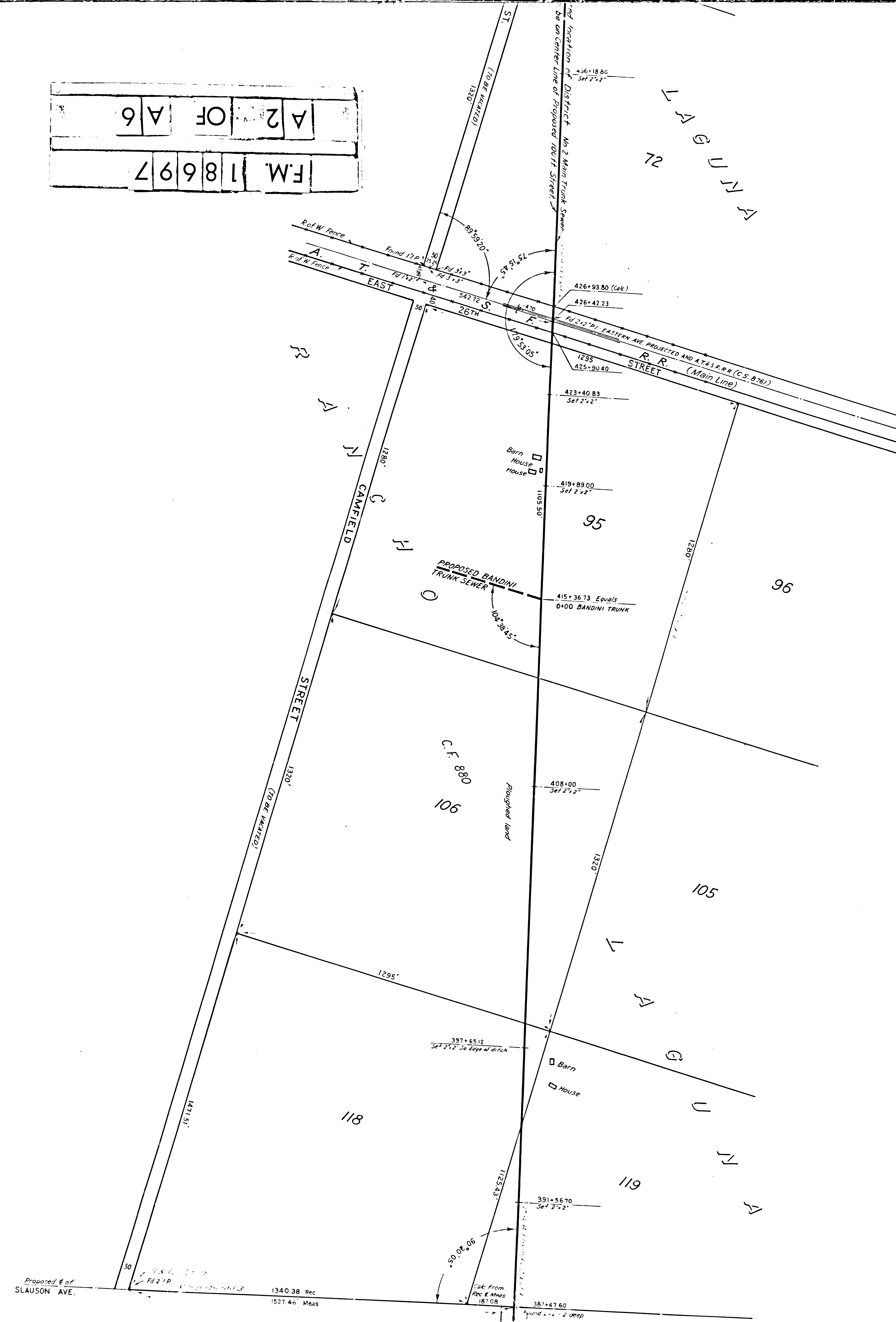
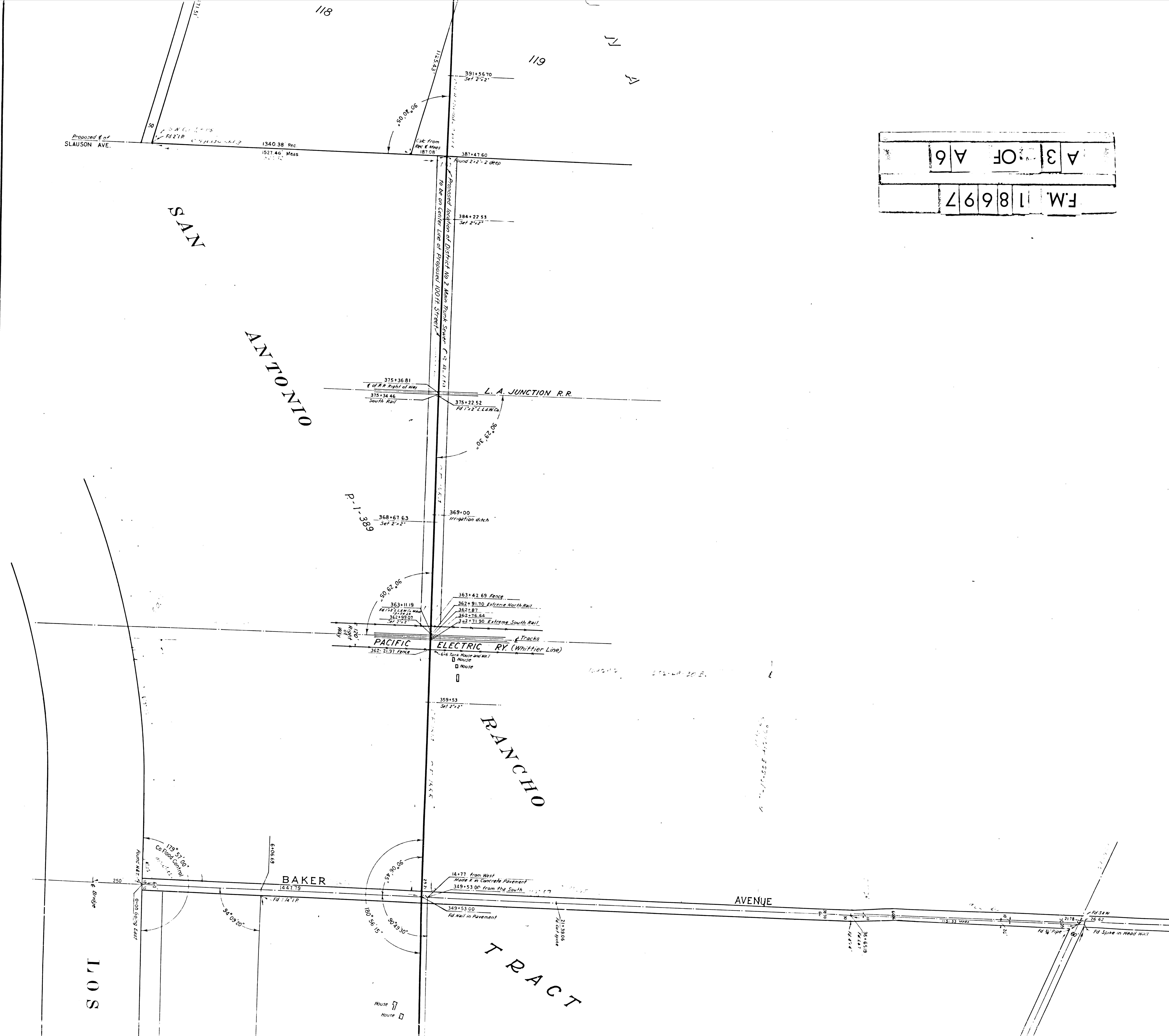


A 2 OF A 6
 F.M. 118697



F.M.				1	8	6	9	7
A 3		OF		A 6				



F.M. 18697
A 4 OF A 6

LOS ANGELES

Official Channel

RIVER

500' Wide

Bridge

Bridge

TRACT No. 180

RANCH

TRACT

Lot A
No. M.B. 38-38

A.B. DE LUGO
TRACT
M.R. 37-21

SAN ANTONIO
R. 1-389

THE HEYMAN
TRACT
7-249

HUNTS

CROSSING

ROAD [CLARA ST.]

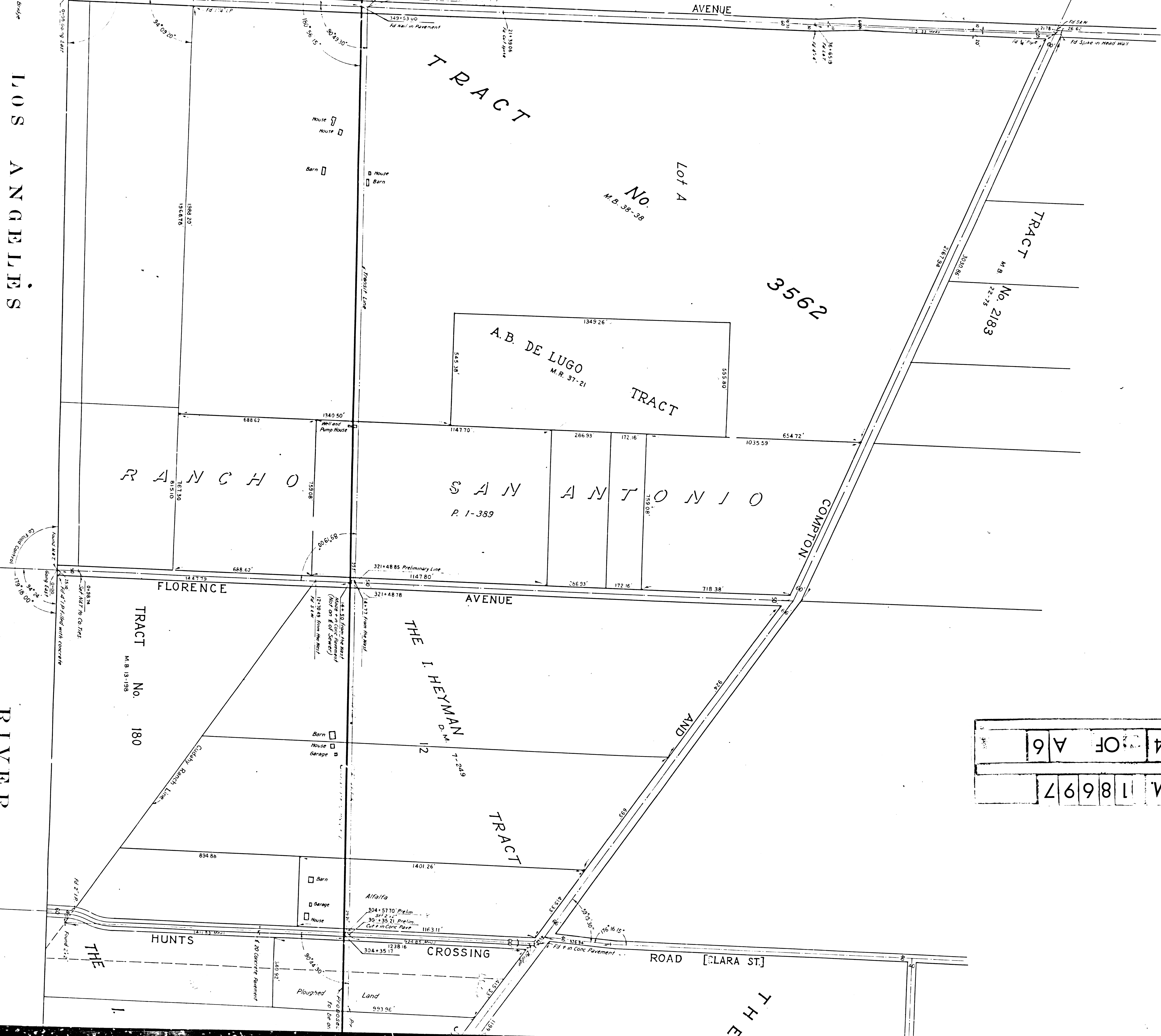
THE

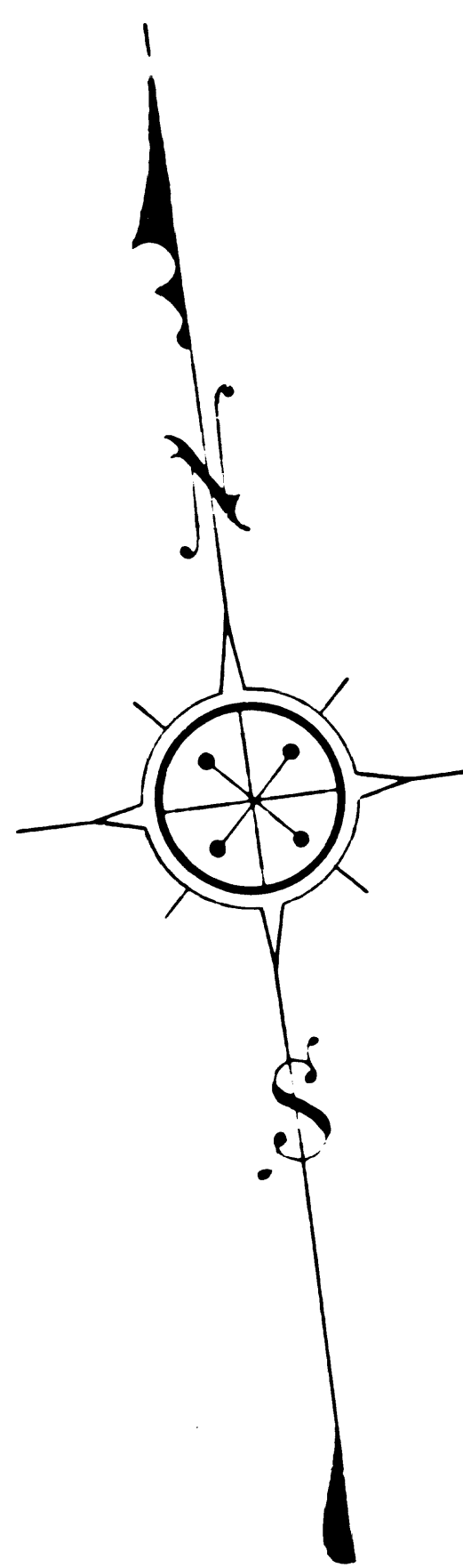
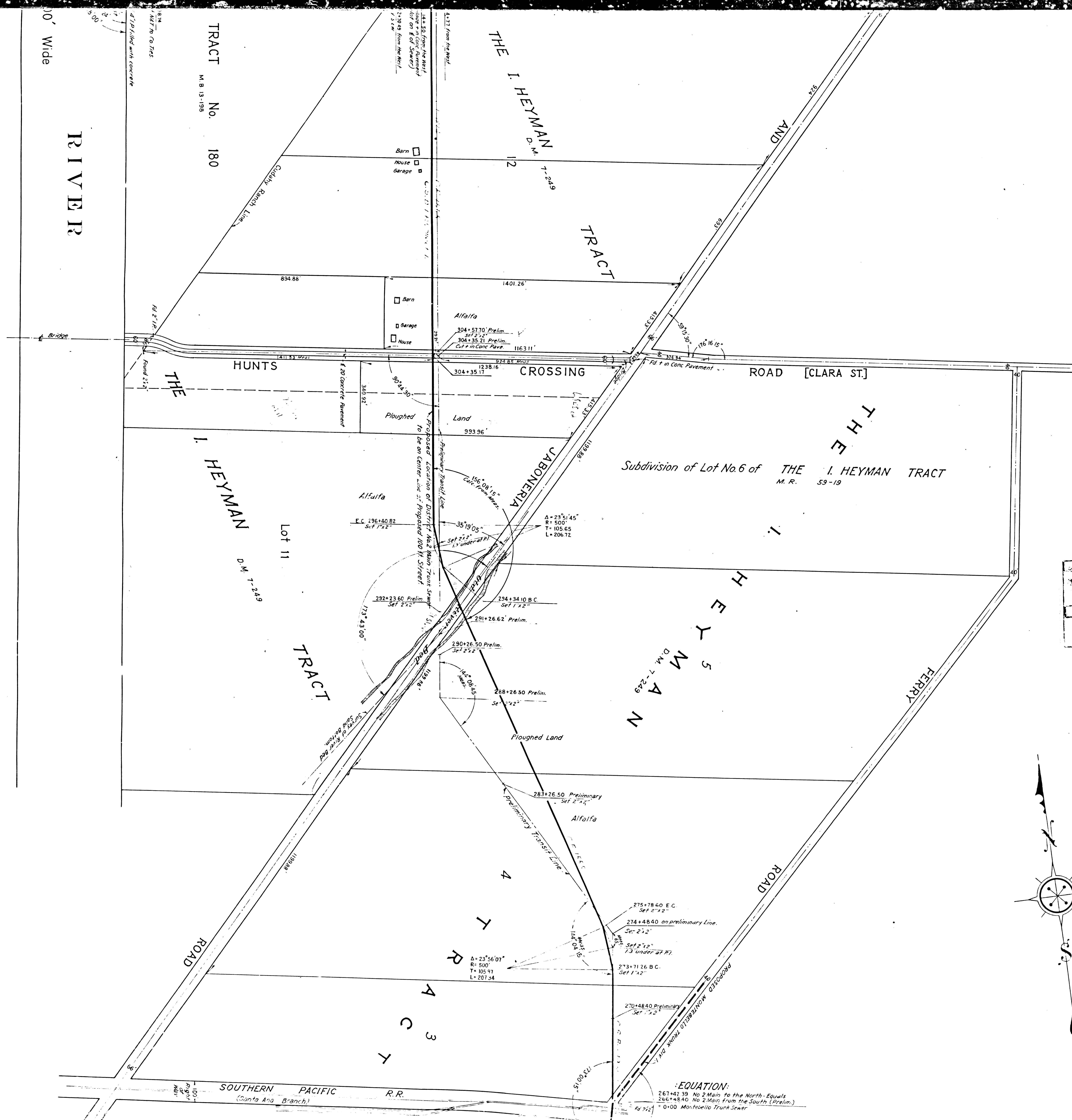
COMPTON

TRACT

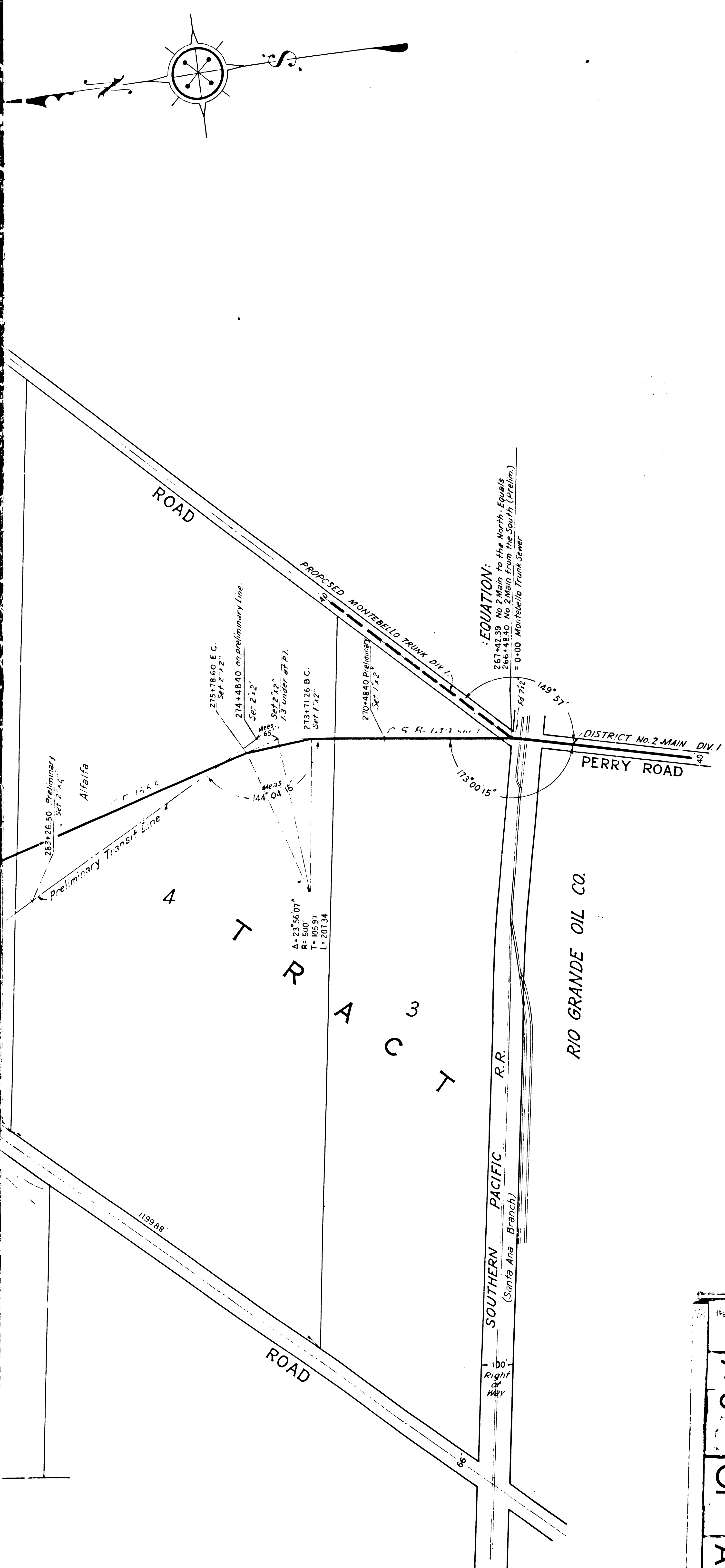
No. 2183

3562





EQUATION:
 +42.39 No 2 Main to the North - Equals
 +48.40 No 2 Main from the South (Prelim.)
 00 Montebello Trunk Sewer



COUNTY
SANITATION DISTRICT No. 2
OF LOS ANGELES COUNTY, CAL.
OFFICE OF CHIEF ENGINEER

PLAN
SHOWING A PORTION OF
DISTRICT No. 2 MAIN TRUNK SEWER
AND
PROPOSED EASTERN AVE. EXTENSION
FROM VINVALE TO UNION PACIFIC R.R.

F.M. 18697
OF
A 6

A.K. WARREN - CHIEF ENGINEER
LOS ANGELES, CAL. DECEMBER 1925
SCALE: 1"=200'
SUBMITTED DATE Dec 21, 1926.
ASST. CHIEF ENGINEER
APPROVED DATE Dec 21, 1926
CHIEF ENGINEER
Sht. # 22
36

REFERENCES	DISTRICT No. 2 MAIN TRUNK SEWER	
F.B. No. 14 Pgs 9-15-24, Co. San. Dist. No. 2	DRAWN	Ed. Smith
F.B. No. 13 Pg. 7, " " " "	SURVEY BY	McCroft
	TRACED	Jack Rende
	CHECKED	D. J. Broun
		17-23-25