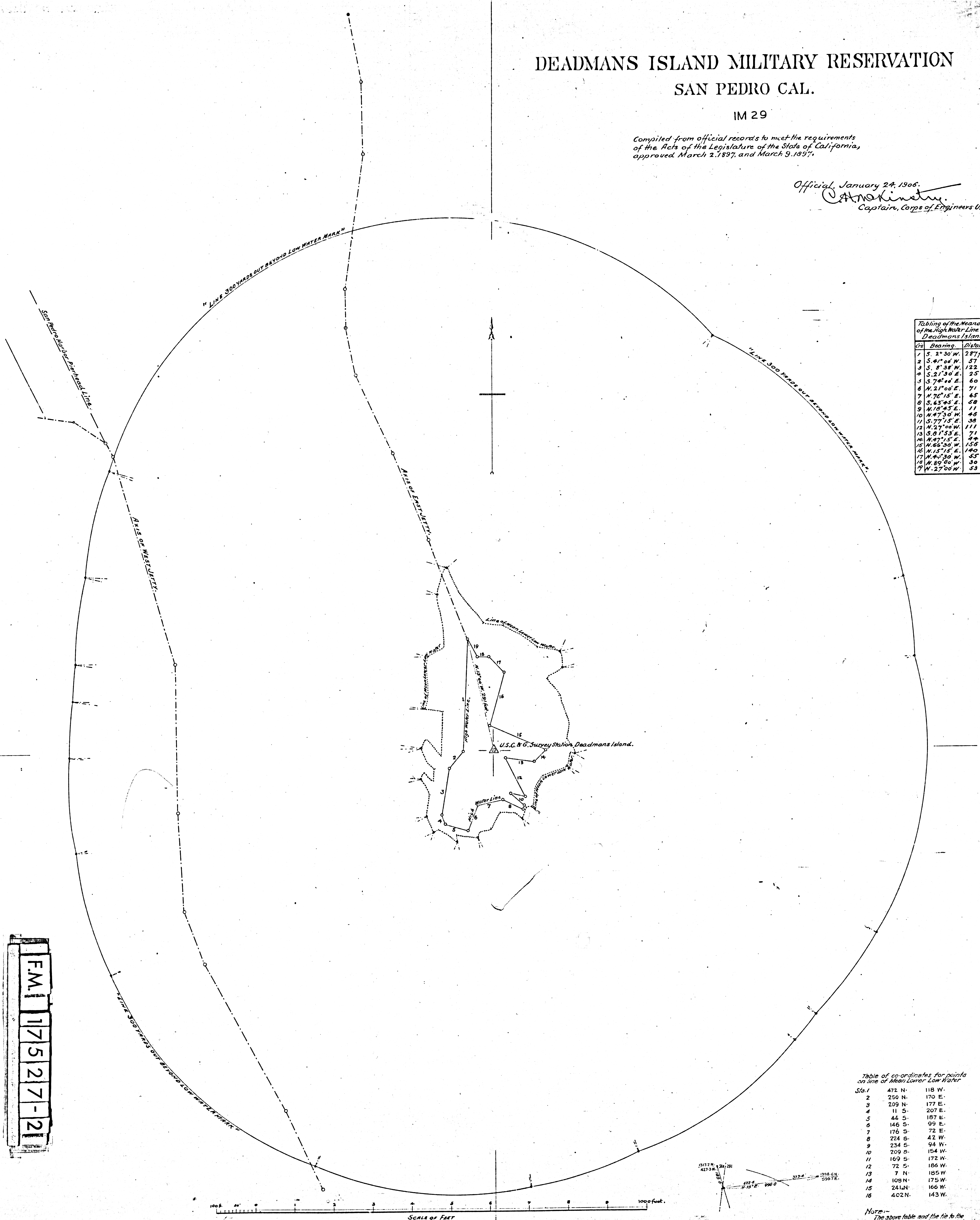


DEADMANS ISLAND MILITARY RESERVATION SAN PEDRO CAL.

IM 29

*Compiled from official records to meet the requirements
of the Acts of the Legislature of the State of California,
approved March 2, 1897, and March 9, 1897.*

Official, January 24, 1906.
C. A. McKinstry,
Captain, Corps of Engineers U.S.A.



*Table of the Meanders
of the High Water Line of
Deadmans Island.*

Sta.	Bearing	Distance
1	S. 2° 30' W.	287 feet
2	S. 4° 00' W.	37 "
3	S. 8° 38' W.	122 "
4	S. 21° 30' E.	25 "
5	S. 7° 40' E.	60 "
6	N. 21° 00' E.	71 "
7	N. 70° 15' E.	65 "
8	S. 63° 45' E.	58 "
9	N. 10° 45' E.	11 "
10	N. 47° 30' W.	46 "
11	S. 77° 15' E.	38 "
12	N. 21° 00' W.	111 "
13	S. 01° 53' E.	71 "
14	N. 07° 15' E.	44 "
15	N. 66° 30' W.	158 "
16	N. 15° 15' E.	120 "
17	N. 4° 30' W.	55 "
18	N. 89° 00' W.	30 "
19	N. 27° 00' W.	53 "

*Table of co-ordinates for points
on line of Mean Lower Low Water*

Sta.	472 N.	118 W.
2	250 N.	170 E.
3	209 N.	177 E.
4	11 S.	207 E.
5	44 S.	187 E.
6	146 S.	99 E.
7	176 S.	72 E.
8	224 S.	42 W.
9	234 S.	94 W.
10	209 S.	154 W.
11	169 S.	172 W.
12	72 S.	186 W.
13	7 N.	185 W.
14	108 N.	175 W.
15	241 N.	166 W.
16	402 N.	143 W.

*Note:—
The above table and the tie to the
Sea Wall at the left of same, copied
by County Surveyor from duplicate of
this Map in U.S. Engrs Office.*

F.M. 17527-21