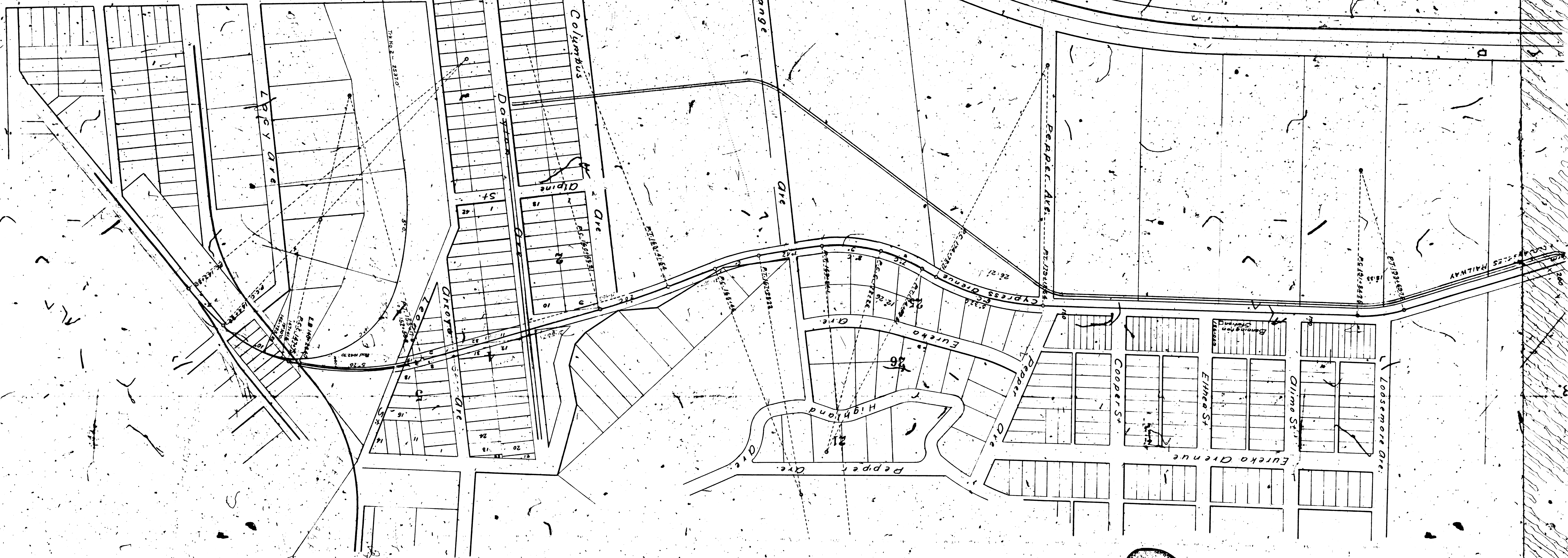
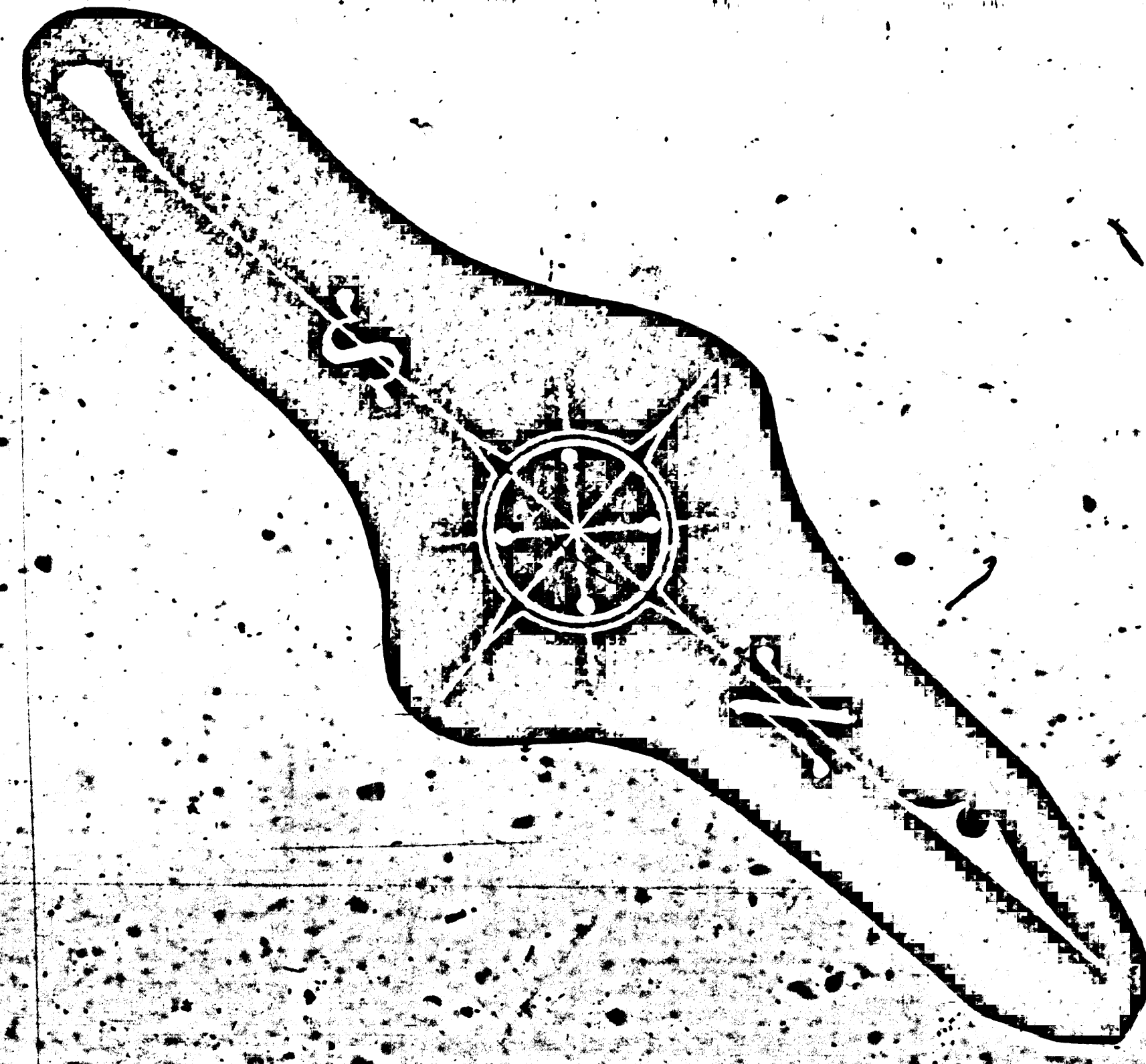


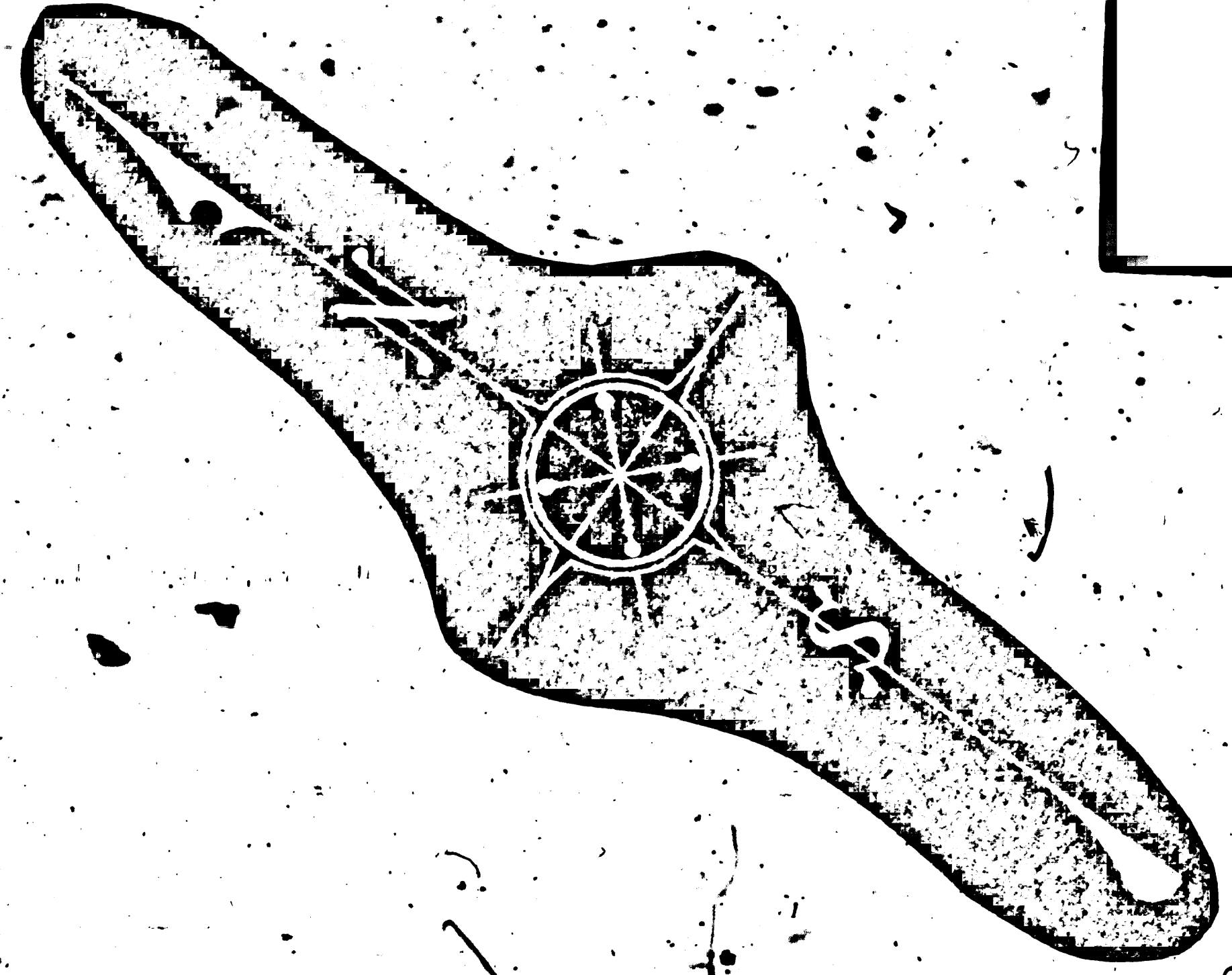
Index #8



FM 16503 - 1  
A1 OF A7



FM 19503-1  
A2 OF A7



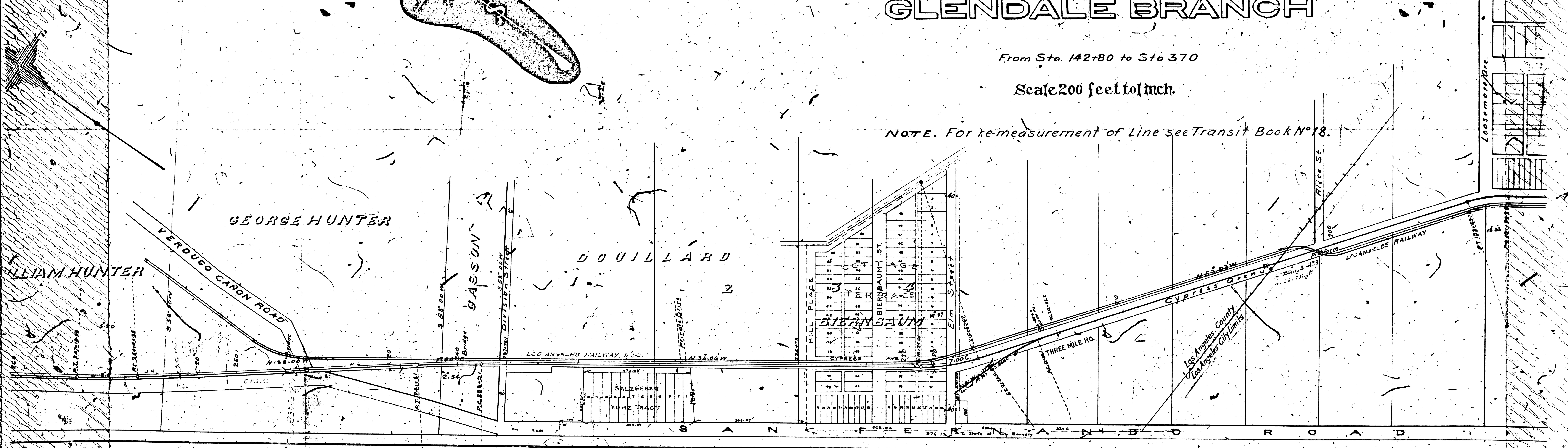
INDEX 8  
INDEX 41

**S.P.L.A. & S.L.R.R.**  
**MAP**  
**OF**  
**GLENDALE BRANCH**

From Sta. 142+80 to Sta 370

Scale 200 feet to inch.

NOTE. For re-measurement of Line see Transit Book No 18.



*Handwritten notes:*  
 1. 1950  
 2. 1951  
 3. 1952  
 4. 1953  
 5. 1954  
 6. 1955  
 7. 1956  
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 71. 2020  
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 73. 2022  
 74. 2023  
 75. 2024  
 76. 2025  
 77. 2026  
 78. 2027  
 79. 2028  
 80. 2029  
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 89. 2038  
 90. 2039  
 91. 2040  
 92. 2041  
 93. 2042  
 94. 2043  
 95. 2044  
 96. 2045  
 97. 2046  
 98. 2047  
 99. 2048  
 100. 2049  
 101. 2050

FM 19503-1  
A3 OF A7

ANDREW GLASBELL

ET AL

PASADENA BOULEVARD

LOS ANGELES &

T.E. SNYDER

SAMUEL HUNTER

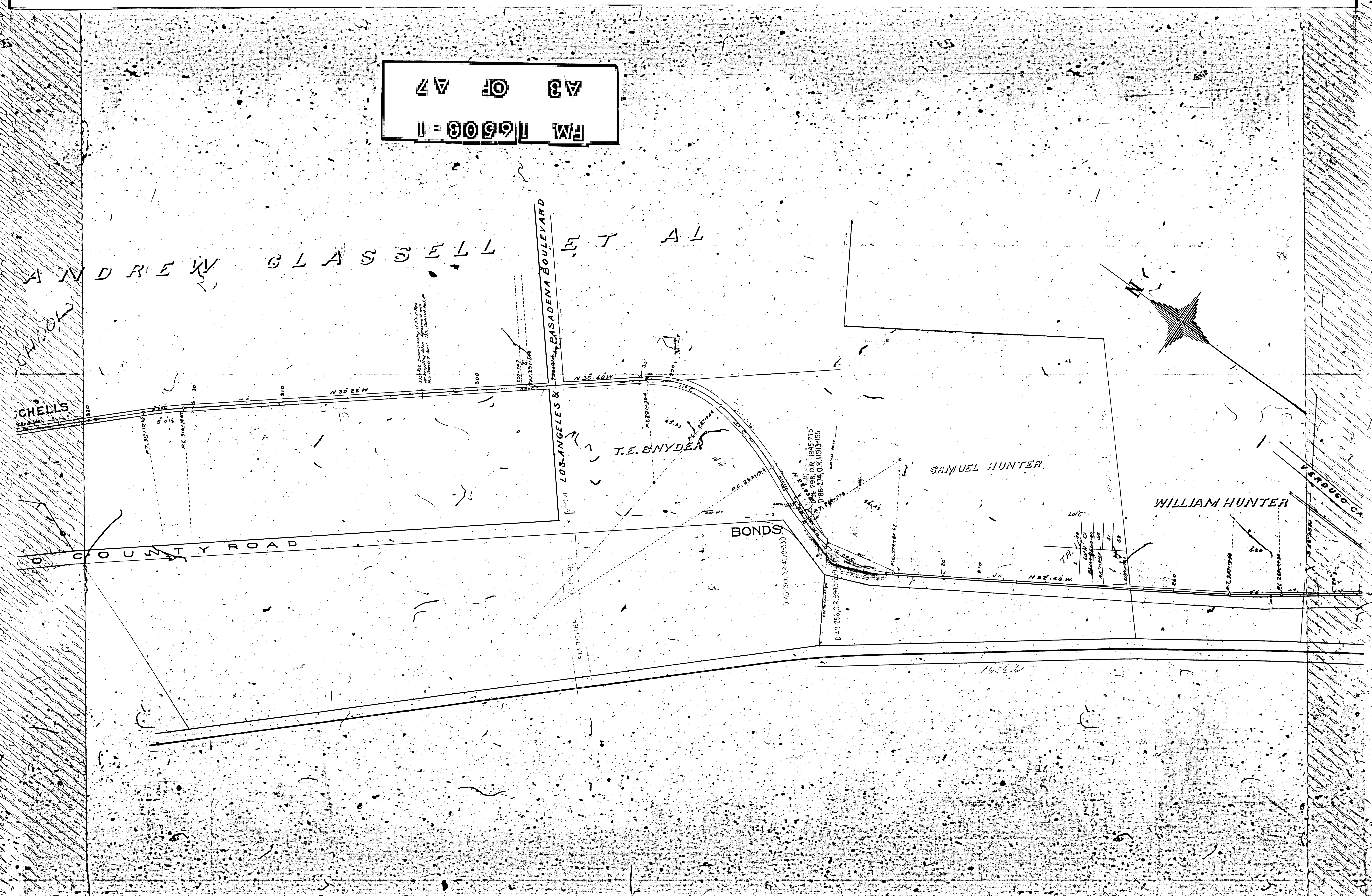
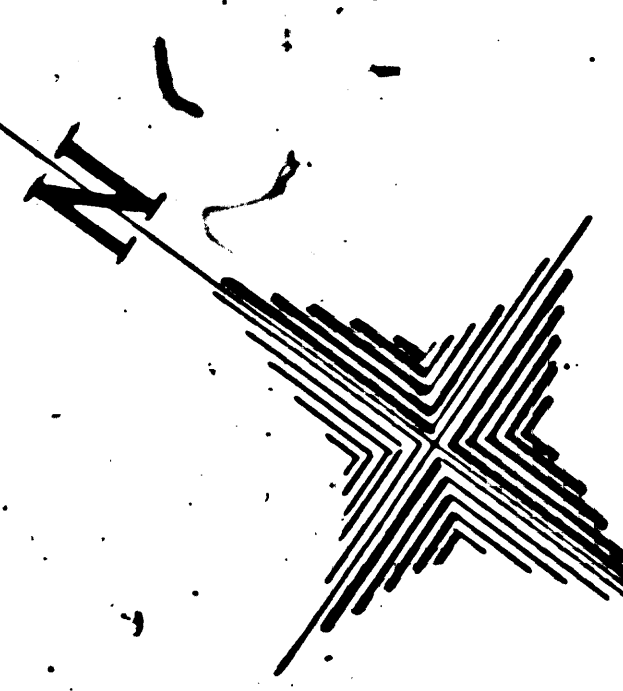
WILLIAM HUNTER

INDUO CO

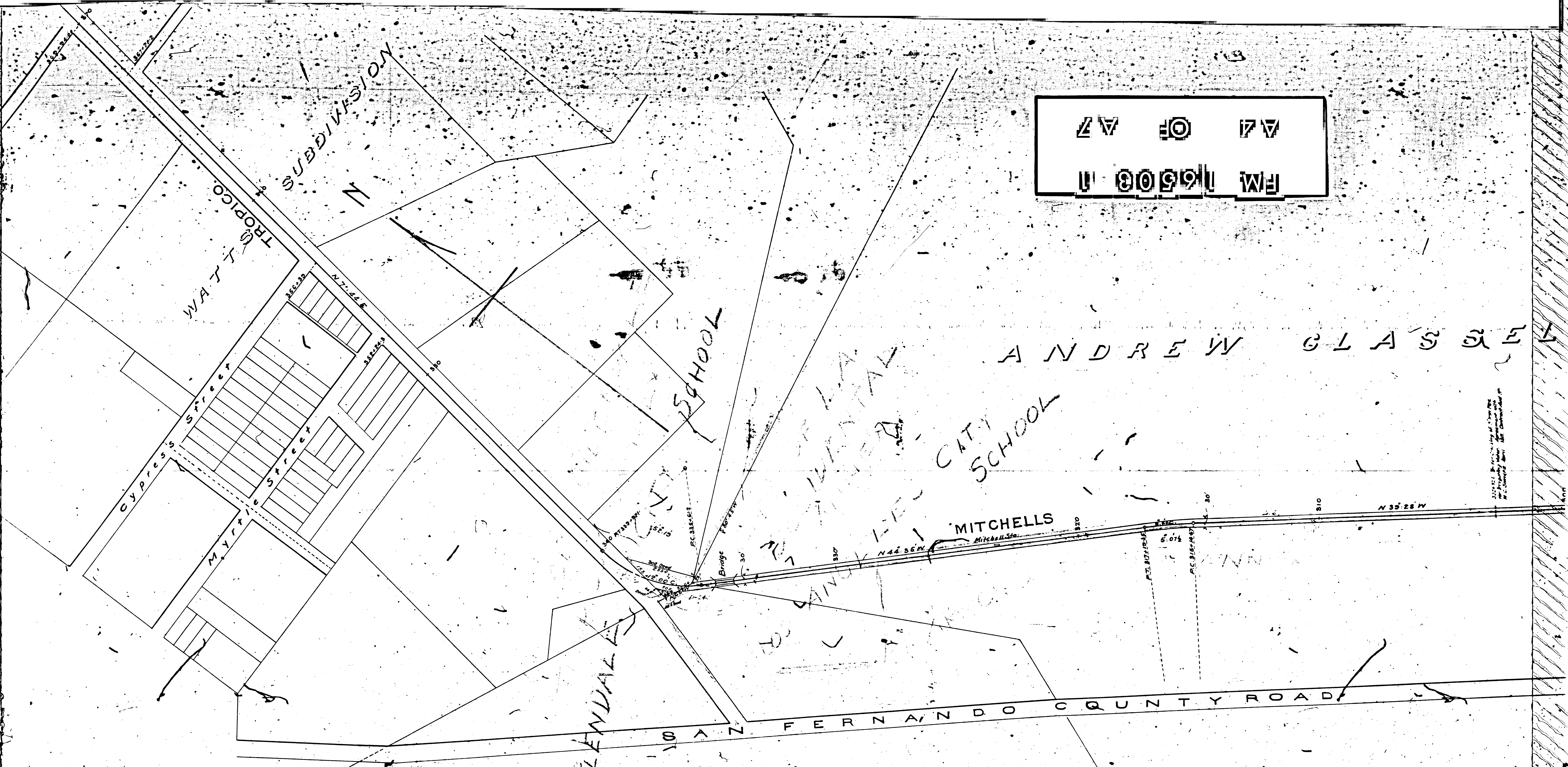
CHELLS

COUNTY ROAD

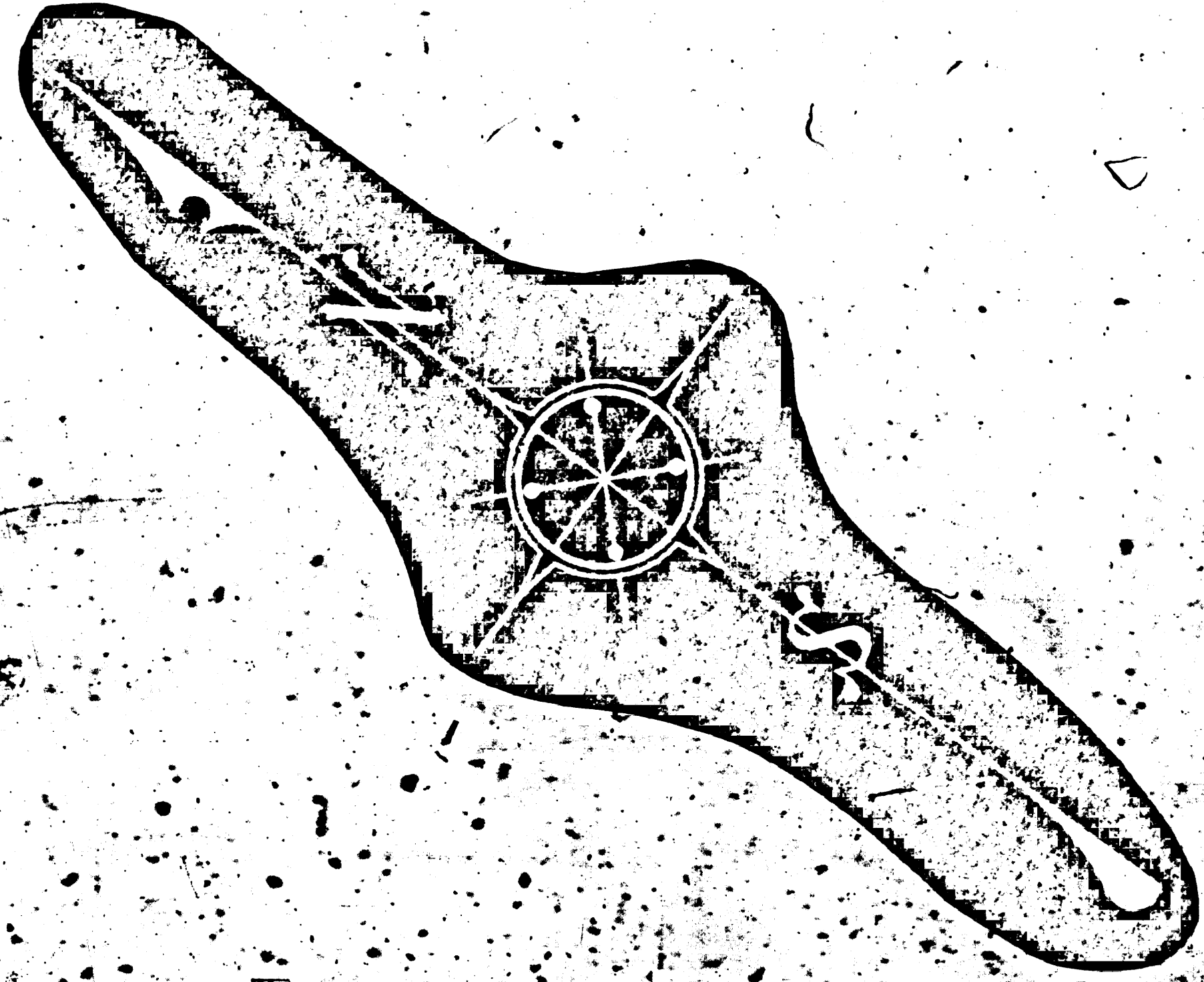
BONDS



FM 19503 1  
A7 OF A7

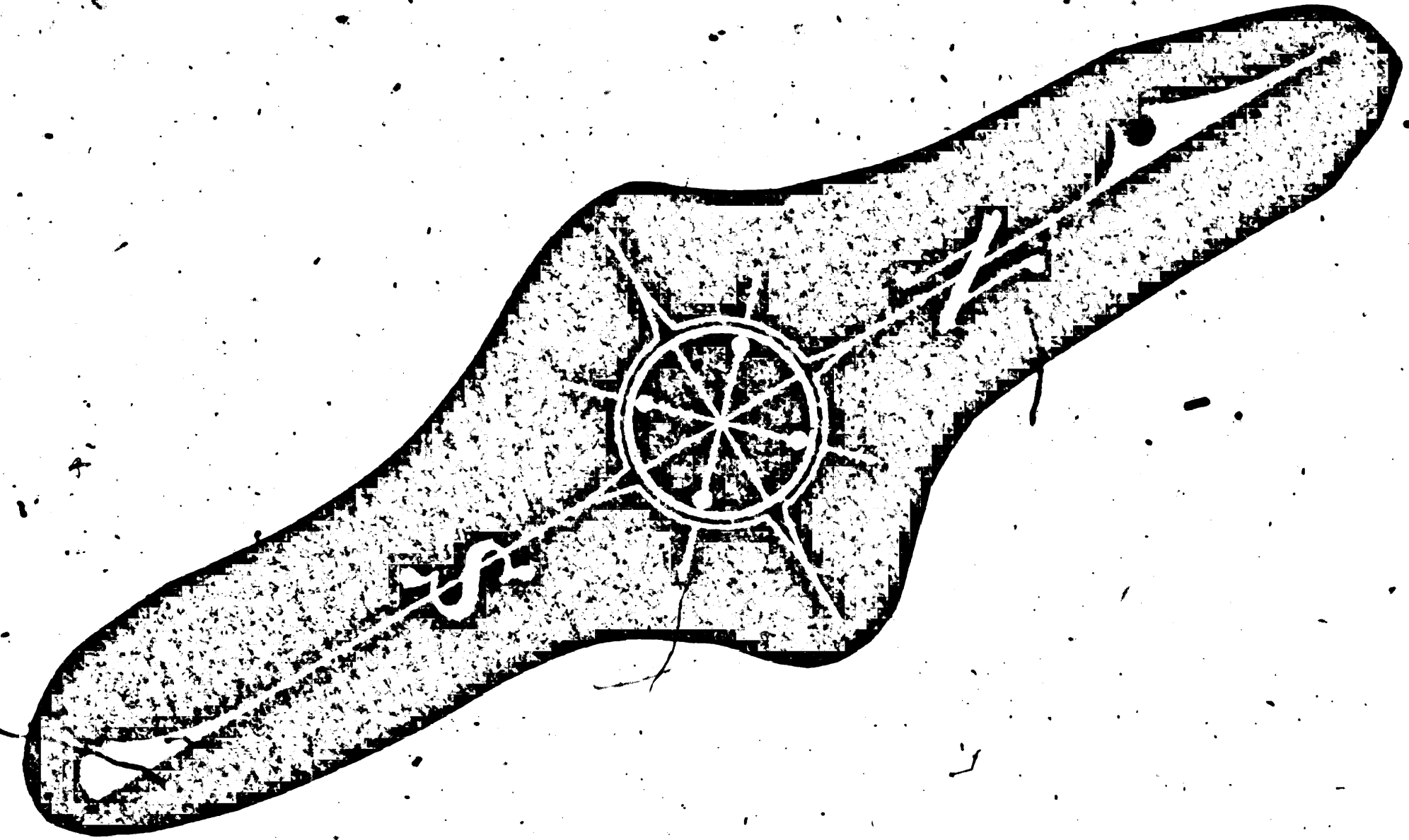


A N D R E W G L A S S E L



FM 114503-11  
A5 OF A7

S.P., L.A. & S.L.R.R.  
GLENDALE BRANCH  
FROM STA. 350 TO STA. 518  
SCALE 1 INCH = 200 FEET.





*Handwritten note:* 1/4 of Mr. J. G. G. G.

FM 116508-1  
 A6 OF A7

For later map see Sheet No. 2 of this map.

ROSSMOYNE  
8.9 m.  
Packing House

GLENDALE CITY LIMITS

VERDUGO  
VERDUGO PARK

CANON ROAD

N33°21'E

E6°47'14"W

N54°14'E

2° C.  
5° 02'

4° C.  
11° 00'

N49°12'E

N38°12'E

4° C.  
9° 01'

3° C.  
4° 33'

N33°09'E

N20°30'E

N36°11'E

3° C.  
13° 58'

10° C.  
7° 35'

FM 16503-11

A7 OF A7

Index #8