WAR DEPARTMENT

CORPS OF ENGINEERS, U. S. ARMY

SANTA FE DAM
PLAT OF LAND TO BE ACQUIRED

LOS ANGELES COUNTY DRAINAGE AREA, CALIFORNIA
SAN GABRIEL RIVER IMPROVEMENT

SCALE: 1 IN.=200 FT. IN 10 SHEETS SHEET NO. 1
GRAPHIC SCALE 100 0 100 200 300 400 500 FEET

U. S. ENGINEER OFFICE, LOS ANGELES, CALIF. MARCH 1941

SUBMITTED BY: Chief, Real Estate Division, Chief Operations Division, Los Angeles District, Corps of Engineers, U.S. Army
APPROVED BY: Edwin C. Kelton, Lt. Col., Corps of Engineers, U.S. Army, District Engineer

FILE NO. RW 7-15-F | DRAWN AHB SFC | TRACED CHC RCB | CHECKED DJH HES | TO ACCOMPANY | DATED:

DATE	REVISION	REV.	CHK	APP
1-30-42	Rev. change of Owner, Par. 15	V.L.H.	D.J.H.	H.E.S.
9-20-41	Change of Owner, Parcel 54	W.D.G.		
6-27-41	Owners, Parcels 19, 20, 21	N.K.T.	D.J.H.	H.E.S.
6-20-41	Rev. To Include 2nd Acquisition	J.L.F.	D.J.H.	H.E.S.

NEG. 547, Sht. 1.

F.M. 1 1 7 9 9 - 1

ADJACENT SHEET NO. 2

ADJACENT SHEET NO. 3

ADJACENT SHEET NO. 4

See Insert Sheet No. 9

For Index See Sheet No. 10

For Condemnation Map See C.F. 2161

For Condemnation Map see C.F. 2159

LOT 5

LOT 6 SUBDIVISION OF THE RANCHO AZUSA DE DUARTE M.R. 6-80 [N.E.¼ S.W.¼ SEC. 31]

LOT 12 SUBDIVISION OF THE RANCHO AZUSA DE DUARTE M.R. 6-80. [N.W.¼ S.W.¼ SEC. 31]

LOT 11 SUBDIVISION OF THE RANCHO AZUSA DE DUARTE M.R. 6-80. [N.E.¼ S.W.¼ SEC. 31]

PATENT BOOK 2 PAGE 560 RECORDS OF LOS ANGELES COUNTY

J. R. LOFTUS TRACT NO. 1 M.R. 14-29

DAVIS ADDITION TO DUARTE M.R. 11-72.

SEC. 36, T.1N., R.11W. S.B.B.&M.

SEC. 31, T.1N., R.10W. S.B.B.&M.

S.E.¼ SEC. 31 T.1 N. R.10W. S.B.B.&M.

PART OF SEC. 32, T.1N., R.10W. S.B.B.&M.

PART OF NW.¼ SW.¼ SEC. 32. T.1N. R.10W. S.B.B.&M.

RANCHO AZUSA DE DUARTE

ATCHISON TOPEKA AND SANTA FE — RY. CO.

DUARTE ROAD (Via Absc. M-21-10)

STREET — MAIN — BUENA VISTA — HIGHLAND — CACTUS — BERRY — WINSTON — MENNE — DUARTE — LIME — CHURCH — BRADBURY

Levee — Control — TAKING LINE First Acquisition

RIGHT OF WAY DEEDED TO THE LOS ANGELES & SAN GABRIEL VALLEY RAILROAD CO. D 408-108, L.A.CO

Corrine Rhodes D.O.R. 16317-235 D.&C. 16322-166 1.41 Ac. Incl. Rds. 0.41 Ac. in Rds.

Hettie Lyons D.O.R. 17164-31 L.A.Co. 1.61 Ac. Incl. Rds. 0.40 Ac. in Rds.

County of Los Angeles D.O.R. 2661-68 L.A.Co. 3.35 Ac. Incl. Rds. 0.77 Ac. in Rds.

County of Los Angeles D.O.R. 2661-68 L.A.Co. 11.54 Ac. 1.86 Ac. in Rds. Incl. Rds.

Jewish Consumptive and Ex-Patient Relief Assn. of Calif. D.O.R. 1026Z-361 11.38 Ac. 1.31 Ac. in Rds.

Jewish Consumptive and Ex-Patient Relief Assn. of Calif. D.O.R. 1826Z-361 15.07 Ac. Incl. Rds. 5.09 Ac. in Rds.

County of Los Angeles D.O.R. 2661-68 L.A.Co. 17.04 Ac. Incl. Rds. 1.57 Ac. in Rds.

Est. of Milton S. Pottenger & Hazel M. Caldwell Decree of Dis. Jan. 1, 1916-212 L.A.Co. 37.19 Ac.

Monrovia Acres Water Co. D.O.R. 5241-311 L.A.Co. 0.80 Ac.

Joseph P. LoPuo D.2923-101 L.A.Co. 0.60 Ac. Gen'l. Area

Union Rock Company D.&C. 1070-349 L.A.Co. 201.45 Ac.

County of Los Angeles D. 2917-271 L.A.Co. 27.52 Ac.

Bradbury Estate Co. D. 3618-80 L.A.Co. 14.00 Ac.

Security First National Bank of Los Angeles D.O.R. 13138-305 L.A.Co. 213.75 Ac.

Vacated-E.B. 245, O.R. 21238-289

Point of Beginning Parcel 17 & 19

Point of Beginning Parcel 54

Point of Beginning Remainder

Fd ¾" I.P.

LOS ANGELES COUNTY COORDINATE SYSTEM N.A. DATUM (1927)

IMPERVIOUS BORROW AREA

SHEET LAYOUT

LEGEND

(18) PARCEL NUMBERS

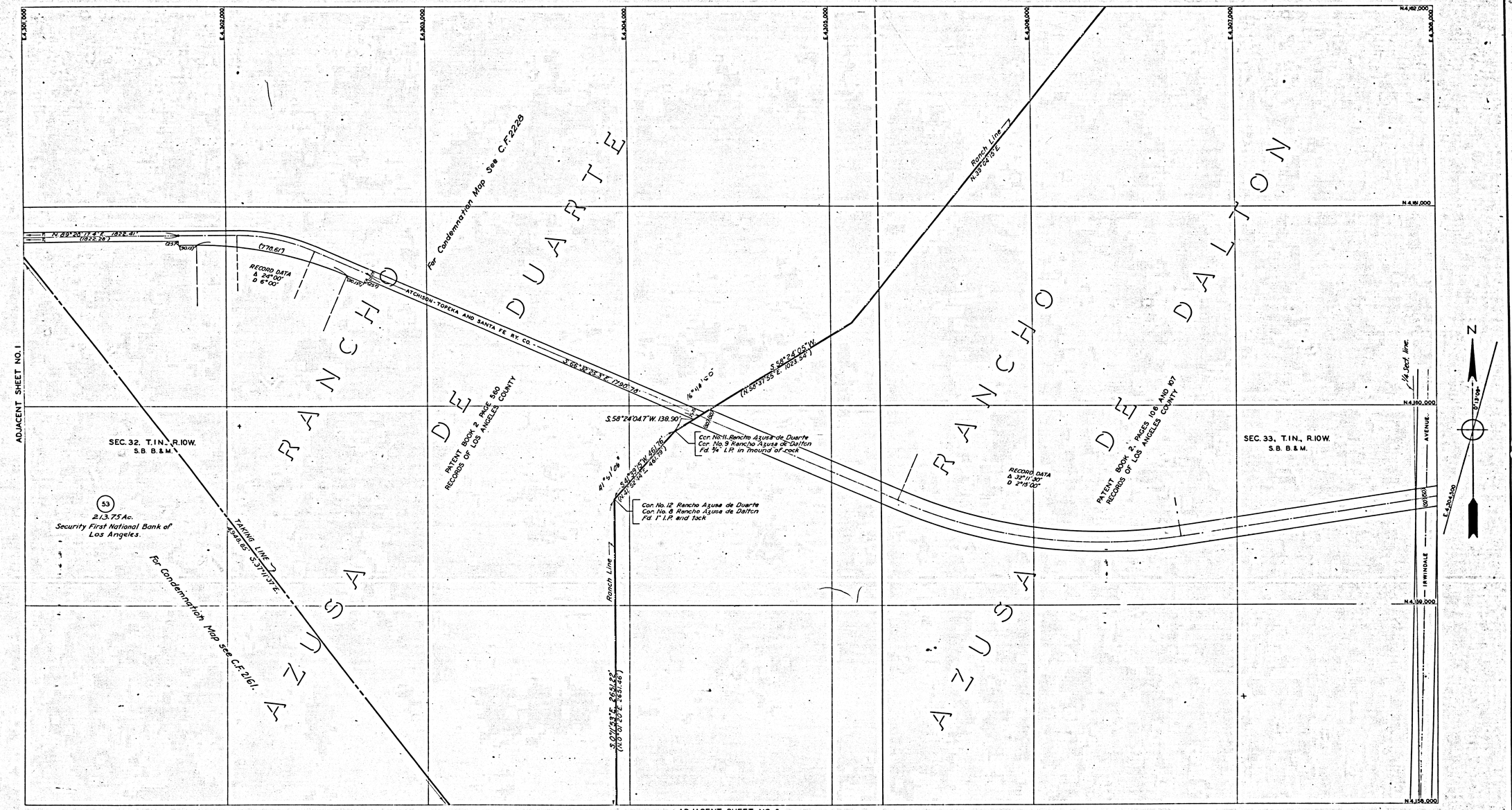
FINAL TAKING LINE

TAKING LINE FIRST ACQUISITION

(S.0°03'30"W. 1329.5') RECORD DATA

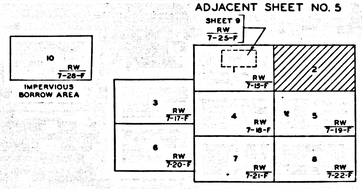
INDEX 46

WAR DEPARTMENT — CORPS OF ENGINEERS, U. S. ARMY



LOS ANGELES COUNTY
COORDINATE SYSTEM
N.A. DATUM (1927)

ADJACENT SHEET NO. 5



SHEET LAYOUT

LEGEND

(53) PARCEL NUMBERS
FINAL TAKING LINE
RANCH LINE
(N.0°01'20"E.2651.46') RECORD DATA

For Index See Sheet No. 10

LOS ANGELES COUNTY DRAINAGE AREA, CALIFORNIA.

SAN GABRIEL RIVER IMPROVEMENT

SANTA FE DAM

PLAT OF LAND TO BE ACQUIRED

SCALE: 1 IN = 200 FT. — IN 10 SHEETS — SHEET NO. 2
GRAPHIC SCALE 100 0 100 200 300 400 500 FEET

U. S. ENGINEER OFFICE, LOS ANGELES, CALIF., MARCH 1941

SUBMITTED BY: [signature] MAJOR, CORPS OF ENGINEERS, U.S.A. CHIEF, OPERATIONS DIVISION — APPROVED BY: Edwin C. Kelton LT. COL., CORPS OF ENGINEERS, U. S. ARMY, DISTRICT ENGINEER

FILE NO.	DRAWN	TRACED	CHECKED	TO ACCOMPANY
RW 7-16-F	A.H.B.	S.F.C.	D.J.H. H.E.S.	DATED:

INDEX 46

DATE	REVISION	REV	CHK	APP
3-21-42	Rev. as to Taking Line. Parcel 103 Deleted.	V.L.W.	D.J.H.	H.E.S.
6-23-41	Rev. To Include 2nd Acquisition	L.L.J.	D.J.H.	H.E.S.

NEG. 547, Sht. 2

F.M. 1 1 1 7 9 9 - 2

WAR DEPARTMENT — CORPS OF ENGINEERS, U. S. ARMY

STEPHENS SUBDIVISION
M.R. 30-55

D.M. 5-356

RANCHO AZUSA DE DUARTE

M.B. 12-72

TIFAL TRACT
M.B. 17-23

TRACT NO. 1517
M.B. 18-163

TRACT NO 4675
M.B. 17-23

THOMAS WARDALL DUARTE TRACT
M.B. 11-59

J.R. LOFTUS TRACT NO. 1
M.B. 11-170

LOT 4 · LOT 5 · LOT 6 · LOT 11 · LOT 12 · LOT 13 · LOT 14

SEC. 2. T.1S. R.11W. · SEC. 1. T.1S. R.11W. · SEC. 36. T.1N. R.11W.

SAN BERNARDINO BASE LINE · T. 1 N. · T. 1 S.

SHRODE AVE. · CALIFORNIA AVE. · LINCOLN AVE. · MOUNTAIN AVE. · MERIDIAN STREET · VAN METER AVE.

E.4,287,000 · E.4,288,000 · E.4,289,000 · E.4,290,000 · E.4,291,000 · E.4,292,000 · E.4,293,000 · E.4,294,000

N.4,159,000 · N.4,158,000 · N.4,157,000 · N.4,155,000

ADJACENT SHEET NO. 1 · ADJACENT SHEET NO. 4 · ADJACENT SHEET NO. 6

¼ Sec. Cor. Fd 2"x2"x6" deep

Fd. nothing, Set N. & T.

S. 89°26' 35" W. 1306.13'

Found N, T. & W.

S. 89°26' 35" W. 1325.71'

Fd. 2"x2" & R.E. Tag "2000"

Fd. N. & W. in Ld.

Fd. 2"x2" & R.E. Tag "3467"

Arroyo Rock Co. D.D.M. 18911-209 L.A.Co. 4.75 Ac. Net Reserving Right of Way

Harry N. Hawkins D.D.M. 4694 - 184 L.A.Co. D.D.M. 3665 - 347 L.A.Co. 8.52 Ac. Net. Less 0.016 Ac. in Rd.

Fd. 2"L.P. set in conc. No ref.

Fd. 2"x2" & R.E. Tag "2000"

S. 89°26' 23" W. 663.53'

N. 89°28' 23" E. 1326.95'

S. 0°07' 03" E. 1322.10'

S. 0°07' 03" E. 1324.02'

N. 0°07' 28" W. 1322.72'

N. 0°07' 28" W. 1323.89'

N. 89° 26' 27" E. 1306.33'

20.00'

(316.45') · (321.45') · (321.61') · (321.58') · (643.22') · (643.39') · (643.53') · (643.58') · (643.72') · (643.90') · (643.91') · (643.95') · (644.02') · (644.06') · (644.08') · (644.09') · (644.10') · (644.11') · (644.12') · (644.13') · (644.14') · (644.15') · (644.16') · (644.17') · (644.18') · (644.19') · (644.20') · (644.21') · (644.22') · (644.23') · (644.24') · (644.25') · (644.26') · (644.27') ·

WAR DEPARTMENT

CORPS OF ENGINEERS, U. S. ARMY

ADJACENT SHEET NO. 1

ADJACENT SHEET NO. 3

ADJACENT SHEET NO. 5

ADJACENT SHEET NO. 6

ADJACENT SHEET NO. 7

LOT 14 SEC. 36, T.1N., R.11W. S.B.B.&M. M.R. 6-80 LOS AN. LES CO. CALIF.

SE¼ SW¼ SEC. 31, T.1N., R.10W. S.B. B.&M.

SE¼ SEC. 31, T.1N., R.10W. S.B. B.&M.

PART OF SEC. 32 T.1N. R.10W. S.B.B.&M.

NW¼ NW¼ SEC. 5 T.1S. R.10W. S.B.B.&M.

PART OF SEC. 6, T.1S., R.10W. S.B. B.&M.

RANCHO AZUSA DE DUARTE

PATENT BOOK 2 PAGE 560 RECORDS OF LOS ANGELES COUNTY

SAN BERNARDINO MERIDIAN

T.1S.

Section Corner Fd C.S. brass cap Mon. Cor No 16 Rancho Azusa de Duarte

Point of Beginning Parcel 5

Point of Beginning Parcel 4

Section Corner Fd 2" I.P.

Vacated E-6 249 OR 21238 289

Vacated E-68-206 OR 21524 108

Reversionary rights of Easterly ten feet of Alley (Buena Vista St) in Parcel 5 vested in Lot. Lot 14

(12) Est. of Milton S. Pottenger & Hazel M. Caldwell Decree of Distbn. 17916-212 L.A.Co. 37.39 Ac.

(4) Est. of Milton S. Pottenger & Hazel M. Caldwell Decree of Distbn. 17916-212 L.A.Co. 0.59 Ac.

(3) Joseph R. Lothus D: 2923-101 L.A.Co. 0.60 Ac. Incl Rd. 0.01 Ac. in Rd.

(13) Joseph R. Lothus D: 2923-101 L.A.Co. 0.60 Ac. 0.40 Ac. Area Remaining

(18) Union Rock Company E. & G. C. 1749 L.A.C. 201.45 Ac.

(53) Security-First National Bank of Los Angeles D:OR: 13158-305 L.A.Co. 213.75 Ac.

(55) James Applewhite (Estate) Case No 140088 Superior Court. 40.66 Ac.

(7) Harry N. Hawkins D/R: 3655-347 L.A.Co. 9.82 Ac. Incl Rds. Orig. Ac. in Rds.

(5) Harry N. Hawkins D/R: 3655-347 L.A.Co. 1.48 Ac. Incl Rds. 0.30 Ac. in Rds.

(2) Security-First National Bank of Los Angeles D:OR: 13158-305 L.A.Co. 38.59 Ac. Incl 2.49 Ac. in proposed Arrow Hwy. PART OF SEC. 6, T.1S., R.10W. S.B. B.&M.

(1) United Concrete Pipe Corporation D:OR: 13525-200 L.A.Co. 96.65 Acres PART OF SEC. 6, T.1S., R.10W. S.B. B.&M.

(56) Ernest Long D:OR: 731-45 L.A.Co. D:OR: 983-12 L.A.Co. 5.12 Ac.

(57) Inez A. Saunders D:OR: 4930-259 L.A.Co. 5.12 Ac.

(58) T.C. Patterson D:4533-83 L.A.Co. 2.56 Ac. 329.02'

(59) Lillie James Superior Court Case No. 209199 2.56 Ac. 329.02'

(61) Maud Whitehorn D:1069-82 L.A.Co. 2.56 Ac.

(60) R.B. Watson D:3206-65 L.A.Co. 2.56 Ac. 329.89'

(63) F.T. & Pearl B. Heintz D:OR: 11178-245 L.A.Co. 3.79 Ac.

(62) Elinora Duncklee D:OR: 9826-11 L.A.Co. 9.79 Ac.

(104) County of Los Angeles D:OR 433-376 7.45 Ac.

(64) William O. Starr D:OR: 7-247 L.A.Co. D:OR: 3204-177 L.A.Co. 8.58 Ac.

(65A) Lee O. & Laura Plizga D:OR: 7-317 L.A.Co. & 4.56 Ac.

(10A) (10B) (10C) (11) Harbor Road Co. D:OR: 1184-362 L.A.Co. 0.27 Ac. 0.23 Ac. 0.23 Ac. 0.27 Ac.

(9) U.S. For Condemnation Map M.B.

(10) IMPERVIOUS BORROW AREA

SANTA FE CHANNEL

LOS ANGELES COUNTY COORDINATE SYSTEM N.A. DATUM (1927) F.M. 12408 ~~F-2100~~

C.S.

SEE SHEET 7

TAKING LINE First Acquisition

For Condemnation Map see C.F. 2153

See C.F. 2161

Section Corner Fd 2" I.P.

Point of Beginning Parcel 1

Point of Beginning Parcel 2

Point of Beginning Parcel 3

Point of Beginning Parcel 4

Point of Beginning Parcel 5

South Bndry. Rancho Azusa De Duarte 24.38.00

BASE LINE 1313.08 N.89°21'19"E.

N. 89° 21' 19" E. 5121.03'

S. 89° 21' 19" W. 3931.19'

1280.00' N.89°21'19"E.

S.89°58'W. (320')

N.0°10'13"W. 1343.50'

N.0°03'30"W. 1328.51'

S.0°15'15"E. 2631.75'

N.0°15'15"W. 2631.75'

N.89°13'40"W. 1317.42'

N.89°25'55"W. 1327.65'

N.89°15'55"E. 2634.29'

N.89°26'23"E. 1321.35'

N.89°26'27"E. 1306.33'

N.89°25'58"E. 20.00'

N.44°54'12"W. 158.99'

N.50°19'19"W. 70.52'

S.51°02'38" E. 190.56'

S.39°09'40"E 71.25'

L. 31.85' R= 3930

S.44°55'48"W. 100.03'

N.0°03'30"W. 1336.04'

S.50°19'31"W. 1656.04'

S.0°30'42"E. 3516.56'

S.0°30'42"E. 5351.38'

N.0°35'42"W. 1316.60'

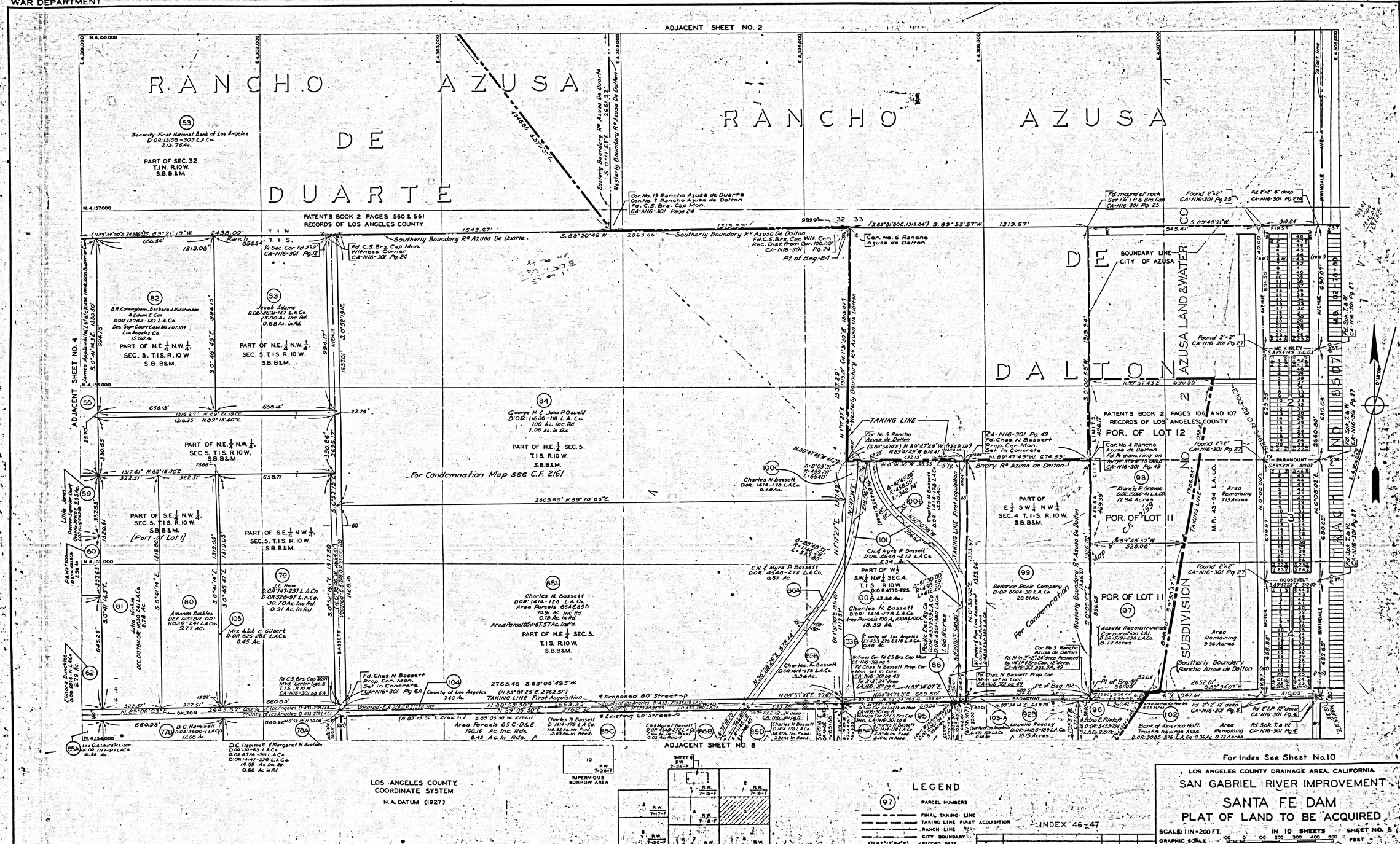
N.0°35'42"W. 1316.59'

N.0°35'42"W. 1316.59'

N.0°35'42"W. 1316.59

WAR DEPARTMENT

CORPS OF ENGINEERS, U. S. ARMY



LOS ANGELES COUNTY COORDINATE SYSTEM
N.A. DATUM (1927)

IMPERVIOUS BORROW AREA

SHEET LAYOUT

LEGEND

PARCEL NUMBERS
FINAL TAKING LINE
TAKING LINE FIRST ACQUISITION
RANCH LINE
CITY BOUNDARY
RECORD DATA

INDEX 46-47

For Index See Sheet No. 10

LOS ANGELES COUNTY DRAINAGE AREA, CALIFORNIA

SAN GABRIEL RIVER IMPROVEMENT

SANTA FE DAM

PLAT OF LAND TO BE ACQUIRED

SCALE: 1 IN. = 200 FT. IN 10 SHEETS SHEET NO. 5

GRAPHIC SCALE 100 0 100 200 300 400 500 FEET

U. S. ENGINEER OFFICE, LOS ANGELES, CALIF., MARCH 1942

SUBMITTED BY: [signature] APPROVED BY: [signature]

DATE	REVISION	REV.	CHK.	APP.
4-9-42	Rev. Change Ownership Par. 82	L.E.N.	D.J.H.	H.E.S.
3-21-42	Rev. as to taking Line. Parcels 97A and 106 Deleted.	V.L.W.	D.J.H.	H.E.S.
1-30-42	Rev. Change Ownership Par. 97A	V.L.W.	D.J.H.	H.E.S.
1-30-42	Rev. Change Ownership Par. 59	L.M.		
12-29-41	Rev. Change of Ownership Par. 59	V.L.W.	D.J.H.	H.E.S.
6-20-41	Rev. To Take Place Ownership Map	L.E.N.	D.J.H.	H.E.S.

FILE NO. RW 7-19-F | DRAWN A.H.B. R.A.P. | TRACED H.S.C. | CHECKED D.J.H. H.E.S. | TO ACCOMPANY [illegible] DATED [illegible]

F.M. 11799-5

WAR DEPARTMENT — CORPS OF ENGINEERS, U. S. ARMY

ADJACENT SHEET NO. 3

E 4,287,000 — E 4,288,000 — E 4,289,000 — E 4,290,000 — E 4,291,000

LOT 4, SEC. 2, T. 1 S., R. 11 W.

LOT 5, SEC. 1, T. 1 S., R. 11 W.

LOT 6, SEC. 1, T. 1 S., R. 11 W.

RANCHO AZUSA DE DUARTE

PATENT BOOK 2 PAGES 560 & 581
RECORDS OF LOS ANGELES COUNTY

RANCHO SAN FRANCISQUITO

PATENT BOOK 1 PAGES 30 & 31
RECORDS OF LOS ANGELES COUNTY

N. BDRY. RANCHO SAN FRANCISQUITO

S. BDRY. RANCHO AZUSA DE DUARTE

U.S.C.&G.S. △ GABRIEL

S. 66° 29' 45" E. 2578.29'

S. BDRY. RANCHO AZUSA DE DUARTE

849.63' N. 39° 45' 12" E.

Transit Line

Fd. Spk. T & W
C.A. N16 301 Pg 18

LONGDEN AVE.

N. 68° 54' 49" W. 731.71'

S. 79° 59' 06" W. 2028.44'

ARROW HIGHWAY

Fd. Spk. in pave.
C.A. N16 301 Pg 16

Dl. & Arrow Highway
Fd. 4.2 2177 C.S. Mon.
C.A. N16 301 Pg 17

Rec. Curve Data
per C.S.D. 481-1
Δ = 33° 15' 45"
R = 1000.00'
T = 298.71'
L = 580.54'

ARROW HIGHWAY
3670.78' N. 66° 55' 21" W.
B/W

S. BDRY. RANCHO AZUSA DE DUARTE
N. BDRY. RANCHO SAN FRANCISQUITO

Fd. Ship Spk. & W.
C.A. N16 301 Pg 16 A

30.18 ft.

Fd. F.C. Brs. Cap. Mon. mkd B/W.
C.A. N16 301 Pg. 16 A

N. 4,153,000 — N. 4,152,000 — N. 4,151,000

ADJACENT SHEET NO. 7

N 0°1'38" E

N

J. R. LOFTUS TRACT NO. 1

M. B. 14 - 29

33	34	35	36	41
	37		42	
		36	43	

(643.32') — (643.52') — (643.72') — 663.31 — 663.31 — (643.72') — 653.17 (633.58') — 653.18 — 1327.66'

1323.36' — 1323.89' — 2654.29'

N. 0° 08' 45" E. — N. 0° 08' 25" W. — S. 0° 07' 37" E.

S. 0° 07' 03" E. 1324.08'

S. 0° 08' 45" E. 1323.96'

1320' — 15.20'

(326.02') — (326.08') — (326.09') — (326.03') — (326.04')

VIEW AVENUE — PLEASANT VIEW AVENUE — FAIR VIEW AVENUE

E 4,292,000 — E 4,293,000 — E 4,294,000

N. 4,155,000 — N. 4,154,000

ADJACENT SHEET NO. 4

LOS ANGELES COUNTY
COORDINATE SYSTEM
N.A. DATUM (1927)

IMPERVIOUS BORROW AREA

SHEET LAYOUT

LEGEND

RANCHO BOUNDARY LINE

INDEX 46

DATE	REVISION	REV	CHK	APP
6-23-61	Rev To Include 2nd Acquisition	L. J.	D.J.H.	H.E.S.

For Index See Sheet No. 10

LOS ANGELES COUNTY DRAINAGE AREA, CALIFORNIA.

SAN GABRIEL RIVER IMPROVEMENT

SANTA FE DAM

PLAT OF LAND TO BE ACQUIRED

SCALE: 1 IN. = 200 FT. — GRAPHIC SCALE 100 0 100 200 300 400 500 FEET — IN 10 SHEETS — SHEET NO. 6

U. S. ENGINEER OFFICE, LOS ANGELES, CALIF.,

SUBMITTED BY: MAJOR, CORPS OF ENGINEERS, U. S. ARMY, CHIEF, OPERATIONS DIVISION.

APPROVED BY: LT. COL., CORPS OF ENGINEERS, U. S. ARMY, DISTRICT ENGINEER

FILE NO.	DRAWN	TRACED	CHECKED	TO ACCOMPANY
RW 7-20-F	H.S.A.	H.S.A.	D.J.H. H.E.S.	DATED:

NEG. 547, Sht. 6

F.M. 1 1 7 9 9 - 6 1

WAR DEPARTMENT

CORPS OF ENGINEERS, U. S. ARMY

ADJACENT SHEET NO. 4.

ADJACENT SHEET NO. 6.

ADJACENT SHEET NO. 8.

RANCHO AZUSA DE DUARTE

PATENT BOOK 57 PAGE 560 RECORDS OF LOS ANGELES COUNTY

SANTA FE C.S.B-8 PROB CHANNEL

E 120.98 O.R. 3972-339

N 53°17'W 1005'

174.15

Sheet No. 4

S64°04'32"E C.S.B-2408

E:65-151, O.R. 2/717-301

372.16'

1002.36

4926.87'

R.11W.

R.10W.

S 0°10'32" E 1002.36

E:68-280, OR 2/524-108

E:65-63, O.R.2/153-276

Security First National Bank of Los Angeles D.O.R. 6580-405 L.A.Co.

48.59 Ac. Incl. 2.49 Ac. in proposed Arrow Hwy.

PART OF SEC. 6, T.1S., R.10 W. S.B. B&M.

For Condemnation Map see C.F. 2159

(2)

S 45°01'09" W 2240.35'

Outlet Channel N 43°01'09" E 2240.35'

Area to be conveyed to United Concrete Pipe Corp 31.416 Acres

E 68-280, OR 2/524-108

225'

225'

S 89°27'32" W 1560.52'

PROPOSED ARROW HIGHWAY 2

1088.44'

S 0°02'01" E 503.91'

TAKING LINE

S 89°27'32" W 1027.36'

RECORD DATA Δ 24°01'30" R 1650' L 692.69' T 351.06'

S 89°27'32" W 639.16'

Fd. C.S. Mon.

N 64°45'21" W 61.13'

N 66°45'21" W 172.15'

Fd. C.S. Brass cap mon. Cor. No. 16 Rancho Azusa de Duarte

S 89°27'32" W 2686.69'

2193.01'

Fd. 2" I.P. & Tk.

Axis of Dam

S 40°18'31" W 1656.04'

S 40°18'31" W 1656.04'

Dam Tender Area

500'

200'

225'

1500.62'

S 44°05'00" E 1473.18'

3473.18'

470'

United Concrete Pipe Corporation D.O.R. 10951-120 L.A.Co.

56.65 Acres

PART OF SEC. 6, T.1S., R.10W. S.B. B&M.

(1)

46.95 Acres, Inc. 4.38 Acres in Proposed Arrow Highway

(1-B) *

For Condemnation Map see C.F. 2161.

PART OF SEC. 6, T.1 S. R. 10 W. S.B.B.&M.

1937.65'

S 42°55'25" W 1301.64'

TAKING LINE

N 42°55'25" E 1644.41'

Tower #244-D1, Fd 2"I.P. 5ft. & Tk. 3.F-10, Pg. 37.

Tower #244-D2, Fd 2"I.P. & Cap Tk. 3.F-10, Pg. 38.

For Condemnation Map see C.F. 2159

Tower #244-D3, Fd 2"I.P. & Cap Tk. 3.F-10, Pg. 38.

SEE INSERT "A" FOR DETAILS

EXISTING 220' EASEMENT TO CITY OF L.A. C.F. 1999

S 71°19'34" W 2408.5'

46.55'

N 89°04'26" E. 931.18'

N 89°04'26" E 741.49'

2.24 Ac.

(1-A) *

S 89°08'53" W 390.26'

6.19 Ac. Incl. 1.60 Ac. in Prop. Arrow Hwy.

(1-C)

Point of Beginning, Parcel 1-A

Tower #244-D4, Found nothing, 3.F-10, Pg. 38.

390.67' Fd 2" I.P. plug & Tk. Angle point in Rancho Line.

South Boundary of Rancho Azusa De Duarte

S 89°08'54" W 1320.67'

1328.17'

1662.85'

Section Corner-Fd. 2"x 2"& Tk. in conc. Cor. No. 15 Rancho Azusa de Duarte

Point of Beginning, Parcel 1-C

N 0°30'14" E 330.47'

N 0°30'14" E 330.47'

N 0°30'14" E 25.00'

S 89°04'26" W 330.47'

S 89°04'26" W 1662.85'

HIGHWAY — ARROW — PROPOSED

AVENUE — BONITA

AVENUE — STEWART

AVENUE — MAINE

Note:

* Parcel (1-A) is Perpetual Easement for Electrical Transmission Line.

* Parcel (1-B) to be dismissed from the Condemnation Action Case

William B. Starr D.O.R. 21-247 L.A.Co. D.Qc.S.2004-177 L.A.Co. 3.58 Ac.

(64)

PART OF N.W.¼ N.W.¼ S.W.¼

662.05' N. 89°05'31.8" E.

Agnes B. Todd D.OR. 6308-146 L.A.Co. 5.03 Ac.

(67)

N.½ S.W.¼ N.W.¼ S.W.¼ N. 89°05'176" E.

Homer Butler Rickabaugh & Rhieta Moon Rickabaugh D.OR. 15073-45 L.A.Co. 5.03 Ac.

(68)

Tower #243 D8 Fd 2x2 & Cap Tk. 3.F-10 Pg. 37

(S.172 S.W.¼ N.W.¼ S.W.¼ 1/8.21 S 89°05'09" W (N 89°59'W 1326.04') N 89°05'00" E. 1326.56')

Lee O. Lizer & Laura F. Lizer D.OR. 7177-317 L.A.Co. 4.56 Ac.

(65A)

N. 89°02'47.6" E.

PART OF N.½ N.E.¼ NW.¼ S.W.¼

Margaret H. Axelson D.OR. 24459-328 L.A.Co. 19.05 Ac.

S.½ N.E.¼ NW.¼ S.W.¼ AXELSON S.½ S.E.¼ NW.¼ S.W.¼

(66)

T.1 S. SEC. 5 R.10W.

PART OF S.½ S.½ S.E.¼ NW.¼ S.W.¼

(65B)

Charles A. Frey Trust D.9009-239 L.A.Co. 6.06 Ac.

(71)

(70)

Charles A. Frey D.5003-236 L.A.Co. (634.06') 24.12 Ac. Inc. Rd. 0.30 Ac. in Rd.

(72A)

(73)

Jean D. Ferren & Jeanne Ferren D.OR. 5146-164 L.A.Co. 6.04 Ac. Inc. .23 0.13 Ac. in Rd.

(74)

Point of Beginning Parcel 1

Edith M. Hess D.5003-236 L.A.Co. 6.16 Ac. in Rd.

Tower #244-D5 Fd 2"I.P. 5ft. & Tk. 3.F-10, Pg. 37

Tower #244-D6 Fd 2"I.P. & Cap Tk. 3.F-10, Pg. 37

Tower #244-D7 Fd 2"I.P. & Cap Tk. 3.F-10, Pg. 37

Tower #244-D8 Fd 2"I.P. & Cap Tk. 3.F-10, Pg. 37

Tower #244-D9 Fd 2"I.P. & Cap Tk. 3.F-10, Pg. 37

Tower

WAR DEPARTMENT

CORPS OF ENGINEERS, U. S. ARMY

ADJACENT SHEET NO. 5

ADJACENT SHEET NO. 7

PART OF W½ NE¼ SW¼ SEC. 5. T.1S. R.10W. S.B.B.&M.

PART OF E½ NE¼ SW¼ SEC. 5. T.1S. R.10W. S.B.B.&M.

For Condemnation see C.F. 2/7

Lic. Hammell & Margaret H. Axelson D.OR: 630-63 L.A.Co. D.OR: 8574-316 L.A.Co. D.OR: 14147-276 L.A.Co. 1.59 Ac. 0.66 Ac. in rd.

Lic. Hammell D.OR: 3690-1 L.A.Co. 18.00 Ac.

S½ SW¼ NE¼ SW¼ SEC. 5. T.1S. R.10W. S.B.B.&M.

N.89°05'56"E. 662.27' TAKING LINE First Acquisition S½ E½ NE¼ SW¼ SEC. 5. T.1S. R.10W. S.B.B.&M.

SE¼ SEC. 5. T.1S. R.10W. S.B.B.&M.

Tower #243-07 Fd 2"x2" & Cap Tk. S.F.10, Pg. 37

Tower #243-06. Fd. 2"x2" & Cap. Tk. S.F.10, Pg. 36

Tower #243-04. Fd 2"x2" & Cap Tk. S.F.10, Pg. 36

Tower #243-03. Found nothing. S.F.10, Pg. 35

Tower #243-02. Fd 2"x2" & Cap Tk. S.F.10, Pg. 35

Tower #243-01. Angle Point. S.F.10, Pg. 35

Tower #242-06. Fd. 2"x2" & Cap Tk. S.F.10, Pg. 34

Tower #242-05. Fd. 2"x2" & Cap Tk. S.F.10, Pg. 34

Tower #242-04. Fd. 2"x2" & Cap Tk. S.F.10, Pg. 34

For Condemnation Map see C.F. 2/59

EASEMENT TO CITY OF LOS ANGELES D.OR.14534-78 L.A.Co. FOR BOULDER CANYON

TRANSMISSION LINE C.F.-2000

EXISTING

Herdere Le Roy Sheffel & Mergery Woodworth Devisees of Distribution D.OR: 10132-142 L.A.Co. 4.37 Ac.

Lic. Hammell & Margaret H. Axelson D.OR: 1410-176 L.A.Co. 1.63 Ac. Incl. Rd. 0.01 Ac. Rd.

D.C. Hammell D.OR: 2354-275 L.A.Co. 25.11 Ac. Incl. Roads 1.50 Ac. Roads

E½, SE¼, SW¼, SEC. 5. T.1S. R.10W. S.B.B.&M.

E½, W½, SE¼, SW¼, SEC. 5. T.1S. R.10W. S.B.B.&M.

E½, SE¼, SW¼, SEC. 5. T.1S. R.10W. S.B.B.&M.

John G. & Minnie M. Fischer D.OR: 2533-311 L.A.Co. 3.47 Ac. Incl. Road 0.84 Ac. Road

Charles N. Bassett D.1414-176 L.A.Co. 118.82 Ac. Inc. Road. 3.52 Ac. in Road.

Charles N. Bassett D.1414-176 L.A.Co. 38.41 Ac. Inc. Road. 3.30 Ac. in Road.

CN & Myra P. Bassett D.OR: 4348-272 L.A.Co. 2.44 Ac. Incl. Road 0.02 Ac. Road

Area Parcels 85 C-D&E. 160.16 Ac. Inc Rds. 8.45 Ac. In Rds.

Charles N. Bassett D.1414-176 L.A.Co. 1.36 Ac. Inc. Rd. 0.29 Ac. in Rd.

Julius Schoetzel D.1007-289 L.A.Co. 1.36 Ac. Inc. Rd. 0.29 Ac. in Rd.

Area Remaining 18.66 Ac. Inc. Rd. 1.30 Ac. in Rd.

Pacific Electric Ry. Co. D.OR: 4444-362 L.A.Co.

Grace A. Caldwell D.OR: 13027-321 L.A.Co. 9.34 Acres

Harry D. & Lucy P. Towe D.OR: 12943-140 L.A.Co. 5.20 Ac.

Area Remaining 6.31 Acres

Louella Keeney D.OR: 14183-159 L.A.Co. 10.15 Acres

E: 173-281, OR 23020-93 Quitclaim

Area Remaining 6.02 Acres (2000')

Edna E. Flintoff D.OR: 2455-241 L.A.Co. 2.19 Acres

John F. & Julia P. Gowanlock D.OR: 3523-253 L.A.Co. 0.65 Acres

Area Remaining 4.12 Acres

Louella Keeney D.OR: 14183-159 L.A.Co. 0.20 Ac. in Rd.

Area Remaining 1.24 Acres

Δ = 33°52'40" R = 1100.00' T = 333.21' L = 647.21'

Pacific Elec. Ry. Co. D.OR: 4351-310 L.A.Co. D.OR: 4351-314 L.A.Co.

6.78 Ac. Remaining

30' Road Easement to Louella Keeney D.OR: 4437-319 L.A.Co.

20' Easement to Sc. Cal. Edison Co. Ltd. D.6392-326 L.A.Co.

Area Remaining 6.02 Acres

Area Remaining 2.19 Acres

Area Remaining 6.31 Acres

Area Remaining 4.12 Acres

Area Remaining 1.24 Acres

Area Remaining 18.66 Ac. Inc. Rd. 1.30 Ac. in Rd.

TRACT NO. 11220 M.B. 199-17 L.A.CO.

S.W¼ SEC. 4, T.1S., R.10W. S.B.B.&M.

Sac. Cor. Fd 2"x2" Bolt set in Conc. flush. C.A-N16-301 Pg. 7A

S. ¼ Cor. Sec. 4, T.1S., R.10W. Fd Copper Tk. in 2"x2" Cut in conc. C.A-N16-301 Pg. 2

TAKING LINE

BONITA AVENUE

ORANGE AVENUE

FRENCH AVE.

FOURTH STREET

SECOND STREET

INVERNESS AVENUE

BASSETT STREET

BLEECKER STREET

HEINTZ STREET

ELTON STREET

Pacific Electric Railway Company

Vaqueros 6-B 2490 D.R. 2738-289

Section Line

Area Parcels 85 C-D&E. 160.16 Ac. Inc Rds. 8.45 Ac. In Rds.

S.89°04'26"W. 2660.97'

S.89°56'05"W. 1323.06

S.89°56'05"W. 674.90'

S.89°56'05"W. 664.89'

N.89°56'05"E. 1339.79'

(N.89°54'15"W. 2018.46')

(N.89°54'15"W. 1980.99')

(N.89°54'15"E. 2018.46') (2000')

N.1°05'57"E. 1320'

N.1°05'57"E. 660.00'

N.2°10'30"W. 305.28'

15' Right to Inspect Main Line Pipe Conduit D. California D.OR: 328-361 L.A.Co.

N.4,154,000

N.4,153,000

N.4,152,000

N.4,151,000

N.4,150,000

E.4,303,000

E.4,304,000

E.4,305,000

E.4,306,000

E.4,307,000

E.4,308,000

E.4,309,000

E.4,310,000

SEC. 8, T.1S., R.10W. S.B.B.&M.

SEC. 9, T.1S., R.10W. S.B.B.&M.

LOS ANGELES COUNTY COORDINATE SYSTEM N.A. DATUM (1927)

IMPERVIOUS BORROW AREA

SHEET LAYOUT

LEGEND

(90) PARCEL NUMBERS

FINAL TAKING LINE

TAKING LINE FIRST ACQUISITION

(N.70°20'32"E) RECORD DATA

INDEX 46-47

For Index See Sheet No. 10

DATE	REVISION	REV.	CHK.	APP.
6-20-42	Rev. Change of Ownership Parcel 75	A.B.W.	D.J.H.	H.E.S.
6-19-41	Rev. To Include 2nd Acquisition	V.L.J.	D.J.H.	H.E.S.

LOS ANGELES COUNTY DRAINAGE AREA, CALIFORNIA.

SAN GABRIEL RIVER IMPROVEMENT

SANTA FE DAM

PLAT OF LAND TO BE ACQUIRED

SCALE: 1 IN. = 200 FT. IN 10 SHEETS SHEET NO. 8

GRAPHIC SCALE 100 0 100 200 300 400 500 FEET

U. S. ENGINEER OFFICE, LOS ANGELES, CALIF. MARCH 1941

SUBMITTED: [signature] CHIEF, REAL ESTATE DIVISION

APPROVED: [signature] COL. CORPS OF ENGINEERS, DISTRICT ENGINEER

FILE NO.	DRAWN	TRACED	CHECKED	TO ACCOMPANY
R.W. 7-22-F	A.H.S. S.F.C.	C.M.G. E.W.J.	D.J.H. H.E.S.	DATED:

NEG. 547-561-8

F.M. 1 1 7 9 9 - 8

WAR DEPARTMENT

CORPS OF ENGINEERS, U. S. ARMY

DAVIS' ADDITION TO DUARTE

M.R. 11-72

LOS ANGELES COUNTY COORDINATE SYSTEM
N.A. DATUM (1927)

For Condemnation Map see C.F. 2161

Vacated-E-8-249, O.R. 21238-289

DUARTE ROAD

ATCHISON TOPEKA AND SANTA FE RY.-CO.

UNNAMED 66' STREET

MAIN STREET

ACACIA AVENUE

HIGHLAND AVENUE

DUARTE STREET

FLOWER STREET

CACTUS STREET

BERRY STREET

Parcel 16

(23) Hattie Lyons
D.OR: 17194-31 L.A.Co.
1.61 Ac. Inc. Rds.
0.46 Ac. in Rds.

Parcel 15

(24) Robert & Della Gaston
D.OR: 14301-336 L.A.Co.
D.OR: 16685-149 L.A.Co.
0.89 Ac. Inc. Rds.
0.27 Ac. in Rds.

(25) Hazelwood Taylor
0.25 Ac. Inc. Rds.
0.04 Ac. in Rds.
2.46 Ac.

(26) Methel Waller & Roscoe Killian
D.OR: 8831-396 L.A.Co.
D.OR: 14078-333 L.A.Co.
Marshall's Deed
0.50 Ac. Inc. Rds.
0.05 Ac. in Rds.

Sunset Business Properties Inc.
0.55 Ac. Inc. Rds.
0.04 Ac. in Rds.
2.10 Ac.

(27) Fred W. Carr
D.OR: 3418-369 L.A.Co.
0.51 Ac. Inc. Rds.
0.04 Ac. in Rds.
2.15 Ac.

(28) Joseph Stewart Lockhart (Estate)
0.23 Ac. Inc. Rds.
0.04 Ac. in Rds.
2.26 Ac.

(29) The Outdoor Life & Health Association
Paul B. Williams etal Trustees
Deed of Trust D.OR: 13094-161 L.A.Co.
D.OR: 13063-156 L.A.Co.
0.69 Ac. Inc. Rds.
0.31 Ac. in Rds.

(30) Tsa. F. Gray
D.1333-212 L.A.Co.
0.22 Ac. Inc. Rds.
0.05 Ac. in Rds.

(31) 0.93 Ac. Inc. Rds. 0.65 Ac. In Rds.
29
Carrie E. McGuire
D.OR: 4301-155 L.A.Co.
Dec. S.C. Case No. 74929 L.A.Co.

(32) Chas. Cassat Davis (Estate)
D.155-63 L.A.Co.
0.19 Ac. Inc. Rds.
0.04 Ac. in Rds.
184.98' S. 89°29'54" W.

(33) O.W. Cooper & Flume Cooper
D.OR: 12382-39
0.73 Ac. Inc. Rds.
0.26 Ac. in Rds.

Parcel 14

(34) Amanda Medley (Estate)
D.OR: 10168-350 L.A.Co.
0.52 Ac. Inc. Rds.
0.05 Ac. in Rds.

(35) County of Los Angeles
D.OR: 2681-68 L.A.Co.
0.90 Ac. Inc. Rds.
0.27 Ac. in Rds.

Parcel 13

(36) County of Los Angeles
D.OR: 2681-68 L.A.Co.
5.35 Ac. Inc. Rds.
0.71 Ac. in Rds.

Parcel 17

(21) Jewish Consumptive & Ex-Patients Relief Association of Calif. D.OR: 18262-361 L.A.Co.
11.38 Ac. Inc. Rds.
1.93 Ac. in Rds.

Parcel 18

(44) Napoleon B. Williams
Deeds: 5759-277 L.A.Co.
1.01 Ac. Inc. Rds.
0.32 Ac. in Rds.

(43) Gladys M. Bouce
D.OR: 9291-252 L.A.Co.
0.44 Ac. Inc. Rds.
0.09 Ac. in Rds.

(42)

(41)

(40)

Tsa. F. Gray
D.1333-212 L.A.Co.
0.22 Ac. Inc. Rds.
0.05 Ac. in Rds.

County of Los Angeles
D.OR: 3630-214 L.A.Co.
1.57 Ac. Inc. Rds.
0.61 Ac. in Rds.

(39)

(38) County of Los Angeles
D.OR: 2681-68 L.A.Co.
D.OR: 5661-274 L.A.Co.
5.71 Ac. Inc. Rds.
1.67 Ac. in Rds.

Parcel 19

Parcel 20

(37) County of Los Angeles
D.OR: 2681-68 L.A.Co.
11.54 Ac. Inc. Rds.
1.86 Ac. in Rds.

(45) Thomas P. & Blossie Adams
D.OR: 16010-59 L.A.Co.
1.63 Ac. Inc. Rds.
0.48 Ac. in Rds.

Fred W. Carr
D.OR: 3418-369 L.A.Co.
0.22 Ac. Inc. Rds.
0.05 Ac. in Rds.

(46) Mary Jessie Walton, Edna Johnson & Rose Bremen
Decree of Distribution-
D.OR: 13230-236 L.A.Co.
0.41 Ac. Inc. Rds.
0.04 Ac. in Rds.

J. Ira Stonecipher
D.OR: 3952-85 L.A.Co.
0.22 Ac. Inc. Rds.
0.05 Ac. in Rds.

Parcel 24

Parcel 23

(47) County of Los Angeles
D.OR: 2681-68 L.A.Co.
5.66 Ac. Inc. Rds.
1.58 Ac. in Rds.

Parcel 22

(48) Robert Watson
D.OR: 12365-39 L.A.Co.
0.77 Ac. Inc. Rds.
0.29 Ac. in Rds.

(49) John & Mary M. Nelson
D.OR: 13540-93 L.A.Co.
0.77 Ac. Inc. Rds.
0.29 Ac. in Rds.

(50) County of Los Angeles
D.OR: 2661-64 L.A.Co.
D.OR: 5661-274 L.A.Co.
3.46 Ac. Inc. Rds.
0.68 Ac. in Rds.

(51) Maggie Whitley
D.5586-274 L.A.Co.
0.01 Ac. Inc. Rds.
0.12 Ac. in Rds.

Parcel 25

(20) Jewish Consumptive & Ex-Patients Relief Association of Calif. D.OR. 18262-361 L.A.Co.
3.66 Ac. Inc. Rds.
0.69 Ac. in Rds.

Parcel 26

Parcel 27

County of Los Angeles
D.OR: 2681-68 L.A.Co.
17.04 Ac. Inc. Rds.
1.57 Ac. in Rds.

(52)

IMPERVIOUS BORROW AREA

SHEET LAYOUT

LEGEND

——— INDICATES FINAL TAKING LINE

(36) - INDICATES PARCEL NUMBERS

INDEX 46 For Index See Sheet No. 10

DATE	REVISION	REV.	CHK.	APP.
6-23-41	Rev. To Include 2nd Acquisition	V.L.J.	D.J.H.	H.E.S.
1-27-42	Rev. Change Ownership, Parcel 25	V.L.W.	D.J.H.	H.E.S.
2-18-42	Rev. Change Ownership, Parcel 23	A.B.J.	D.J.H.	H.E.S.
5-26-42	Rev. Change Ownership, Parcel 27	A.B.J.	D.J.H.	H.E.S.
8-13-42	Rev. Change Ownership, Parcel 31	H.J.		

LOS ANGELES COUNTY DRAINAGE AREA, CALIFORNIA.

SAN GABRIEL RIVER IMPROVEMENT

SANTA FE DAM

PLAT OF LAND TO BE ACQUIRED

SCALE: 1 IN. = 50 FT. IN 10 SHEETS SHEET NO. 9

GRAPHIC SCALE 50 0 50 100 FEET

DATUM IS MEAN SEA LEVEL

U. S. ENGINEER OFFICE, LOS ANGELES, CALIF.

SUBMITTED BY: W. Sarnberg, MAJ., C.E. CORPS OF ENGINEERS, U. S. ARMY, DISTRICT ENGINEER

APPROVED BY: Edwin C. Kelton, LT.-COL., CORPS OF ENGINEERS, U. S. ARMY, DISTRICT ENGINEER

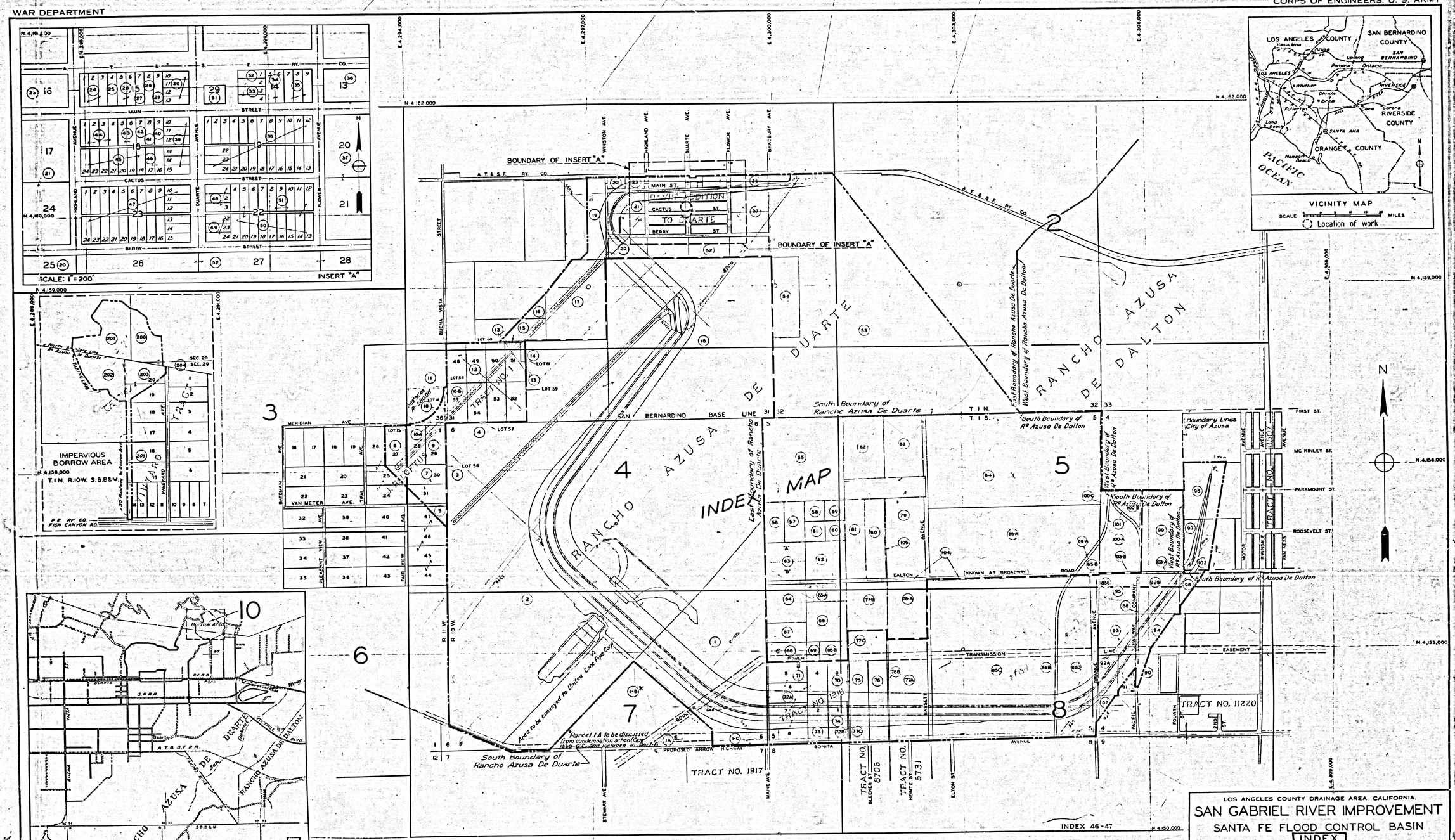
FILE NO.	DRAWN	TRACED	CHECKED	TO ACCOMPANY	DATED:
RW 7-25-F	S.F.C.	J.H.Q.	D.J.H. H.E.S.		

NEG. 547, Sht. 9

F.M. 1 1 1 7 9 9 - 9 1

WAR DEPARTMENT

CORPS OF ENGINEERS, U. S. ARMY



Note:
- Parcel (1-A) is Perpetual Easement for Electrical Transmission Line.
- Parcel (1-B) to be dismissed from the Condemnation Action Case.

All streets colored yellow Vacated - E-8-269, O.R. 21238-289

LEGEND

TAKING LINE
FIRST ACQUISITION
INDICATES PARCEL NUMBERS

NOTE: SEE SHEET NO. 10 FOR DETAILS OF IMPERVIOUS BORROW AREA.

DATE	REVISION	REV.	CHK.	APP.
5-30-42	Area & Taking Line Pars. 1-A, 1-B & 1-C	M.K.S.		
5-27-42	Taking Line Changed Pars 200 & 204	A.B.J.		
3-21-42	Rev. as to Taking Line. Parcels 97A and 106 Deleted.	V.L.W.	D.J.H.	H.E.S.
6-14-41	Revised	S.F.C.	D.J.H.	H.E.S.
6-9-41	Taking Line Changed Parcels 5-7	E.W.J.	D.J.H.	H.E.S.
6-4-41	Taking Line Changed Pars. 1-B 5-7-8	E.W.J.	D.J.H.	H.E.S.
6-4-41	Pars. 103-B, 104, 105 Added Par. 6 Out	E.W.J.	D.J.H.	H.E.S.

LOS ANGELES COUNTY DRAINAGE AREA, CALIFORNIA.

SAN GABRIEL RIVER IMPROVEMENT

SANTA FE FLOOD CONTROL BASIN

INDEX

PARCEL AND SHEET LAYOUT

SCALE: 1 IN. = 600 FT. IN ONE SHEET

GRAPHIC SCALE 500 0 500 1000 1500 FEET

U. S. ENGINEER OFFICE, LOS ANGELES, CALIF.

SUBMITTED BY: L. Rosenberg, MAJOR, CORPS OF ENGINEERS, U. S. ARMY, CHIEF, OPERATIONS DIVISION

APPROVED BY: Edwin C. Kelton, COL. CORPS OF ENGINEERS, U. S. ARMY, DISTRICT ENGINEER

FILE NO.	DRAWN	TRACED	CHECKED	TO ACCOMPANY SPECIFICATIONS
RW 7-24.1-F	C.H.G.	C.H.G.	DJH HES	DATED

NEG. 547, Sht. 10.

F.M. 11799-10