

NOT TO SCALE

MARGINAL MAP SHOWING EXTENT OF HOLDINGS
NOT TO SCALE

F.M. 20296 -2

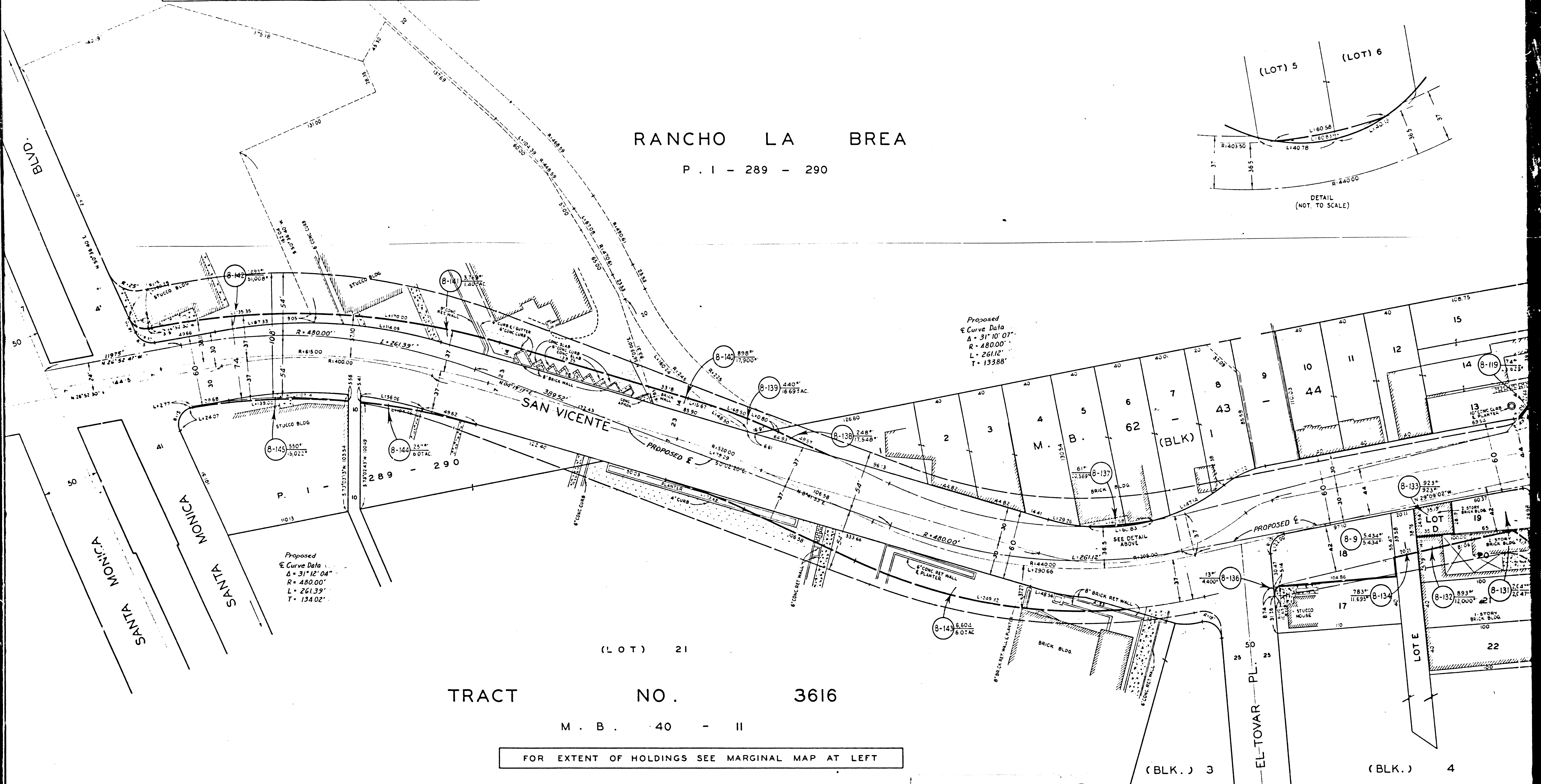
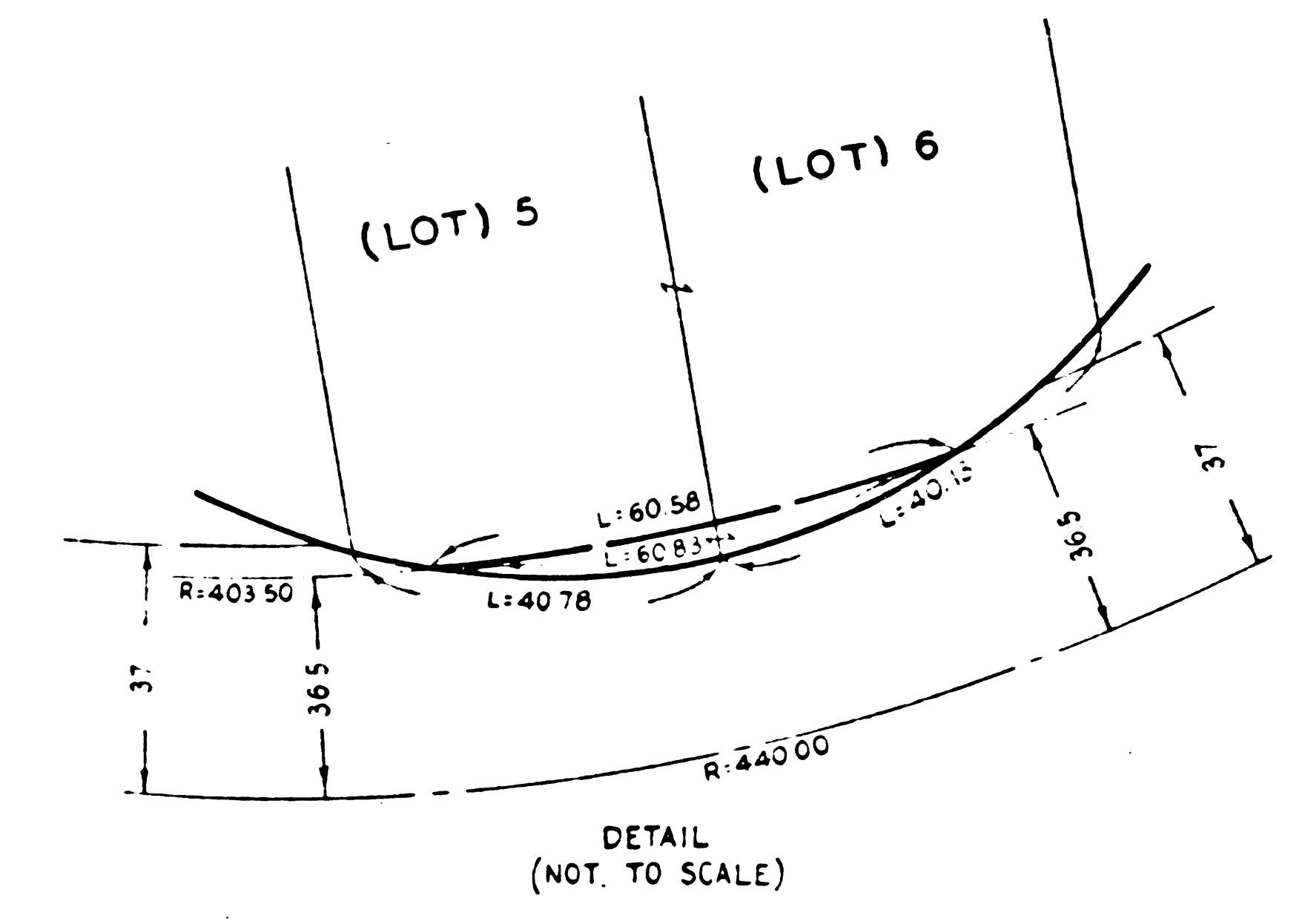
ALL OF 3



FOR EXTENT OF HOLDINGS SEE MARGINAL MAP AT LEFT

RANCHO LA BREA

P. I - 289 - 290



(LOT) 21

TRACT NO. 3616

M. B. 40 - II

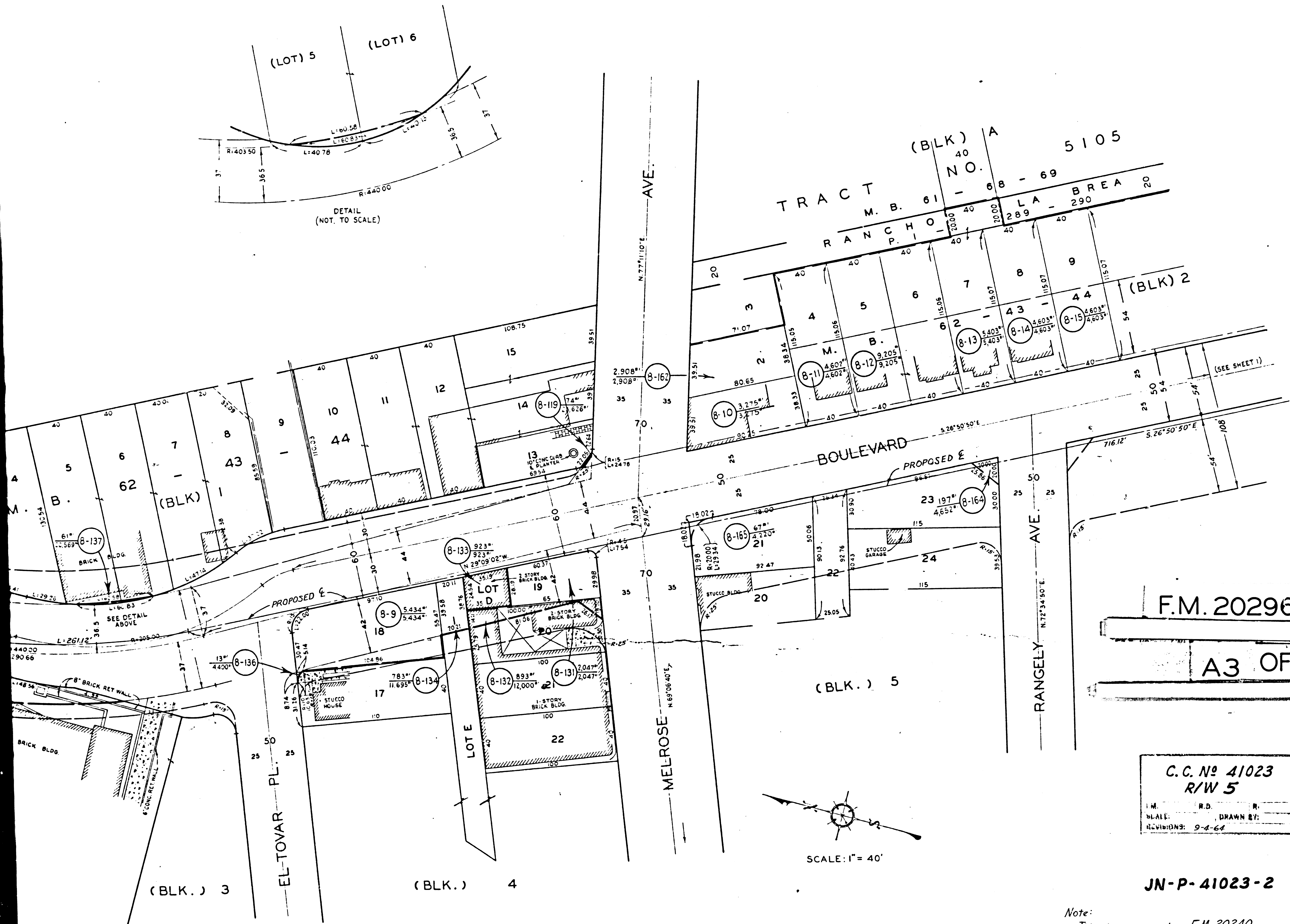
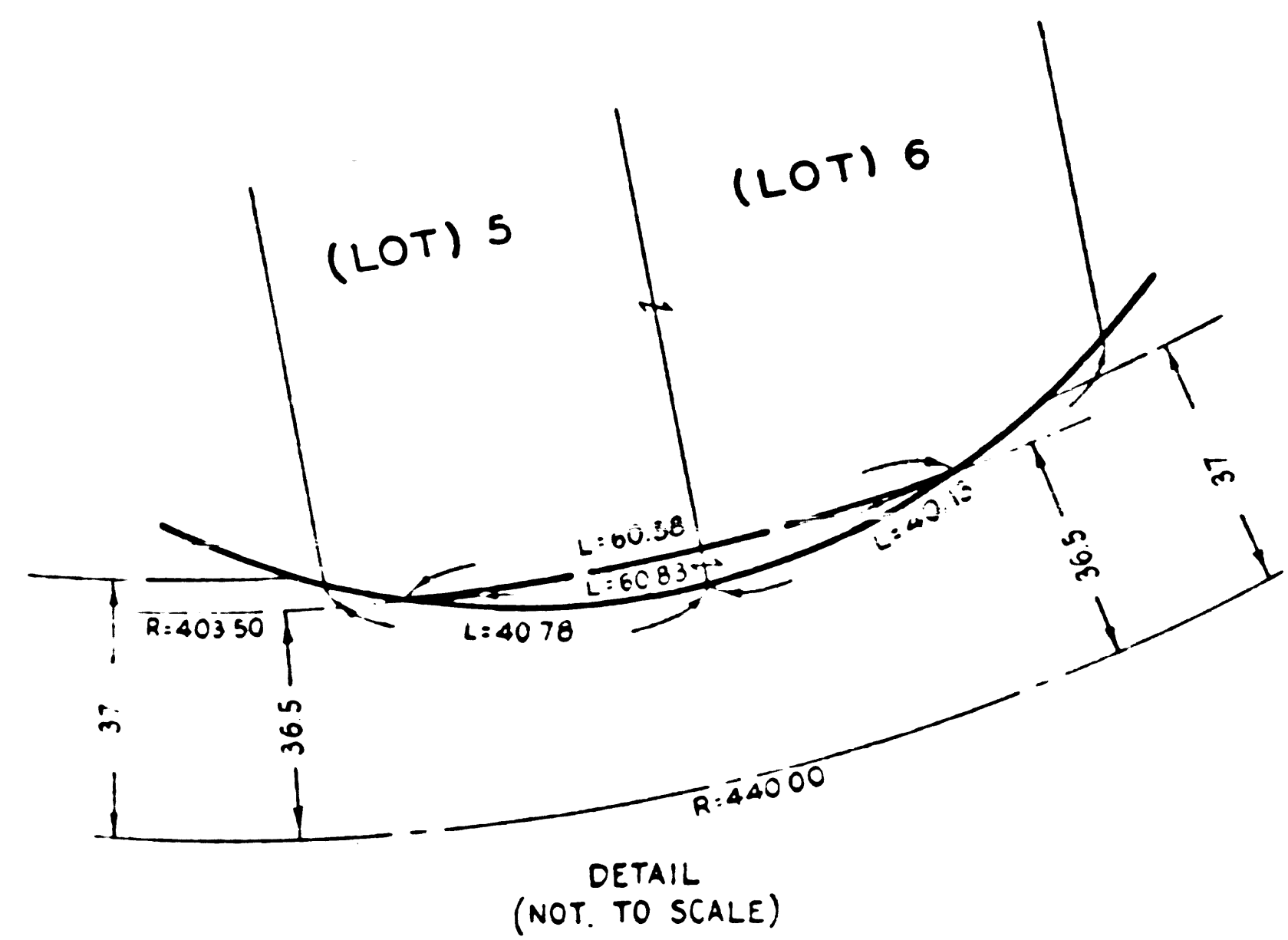
FOR EXTENT OF HOLDINGS SEE MARGINAL MAP AT LEFT

F.M. 20296 - 2

A2 OF 3

TRACT NO.

M. B. 62 -



TRACT NO. 5939

M. B. 62 - 43 - 44

F.M. 20296 - 2

A3 OF 3

C.C. No 41023
R/W 5

JN-P-41023-2

Note:
This plan supersedes FM 20240

THIS MAP FILED BY REQUEST OF
LOS ANGELES COUNTY ROAD DEPT.

FACTORY SUBSTITUTE FOR AN ELECTRIC CLEANER
 BOY A. KENNEDY