

PLAT OF

PARTLY IN THE CITY OF LOS ANGELES  
Being a Subdivision of Lots 248 and 255 of Property of Lankershim Ranch, Land and Water Co.  
as recorded in Book 31, pages 39-44, Miscellaneous Records of Los Angeles Co., Cal.  
ALSO  
The Vacated portion of Pacoima Ave. as per Road Book 16 page 69, Records of Los Angeles Co., Cal.  
ALSO  
The South 1/2 of the S.W. 1/4, and Lot 2 in Fractional Sec. 31, T.1.N.R.14.W. S.B.M.

E.T. Wright, hereby certify that I am a licensed Surveyor of the State of California and that this map consisting of one sheet, correctly represents a survey made under my supervision on July 1916 and that all of the monuments shown hereon, as duly existing, their positions are correctly shown.

*E.T. Wright*

E.T. WRIGHT CE. July 1916  
SCALE 1 IN. = 40 FT.  
Spt. 22

Note: - Bearings taken from TRACT NO. 2454, M.D. 31-72

STATE OF CALIFORNIA } ss.  
COUNTY OF LOS ANGELES }  
On this 14th day of July in the year A.D. 1916 before me, Carrie M. Eaton, a Notary Public in and for said County, personally appeared E.T. Wright, known to me to be the person whose name is subscribed to the within instrument and who acknowledged to me that he executed the same.  
In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Carrie M. Eaton*  
Notary Public in and for Los Angeles County,  
State of California

I hereby certify that I am the owner of or am interested in the land included in the subdivision shown on the annexed map within the colored border lines, and that I am the only person whose consent is necessary to pass a clear title to said land and I consent to the making of said map and subdivision.

*Albert W. Price*

STATE OF CALIFORNIA } ss.  
COUNTY OF LOS ANGELES }  
On this 14th day of July in the year A.D. 1916, before me, Charles H. Norton, a Notary Public in and for said County, personally appeared Albert W. Price, known to me to be the person whose name is subscribed to the within instrument, and who acknowledged to me that he executed the same.  
In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Charles H. Norton*  
Notary Public in and for Los Angeles County, California

July 16 14<sup>th</sup>

*R. Dominguez*

Dec 12 16

*John J. Ford*

N. 89° 42' 20" W. 2842.26  
S. 89° 50' 30" W. 2660.41  
F.M. 18624  
F.M. 18999  
C.S. 10206 F.M. 10206

