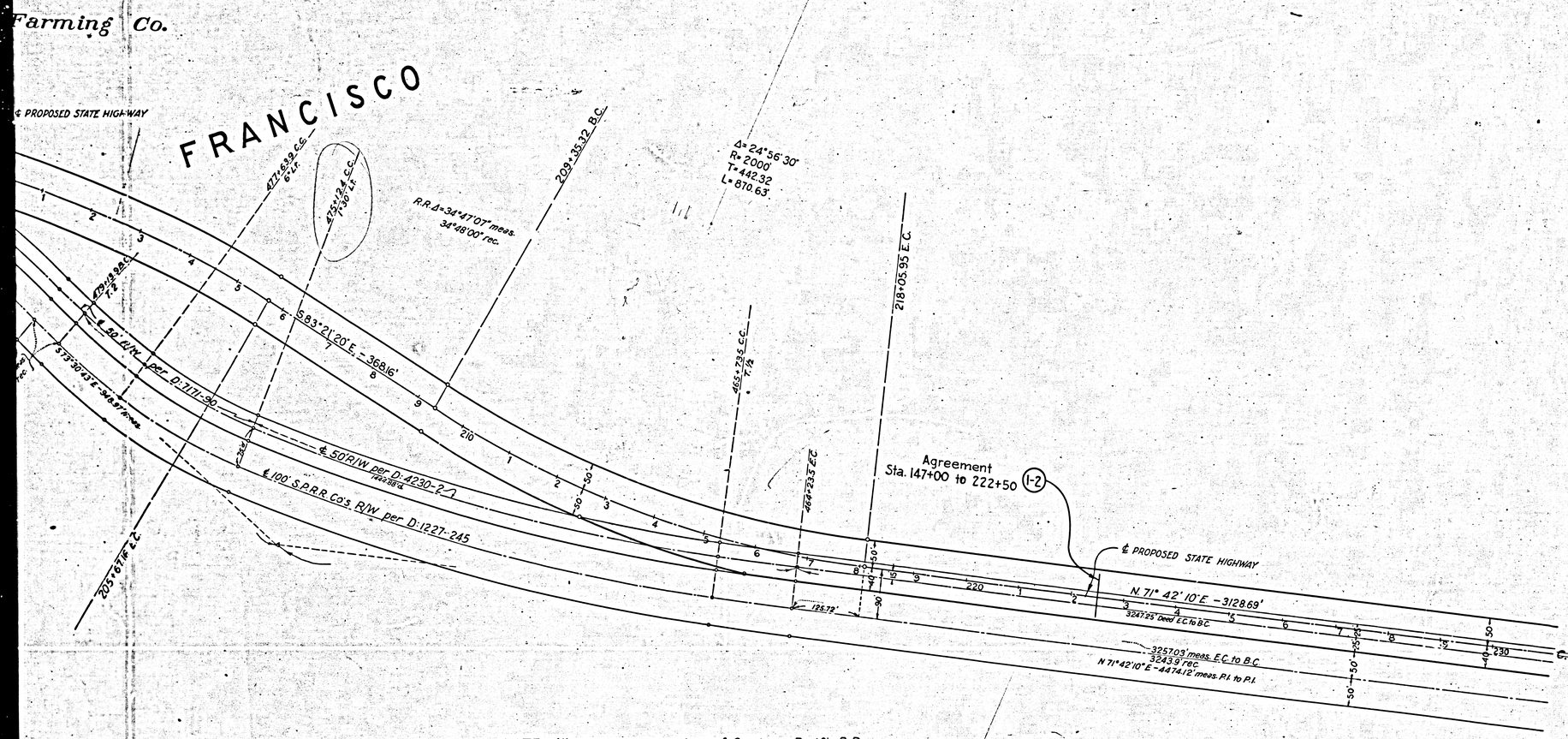
F.M. 1127-2

A2 OF A3

DIST	COUNTY	ROUTE	SEC.	SHEET NO.	TOTAL SHEETS
VII	L.A.	79	C	2	3

S.V. Cortelyou
DISTRICT ENGINEER

APPROVED



NOTE: All measurements on the ℄ of Southern Pacific R.R. marked "record" and the stations of the B.C.'s, C.C.'s, and E.C.'s were taken from ~~C.S. 6298~~ F.M. 16298

AGR. (1-2) The Newhall Land & Farming Co. NOT RECORDED

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS

ROAD VII-L.A.-79-A
RIGHT OF WAY MAP

SAUGUS-VENTURA ROAD
LOS ANGELES - VENTURA COUNTY LINE
TO
NEWHALL RANCH

SCALE IN FEET
0 100 200 300 400 500

MAY 1938

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Sheet 2 of 3

C.S. B-1277

NEG. 411 SHT. 2

Haley 38

F.M. 11277-2

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