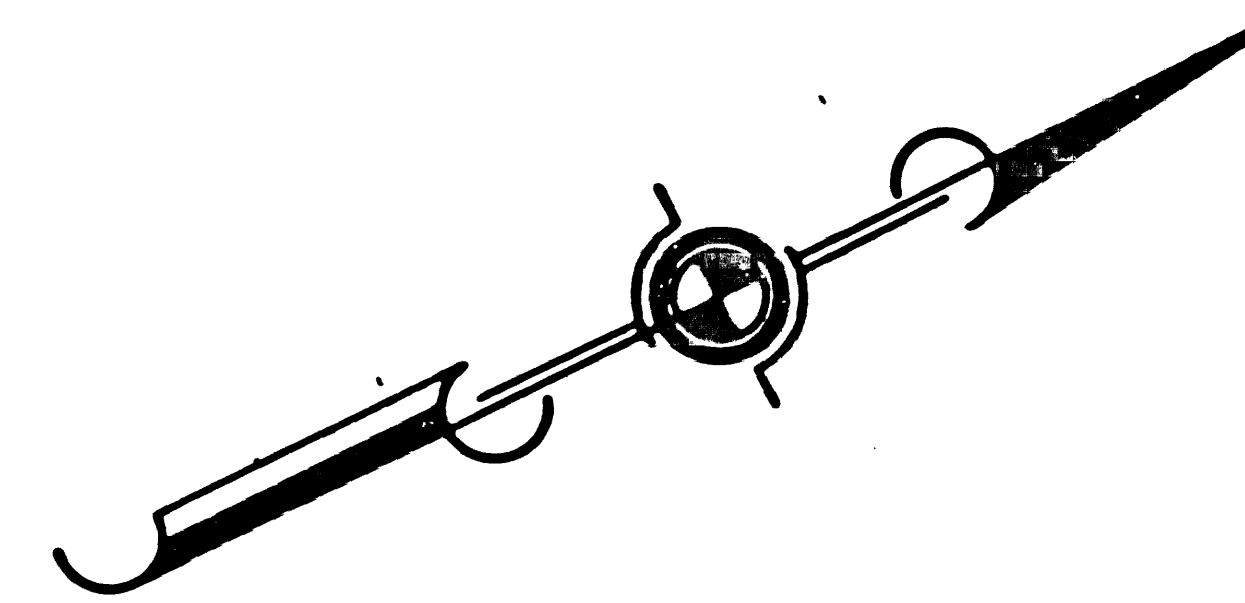


OF

A 1 OF B 2

T. 5 N. R. 14 ~~W.~~ S. B. B. & M.



RANGE 14 W.
RANGE LINE
1313.60
13

RANGE 13 W.

Lot 3

C.H.C. Brass Cap Set in 2" I.P. in
Conc. @ Top of Cut
A LA 014 E - 52

CONTINUATION SEE MAP NO. F-1062

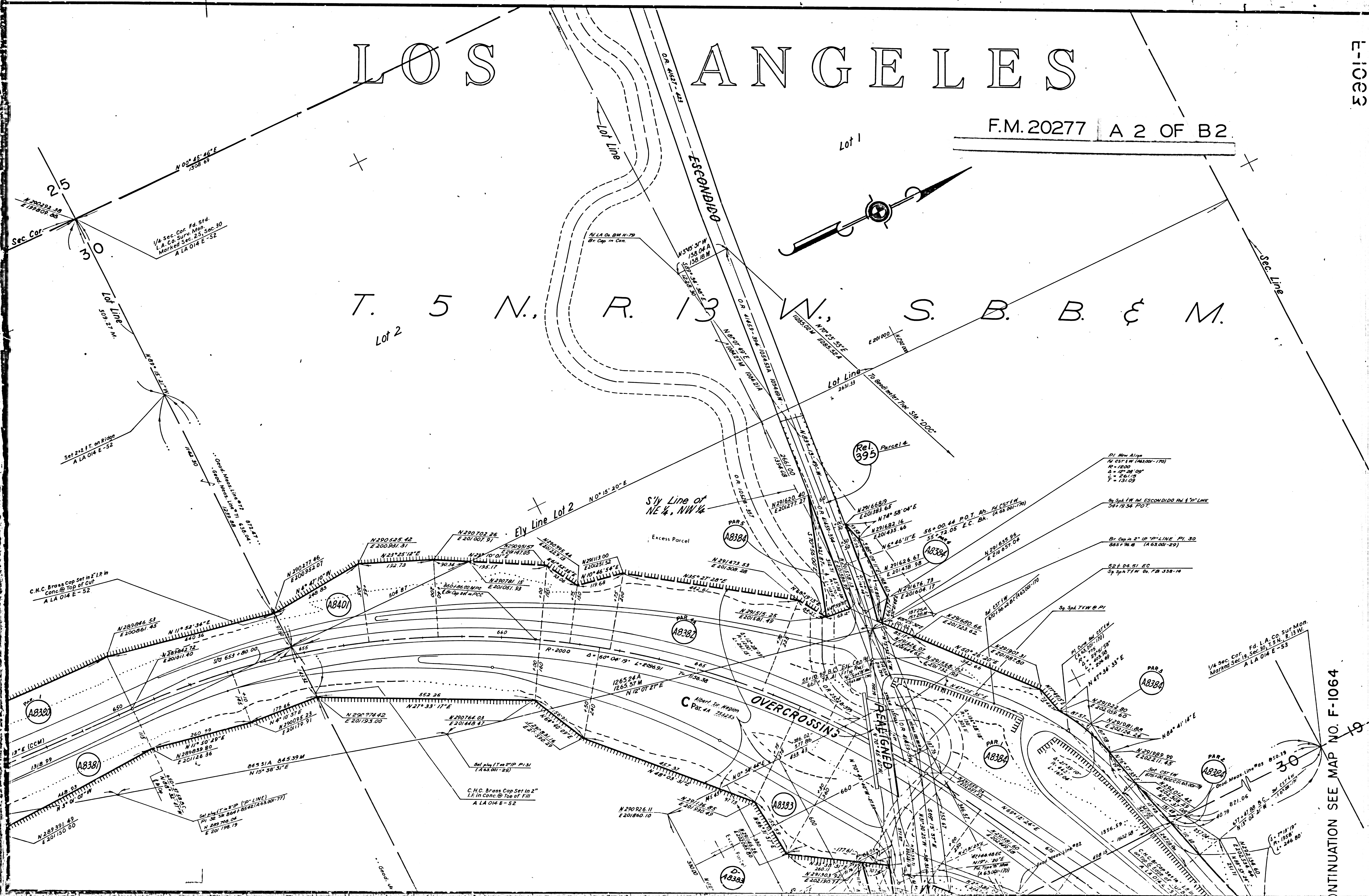
DETAIL "A"

LOS ANGELES

F.M. 20277 A 2 OF B2

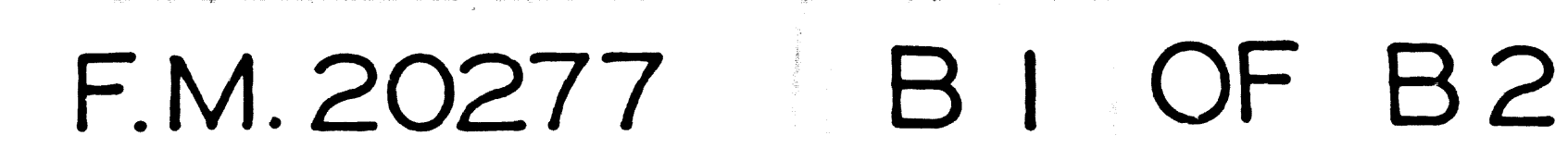
E-1063

T. 5 N. R. 13 W. S. B. B. & M.

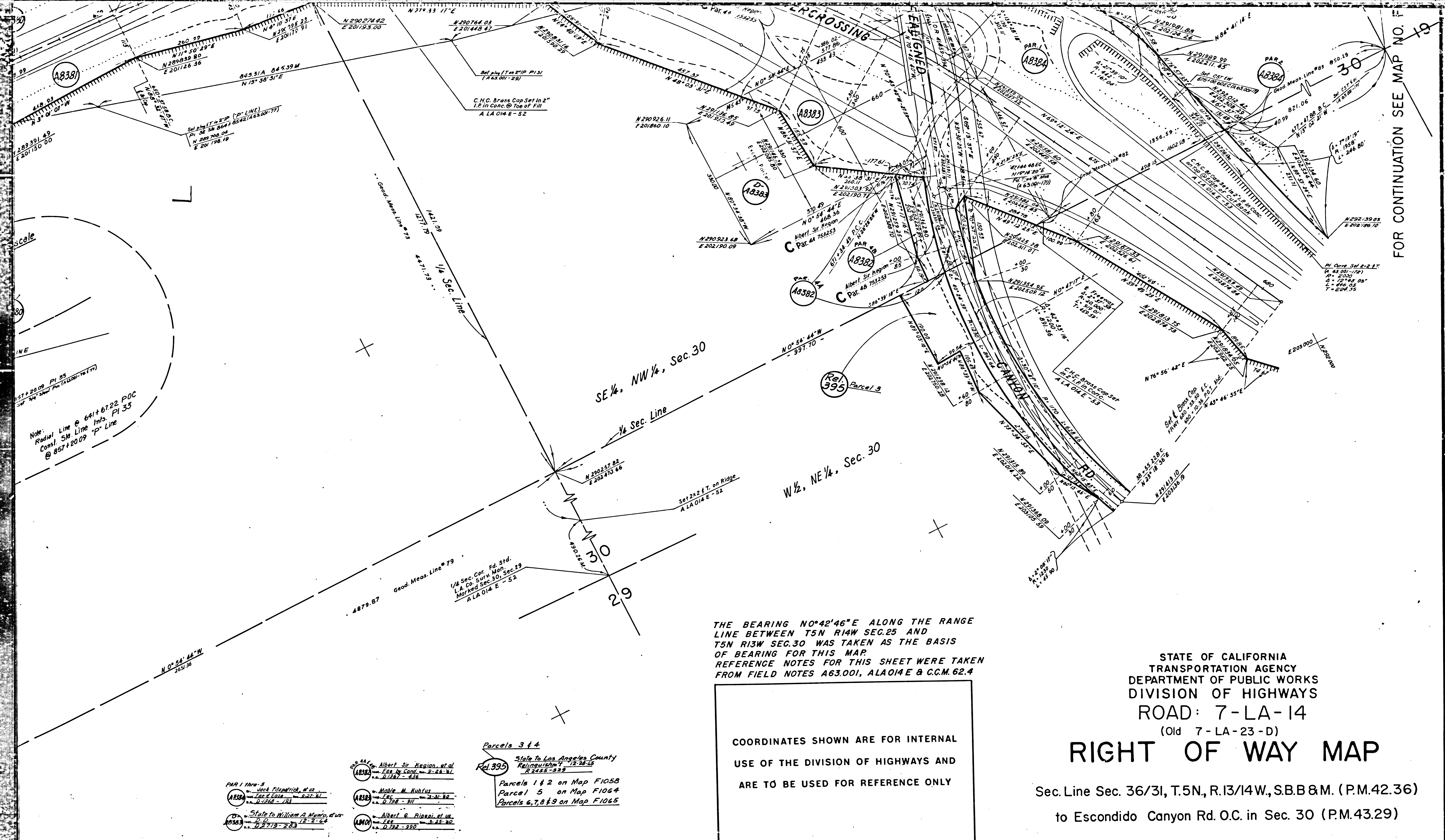


CONTINUATION SEE MAP NO. F-1064

F-1023



FOR CONTINUATION SEE MAP NO. 19



46-2234