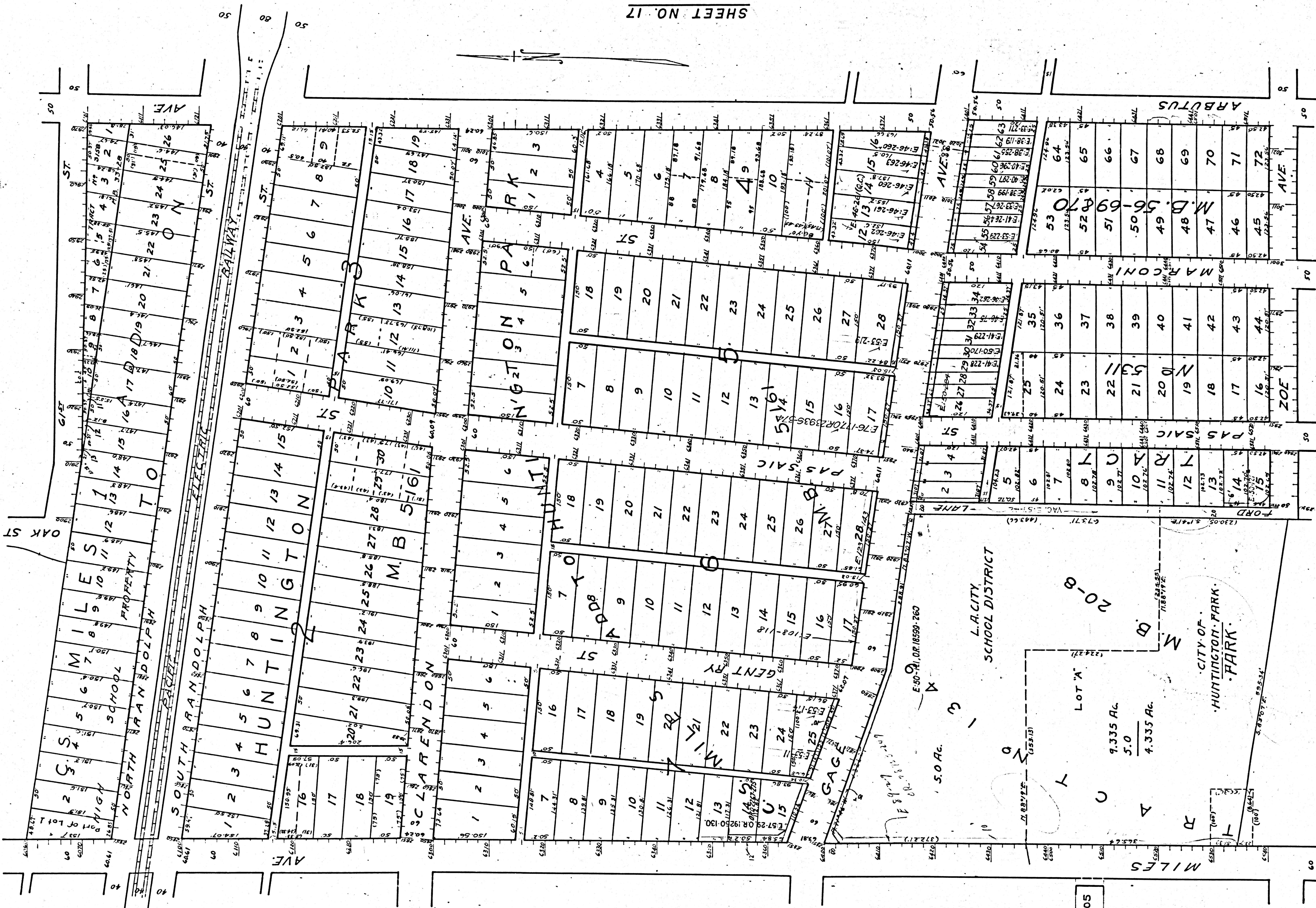
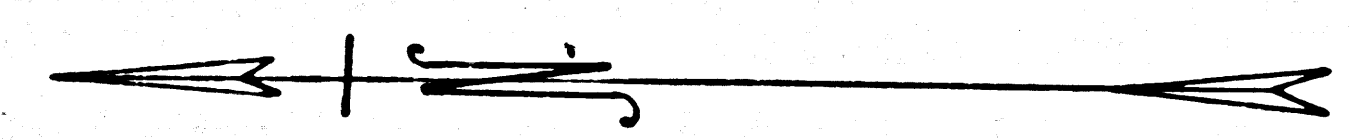




SHEET NO. 13

ST	1	2	3	4	5	6	7	8	9	10
18	19	20	21	22	23	24	25	26	27	28
17	16	15	14	13	12	11	10	9	8	7
16	15	14	13	12	11	10	9	8	7	6
15	14	13	12	11	10	9	8	7	6	5
14	13	12	11	10	9	8	7	6	5	4
13	12	11	10	9	8	7	6	5	4	3
12	11	10	9	8	7	6	5	4	3	2
11	10	9	8	7	6	5	4	3	2	1
10	9	8	7	6	5	4	3	2	1	0

17



SHEET NO. 14

ST	1	2	3	4	5	6	7	8	9	10
37	36	35	34	33	32	31	30	29	28	27
36	35	34	33	32	31	30	29	28	27	26
35	34	33	32	31	30	29	28	27	26	25
34	33	32	31	30	29	28	27	26	25	24
33	32	31	30	29	28	27	26	25	24	23
32	31	30	29	28	27	26	25	24	23	22
31	30	29	28	27	26	25	24	23	22	21
30	29	28	27	26	25	24	23	22	21	20
29	28	27	26	25	24	23	22	21	20	19

SHEET NO. 18

ST	1	2	3	4	5	6	7	8	9	10
55	54	53	52	51	50	49	48	47	46	45
56	55	54	53	52	51	50	49	48	47	46
57	56	55	54	53	52	51	50	49	48	47
58	57	56	55	54	53	52	51	50	49	48
59	58	57	56	55	54	53	52	51	50	49
60	59	58	57	56	55	54	53	52	51	50
61	60	59	58	57	56	55	54	53	52	51
62	61	60	59	58	57	56	55	54	53	52
63	62	61	60	59	58	57	56	55	54	53

SHEET NO. 16

A 2 OF A 3
F.M. 11540

SHEET NO. 16

SHEET NO. 19



GRIDER & HAMILTON'S
·BELL·TRACT.

— NOTE —

This map was printed from negatives furnished by the City Engineer of Huntington Park and is filed for the purpose of showing deed references for the widening of Gage Ave.

County Surveyor: