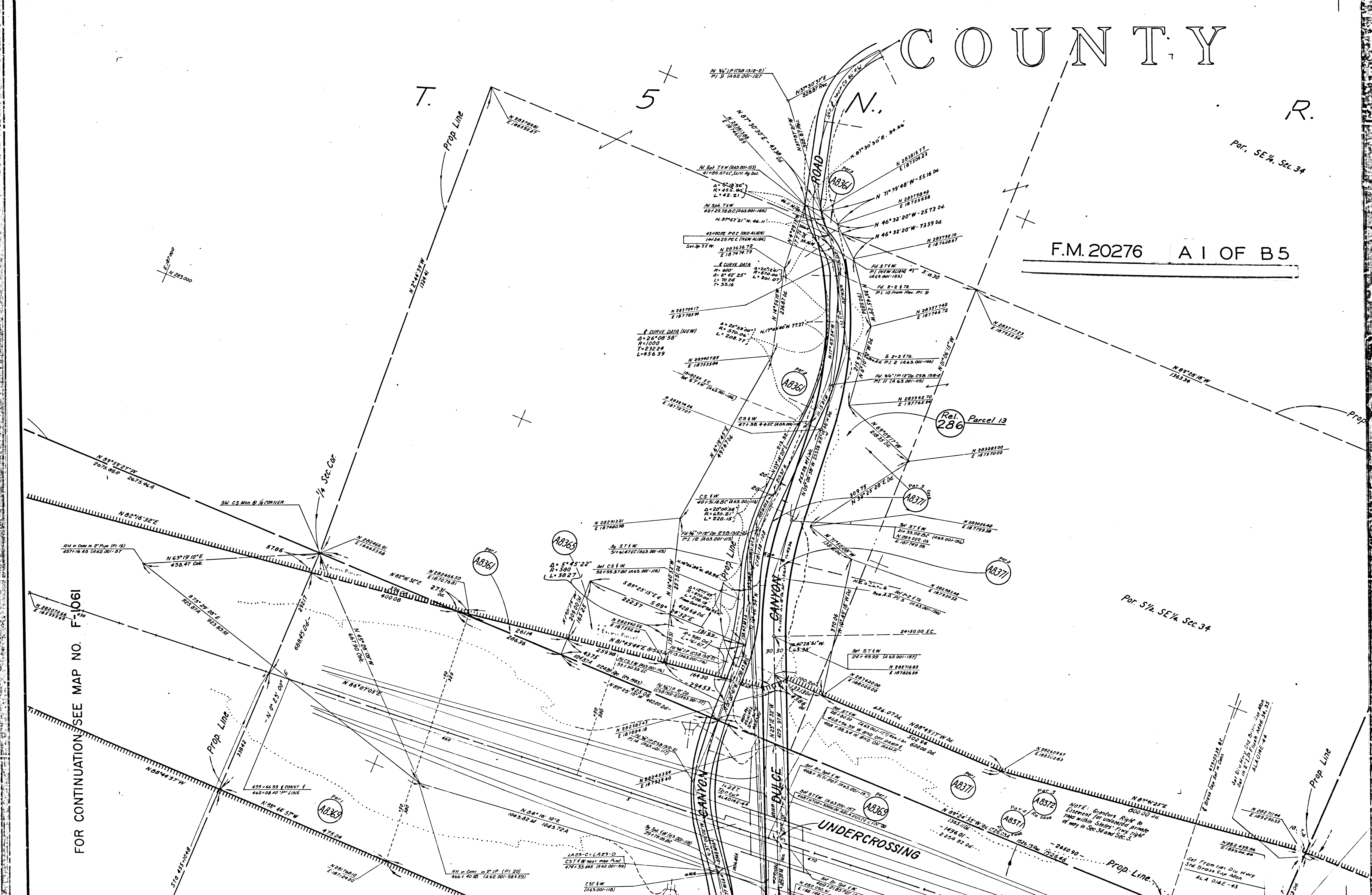


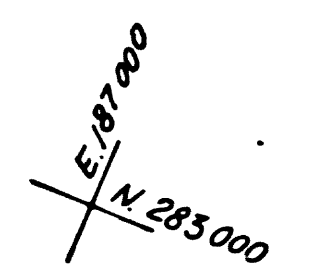
COUNTY

R.
Por. SE 1/4, Sec. 34

F.M. 20276 A 1 OF B 5



FOR CONTINUATION SEE MAP NO. F-1061



NOTE: Grangers Right to Pasture is Reserved from 1914 at any in Sec. 34 and 35.

Y

R.

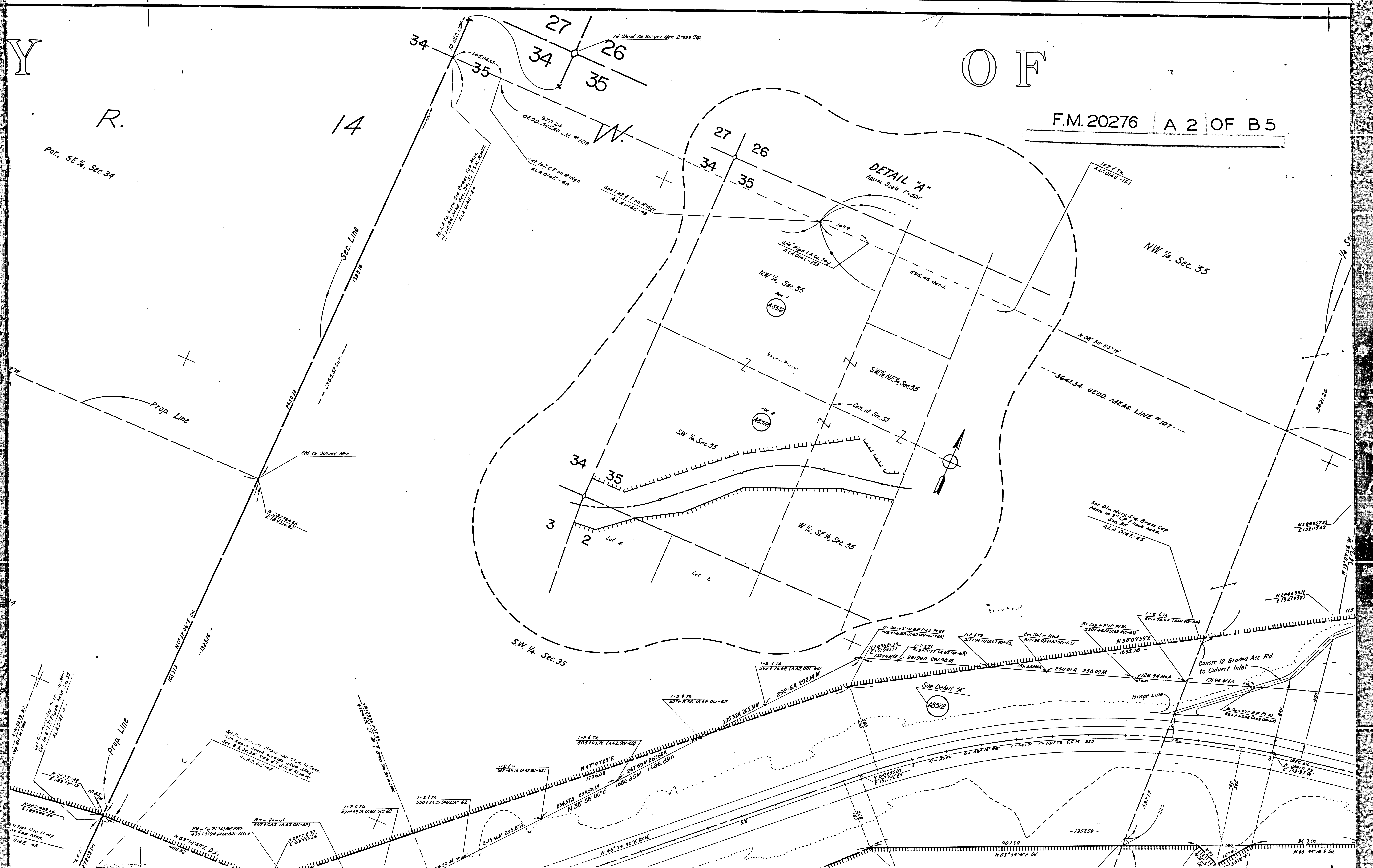
Por. SE 1/4, Sec. 34

14

W.

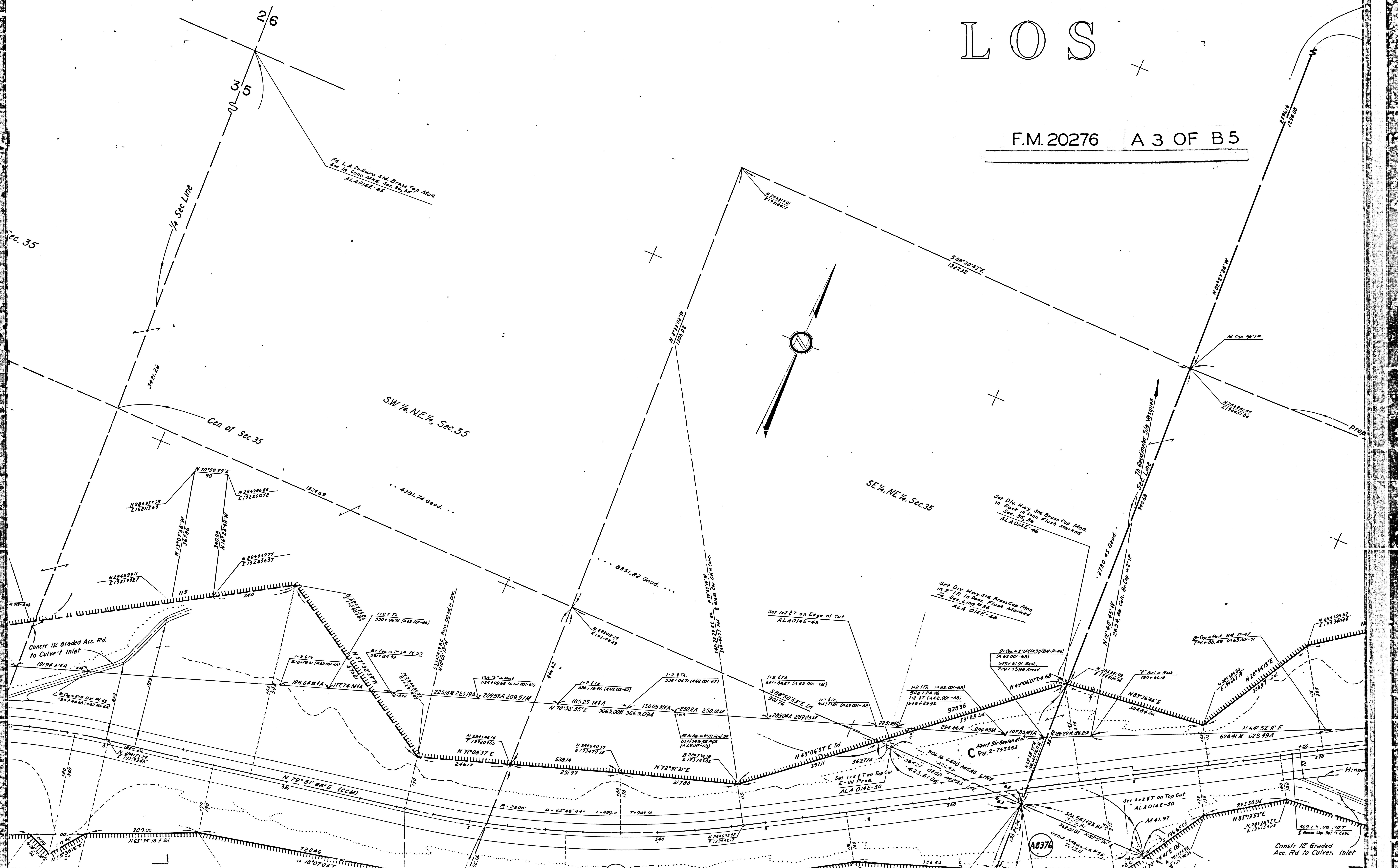
O F

F.M. 20276 A 2 OF B 5



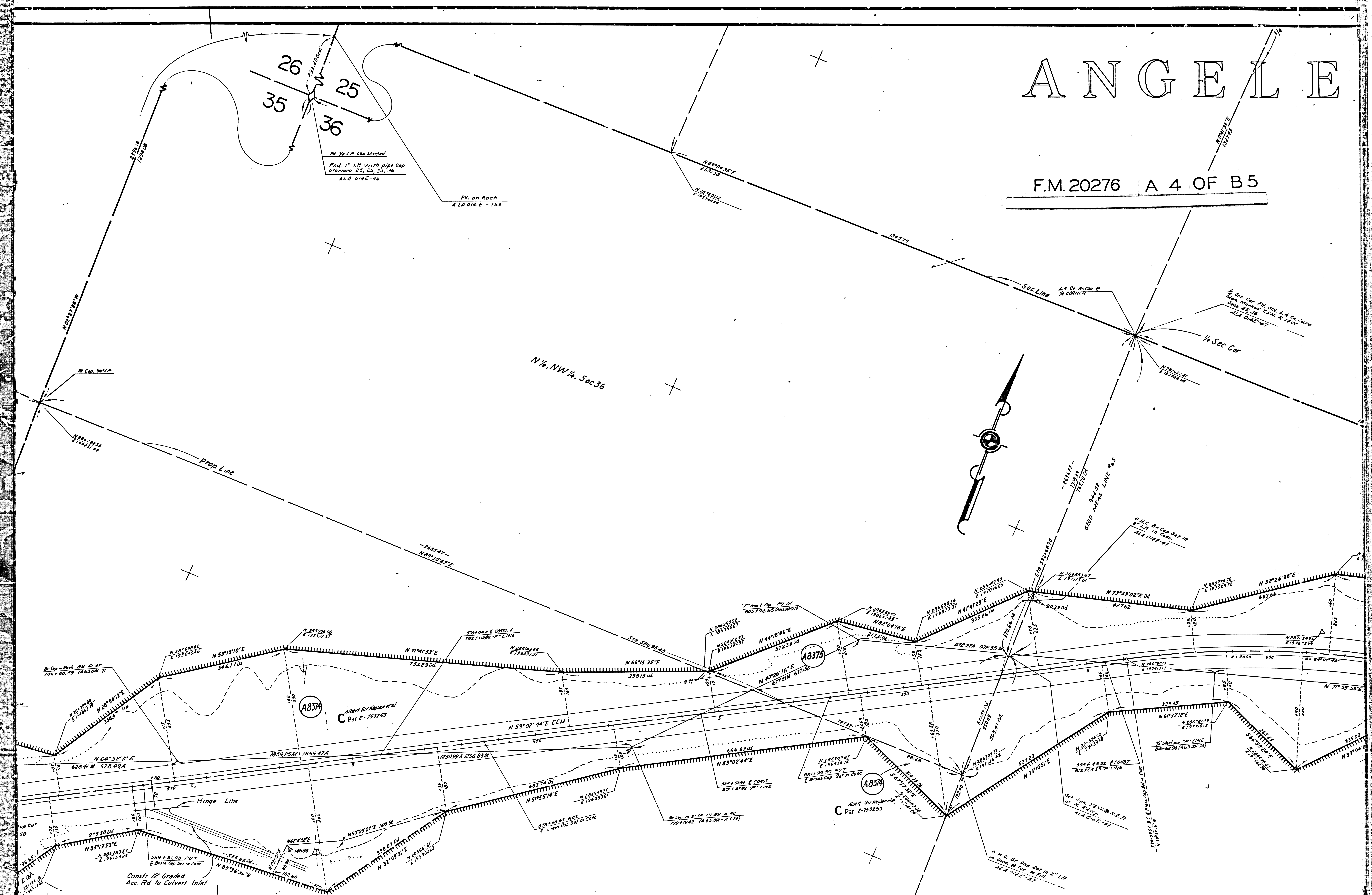
LOS

F.M. 20276 A 3 OF B 5



ANGELE

F.M. 20276 A 4 OF B5



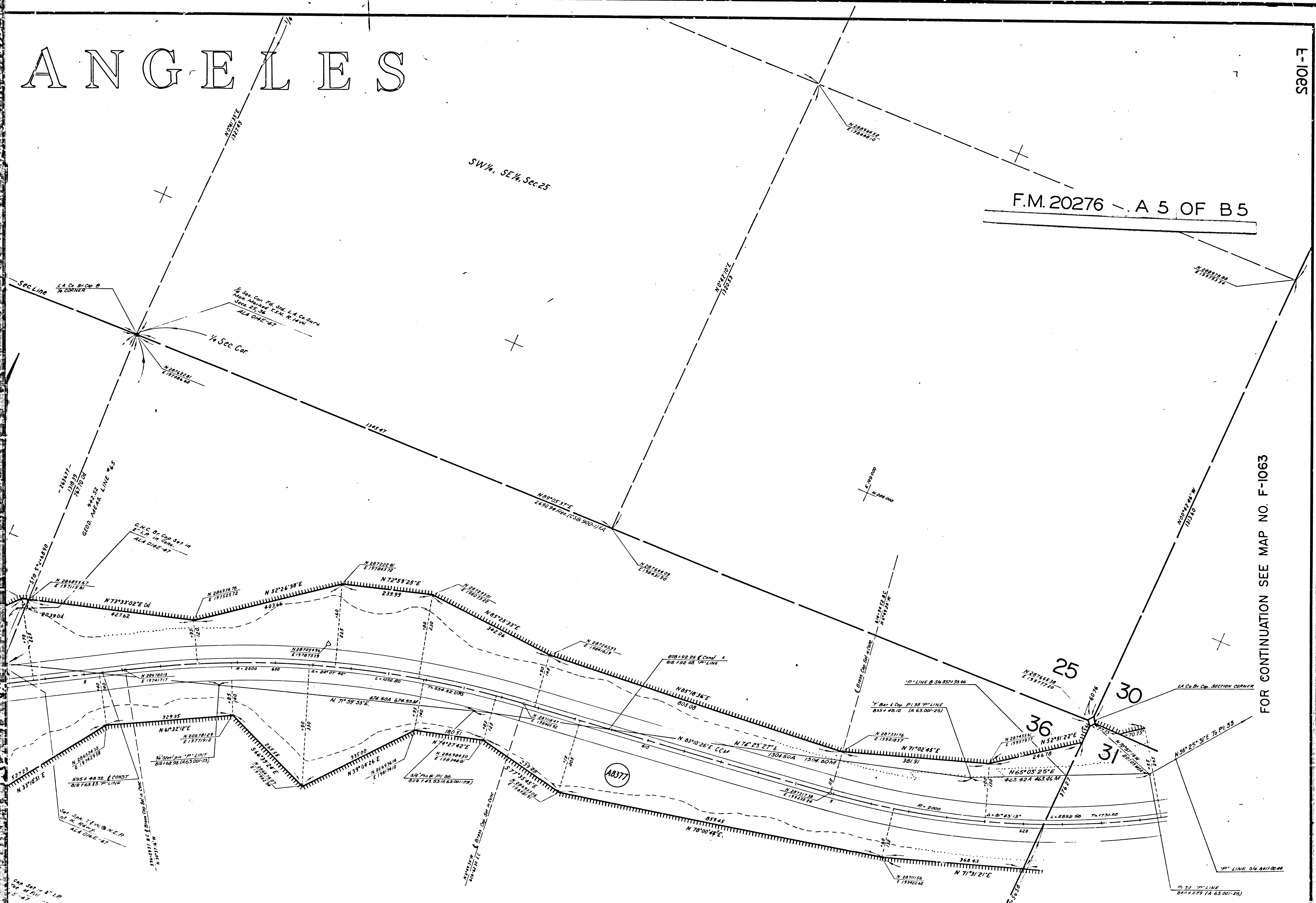
ANGELES

F-1065

SW 1/4, SE 1/4, Sec 25

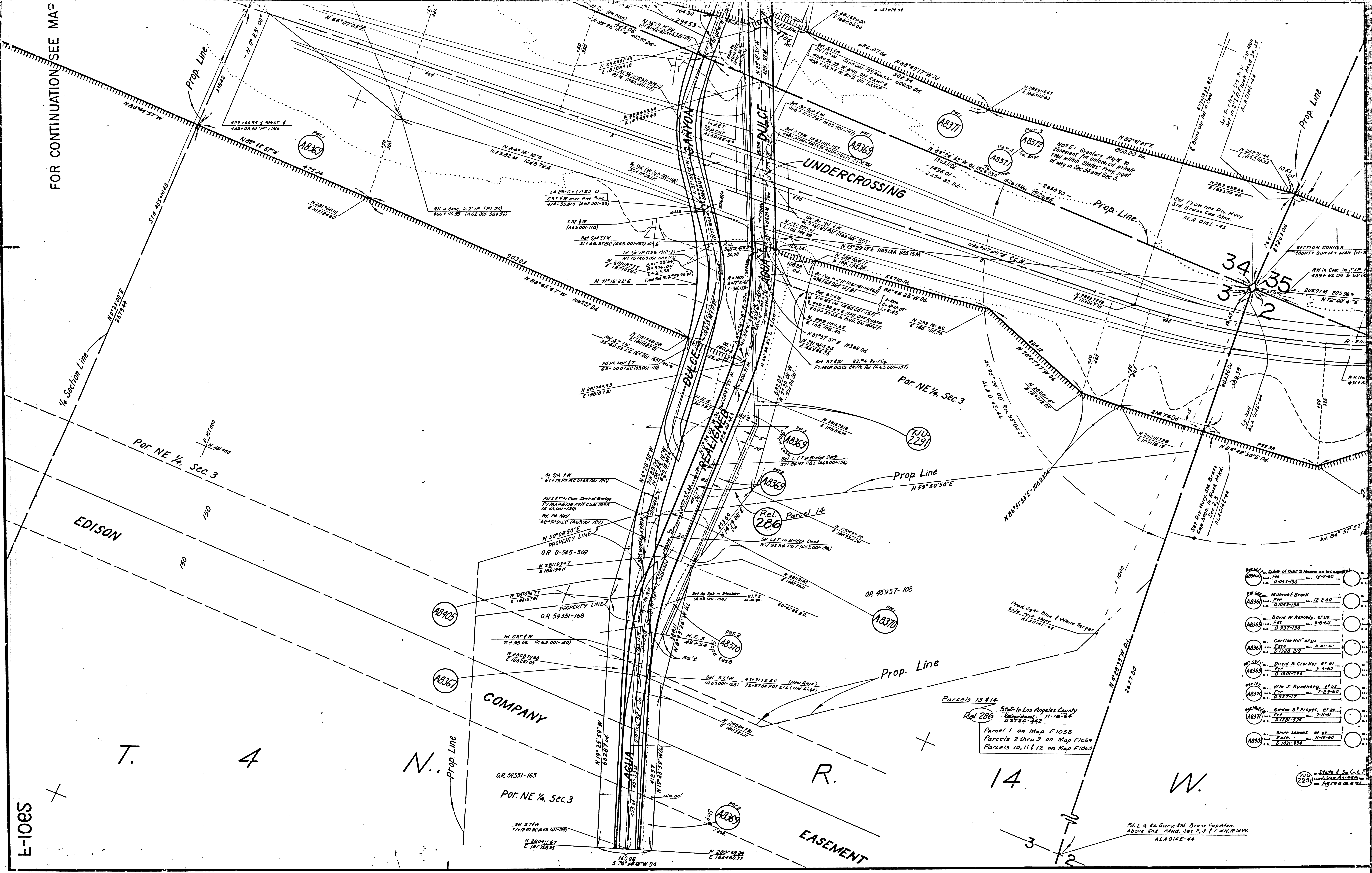
F.M. 20276 - A 5 OF B 5

FOR CONTINUATION SEE MAP NO. F-1063

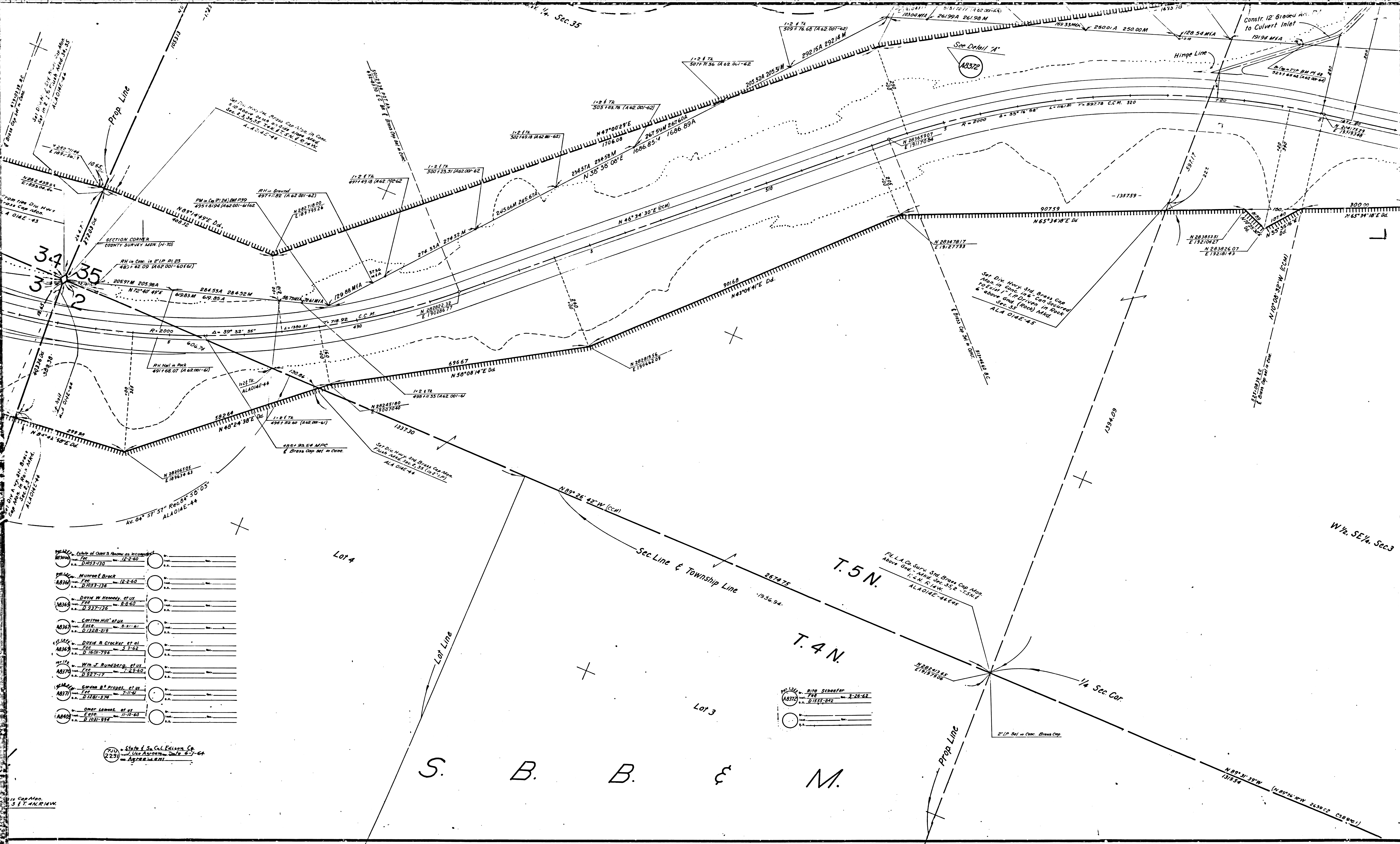


FOR CONTINUATION (SEE MAP

E-1065

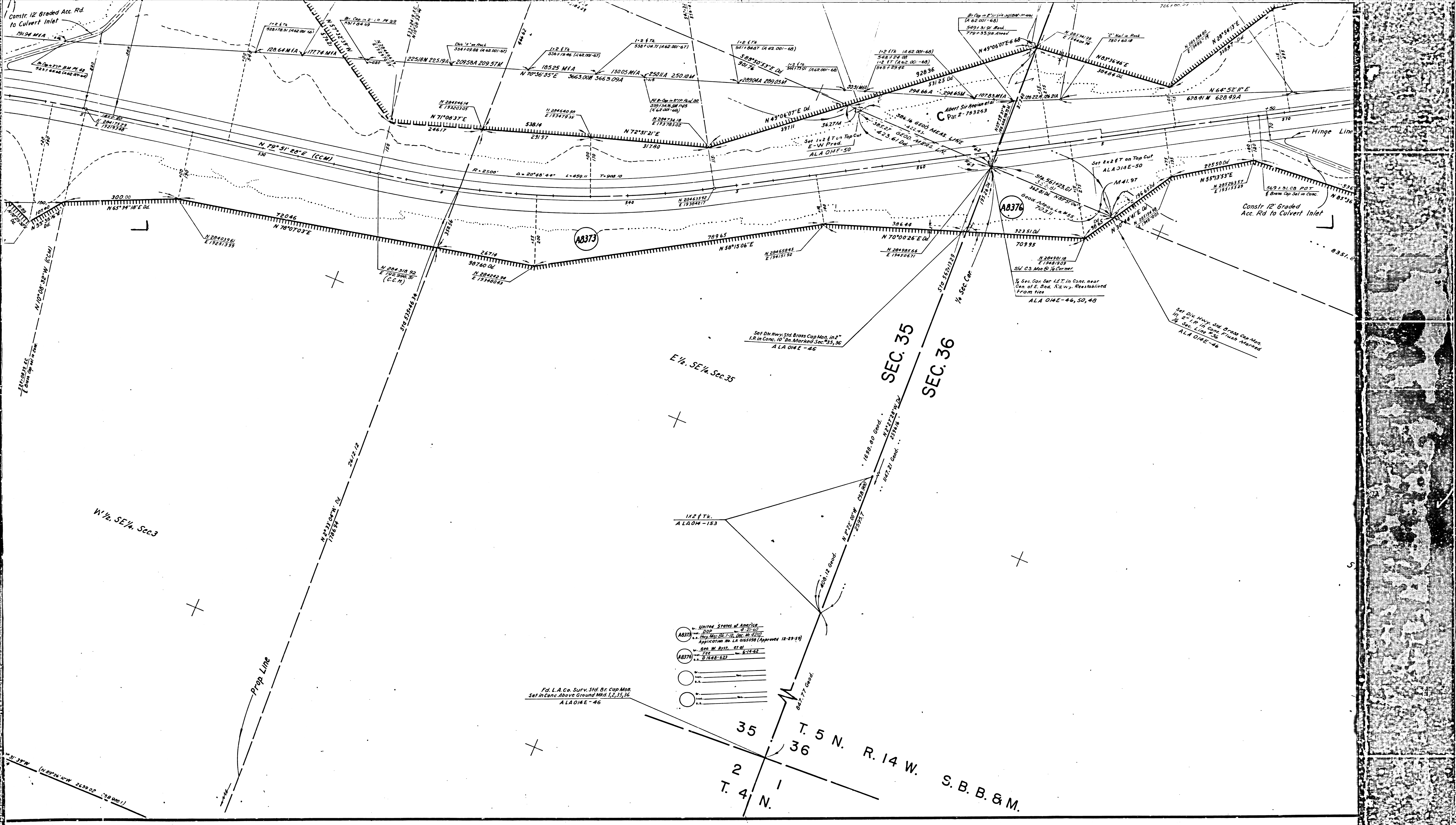


AB377	State of Calif. as to County of Los Angeles	12-2-60
AB378	Munroe E. Brock	12-2-60
AB379	David W. Kennedy, et al.	8-8-60
AB380	Carlton Hill, et al.	8-31-61
AB381	David R. Crocker, et al.	3-7-62
AB382	Wm. J. Rundberg, et al.	7-29-60
AB383	Gordon B. Propos, et al.	7-11-60
AB384	Other Owners, et al.	11-10-60



Plat No.	State of Ohio's Record on Incorporation	Year
1830	Murphy & Brock	12-2-60
1831	David M. Kennedy, et al	8-8-60
1832	Carroll Hill et al	8-21-61
1833	David R. Crocker, et al	3-3-62
1834	Wm J. Rumberg, et al	7-23-60
1835	George B. Probes, et al	7-11-61
1836	Other Owners, et al	11-10-60

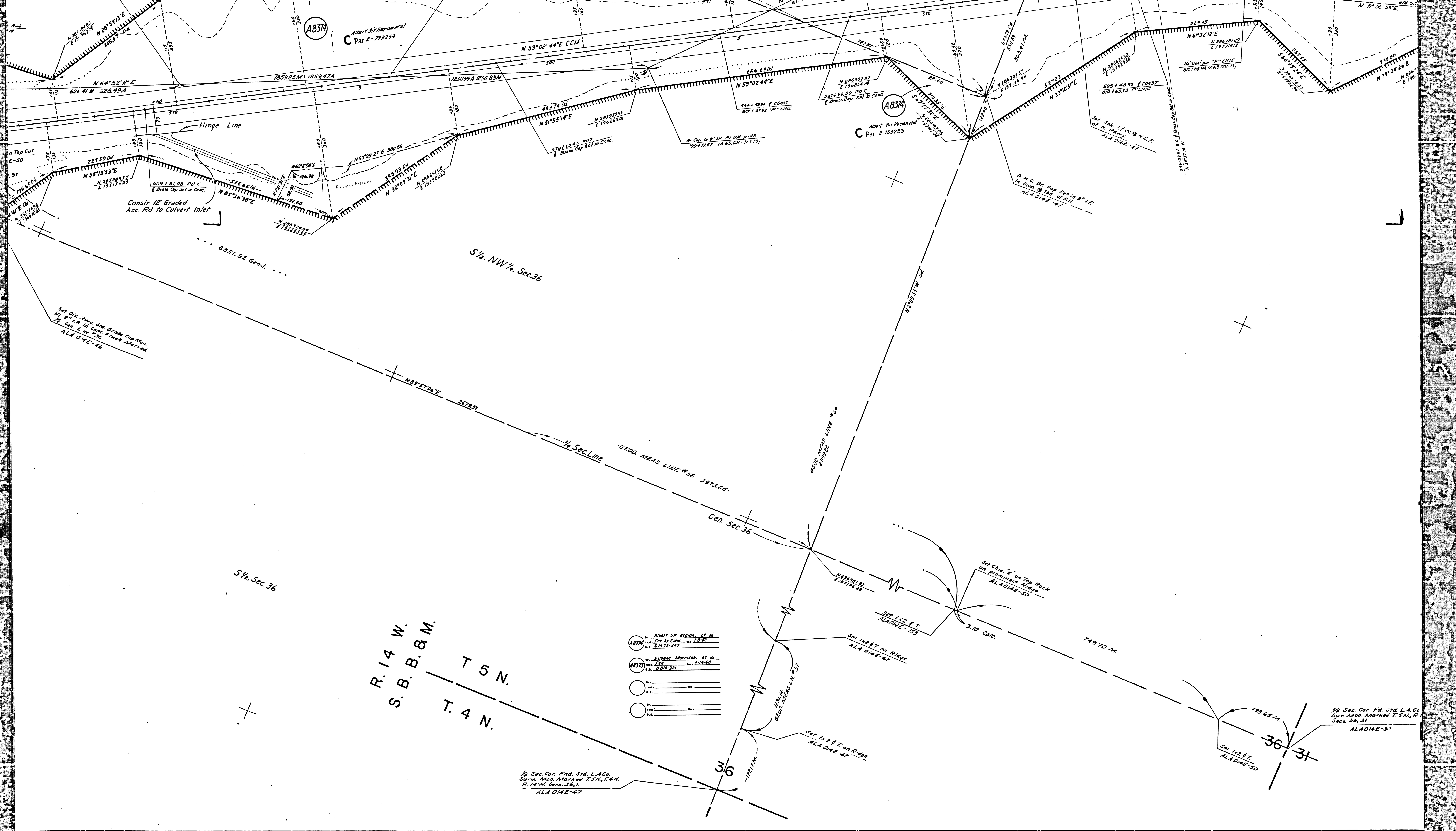
1836
 Rito Schaefer
 1-26-62
 D 1535-242



United States of America
 A.B. 373
 Application No. LA 0165098 (Approved 12-29-59)
 Geo. M. Rist, et al.
 A.B. 376
 12-14-62

Fd. L.A. Co. Surv. Std. Bc Cap Mon.
 Set in Conc. Above Ground Mkd. 1, 2, 3, 36
 A LA 014E-46

35
 T. 5 N.
 36
 R. 14 W.
 2
 T. 4 N.
 1
 S. B. B. & M.

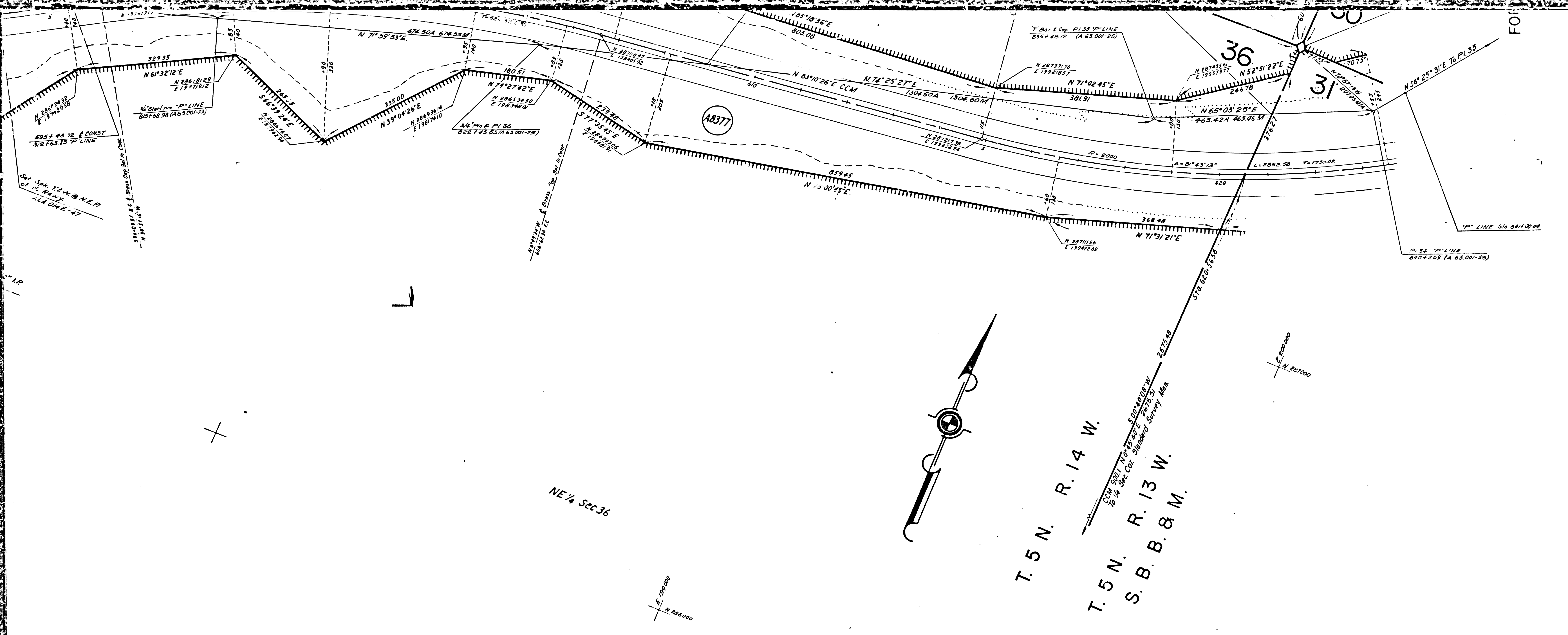


R. 14 W.
S. B. B. & M.
T 5 N.
T. 4 N.

	Albert Sir Negeundel, et al No. 188-330-87 Date 1-18-42 (A 63.00-7171)
	Eugene Morrison, et al No. 2-14-60 Date 2-14-60

1/4 Sec. Cor. Fnd. Std. L.A. Co.
Surv. Mon. Marked T. 5 N., T. 4 N.
R. 14 W. Secs. 36, 31.
ALA OME-47

1/4 Sec. Cor. Fnd. Std. L.A. Co.
Surv. Mon. Marked T. 5 N., R.
Secs. 36, 31
ALA OME-50

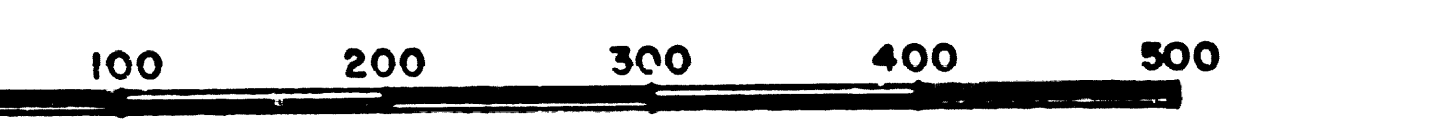


TOWNSHIP LINE N 89° 26' 42" W WAS TAKEN AS A BASIS OF BEARING FOR THIS SHEET. REFERENCE NOTES FOR THIS SHEET WERE TAKEN FROM FIELD NOTES A 62.002, A 63.001, ALA 014E & CCM 62.4

COORDINATES SHOWN ARE FOR INTERNAL USE OF THE DIVISION OF HIGHWAYS AND ARE TO BE USED FOR REFERENCE ONLY

STATE OF CALIFORNIA
 HIGHWAY TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
 ROAD: 7-LA-14
 (Old 7-LA-23-D)

RIGHT OF WAY MAP
 1300 ft. ± W. of Agua Dulce Canyon Rd. U.C. (P.M. 39.60)
 to
 Sec. Ln. Sec. 36/31, T.5N., R.13/14W., S.B.B. & M. (P.M. 42.36)



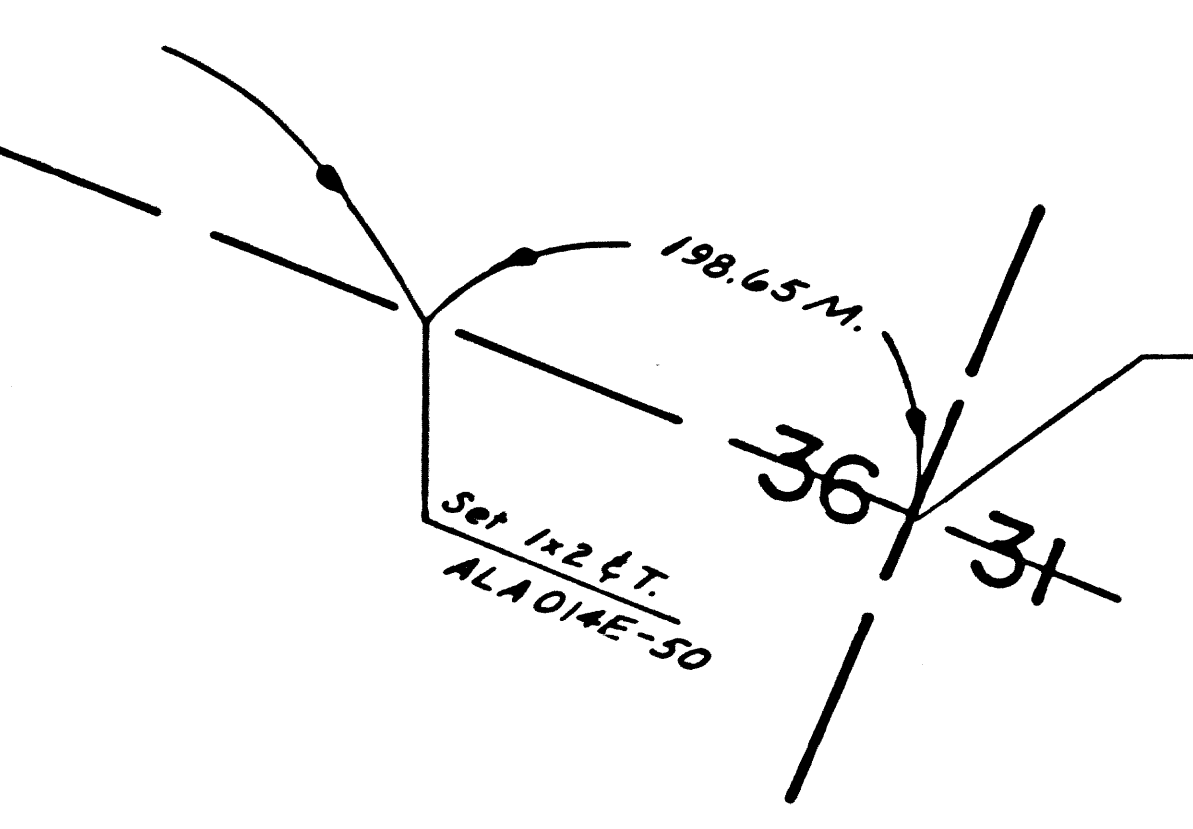
MONUMENTATION MAP

F-1062

REPRODUCIBLE COPY FILED WITH L.A. CO. SURVEYOR 5-64
 REPRODUCIBLE COPY REFILED WITH L.A. CO. SURVEYOR 2-66

United States of America (Document # 2011)
 48377
 Application No. LA 0105099 (Approved 12-29-59)

1/4 Sec. Cor. Fd. Std. L.A. Co.
 Sur. Mon. Marked T.5N., R.14W.
 Secs. 36, 31
 ALA 014E-50



40-2234