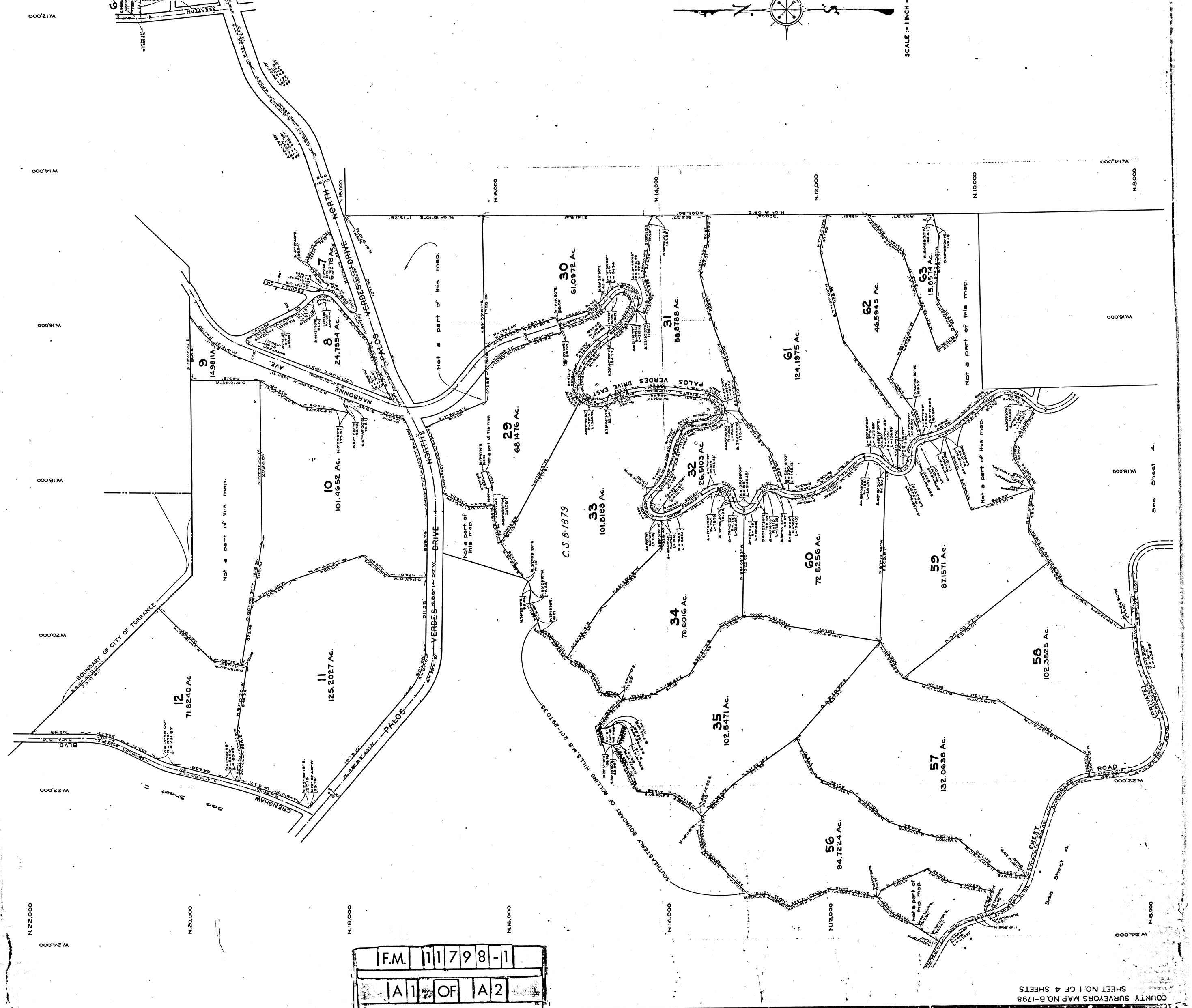
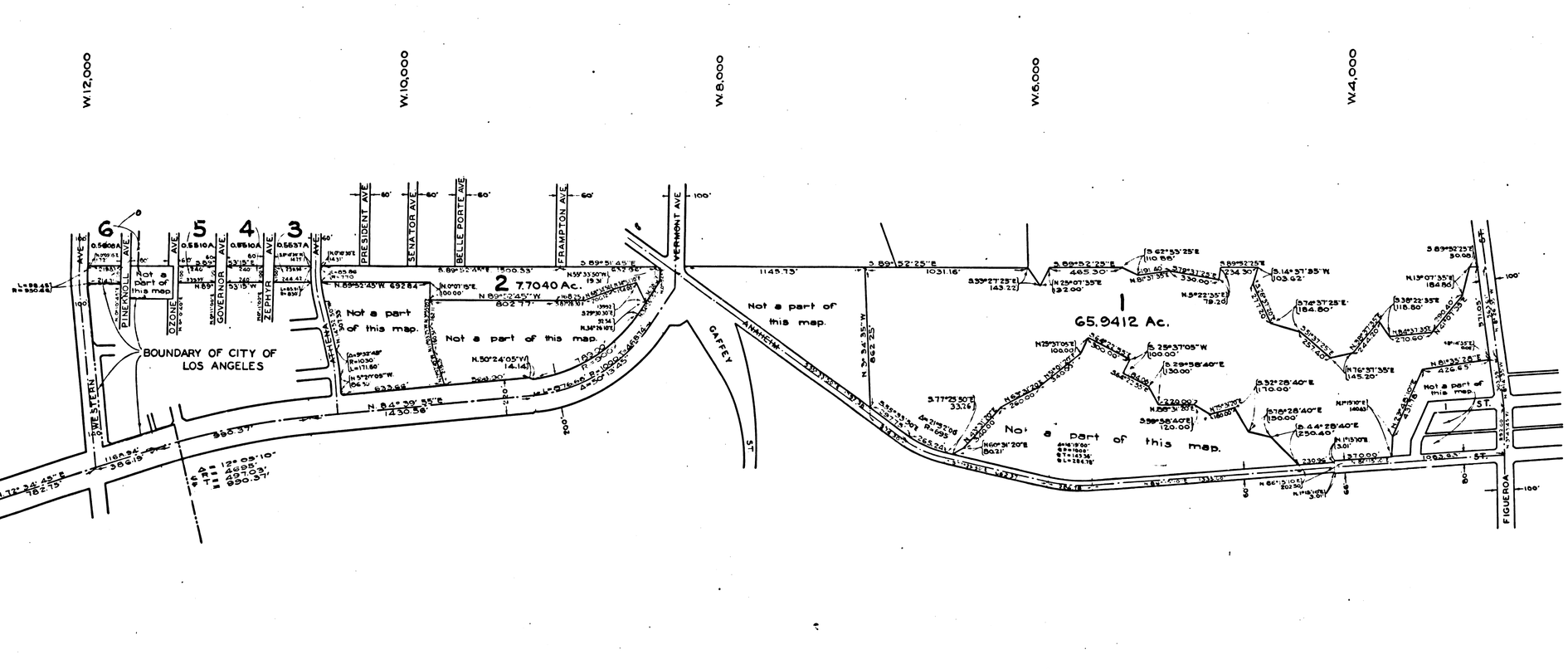
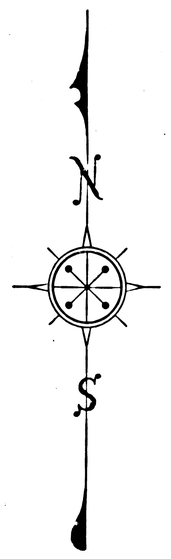


F.M. 11798-1

A1 OF A2

COUNTY SURVEYORS MAP NO. B-1798
SHEET NO. 1 OF 4 SHEETS





SCALE :- 1 INCH = 400 FEET.

F.M. 117798-11

A 2 OF A 2

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MAP OF PROPERTY OF THE PALOS VERDES CORPORATION

BEING A DIVISION OF PART OF LOT H, PARTITION OF THE RANCHO LOS PALOS VERDES AS SHOWN ON MAP AND DESCRIBED IN JUDGEMENT FILED IN CASE NO. 2373 OF THE SUPERIOR COURT (FORMERLY DISTRICT COURT OF THE 17TH JUDICAL DISTRICT) OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES.

COMPILED BY
CHARLES C. MILLER R.E. 122
CIVIL ENGINEER
LOS ANGELES, CALIF.

"I HEREBY CERTIFY THAT I AM THE EXECUTIVE VICE-PRESIDENT OF THE PALOS VERDES CORPORATION, OWNERS OF THE LAND INCLUDED WITHIN THE NUMBERED LOTS SHOWN ON THIS MAP, AND THAT SUCH MAP, CONSISTING OF FOUR SHEETS AND DESIGNATING LOTS NUMBERED 1 TO 110, BOTH INCLUSIVE, FOR THE DESCRIPTION OF LAND BY REFERENCE THERETO FOR ASSESSMENT PURPOSES, IS FILED WITH THE ASSESSOR OF THE COUNTY OF LOS ANGELES, UNDER PROVISIONS OF SECTION 326 OF THE REVENUE AND TAXATION CODE OF THE STATE OF CALIFORNIA.

(SIGNED) A. E. HANSON
EXECUTIVE VICE-PRESIDENT
PALOS VERDES CORPORATION"

CORPORATE SEAL

COUNTY SURVEYORS MAP NO. B-1798
SHEET NO. 1 OF 4 SHEETS

L.A.C.A. MAP Nº 50-1