

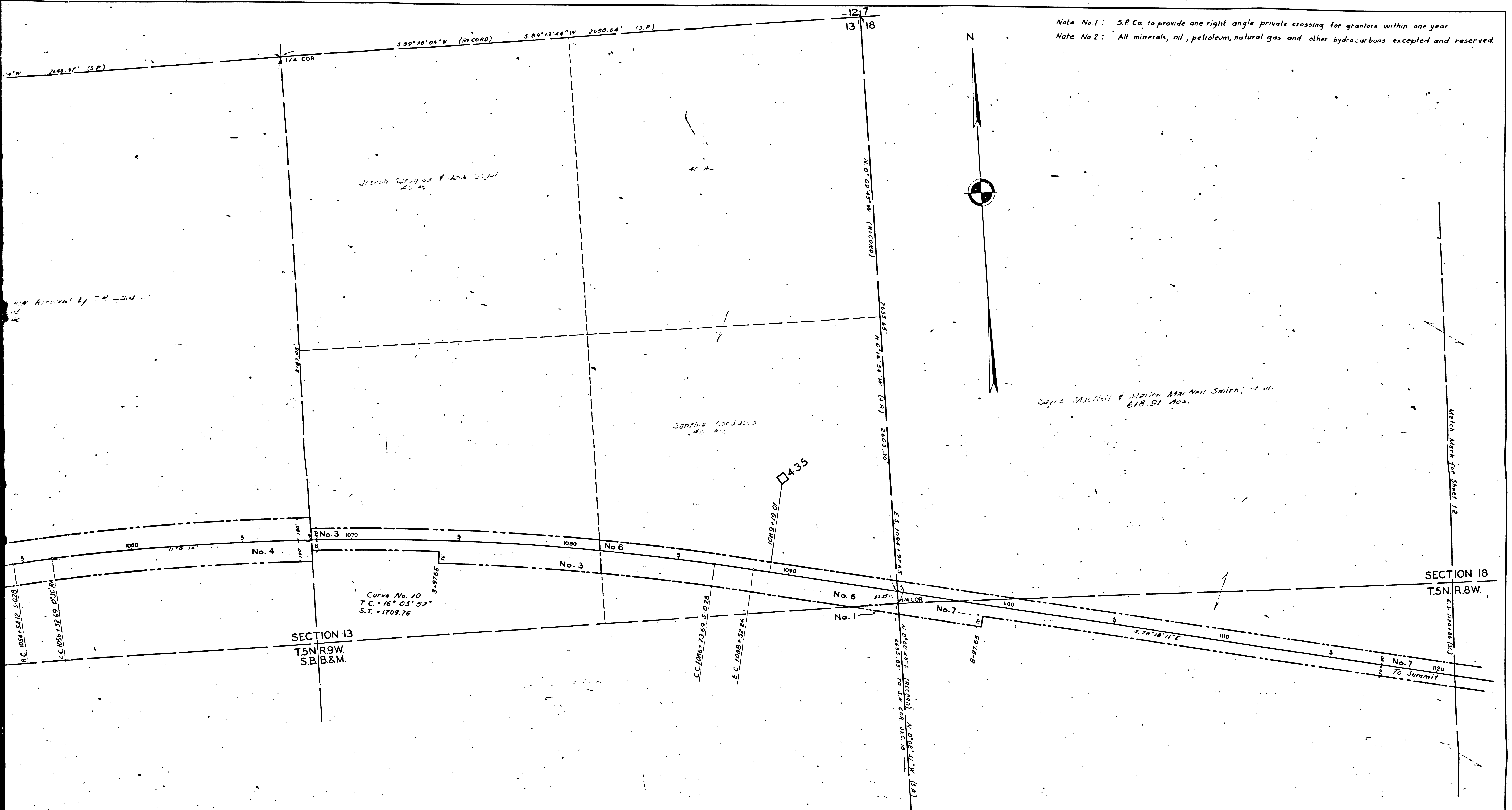
F. M. 20326 - SHT. II OF 15

FRAME A 1 OF A 2

61790
II

SCHEDULE OF PROPERTY

No.	GRANTOR	GRANTEE	INSTR.	DATE	RECORD	CUST. No.	AREA		REMARKS
							SQ. FT.	ACRES	
1	S. P. Land Co.	S. P. Co.	Grant Deed	Nov. 27, 1954	OR 53526 P. 64 Jan 21, 1957	24464	11,250		Grants perpetual R/W 200 ft wide across S.E. 1/4 of Sec. 14
2	Arthur Rasmussen et al	"	"	July 18, 1957	" 53761 P. 26, July 26, 1957	24385		20,000	AFE 84533-1962
3	B & L Truck & Transfer Co.	"	"	Aug. 4, 1957	" 53791 P. 276, Aug. 9, 1957	24388		3,305	One-third of all minerals oil, gas, etc. excepted. AFE 84533-1962
4	S. P. Land Co.	"	"	July 29, 1957	" 54719 P. 119, Sept. 23, 1957	25150		12,178	AFE 84533-1962
5	Marie Prill	"	"	Nov. 20, 1957	" 56173 P. 65, Dec. 3, 1957	25248		3,017	See Notes No. 1 and No. 2 AFE 84533-1962
6	Santina Cardasco	"	"	April 8, 1958	" BK 069 P. 448, April 11, 1958	25447		4683	AFE 84533-1962
Un. 1	Clarence E. Gossum et ux.	"	q. c.	Feb. 4, 1959	" D. 379 P. 374, Feb. 26, 1959	26095			quitclaims Parcel 1.
7	San Andreas Company No. 18, Inc.	"	Grant Deed	Sept. 29, 1960	" D. 1218 P. 636, Oct. 27, 1960	27519		6,384	12.422 acs. acq'd, 6.040 acs. shown as Parc. 2, Sheet 11



Note No. 1: S.P.Co. to provide one right angle private crossing for grantors within one year.
 Note No. 2: All minerals, oil, petroleum, natural gas and other hydrocarbons excepted and reserved.

SCHEDULE OF PROPERTY							
GRANTEE	INSTR.	DATE	RECORD	CUST No	AREA		REMARKS
					SQ. FT.	ACRES	
S.P.C.	Grant Deed	Nov. 27, 1934	CR 53526 P. 64	24464	11,250		Grants perpetual NW 200 ft wide across S. 1/4 of Sec. 13, T5N, R9W AFE 84533-1962.
"	"	July 6, 1951	" 53161, P. 26	24985		20,000	AFE 84533-1962.
"	"	Aug. 6, 1957	" 53291, P. 226	24988		3,905	One-third of all minerals, oil, gas etc. excepted. AFE 84533-1962.
"	"	July 28, 1957	" 53719, P. 119	25150		12,178	AFE 84533-1962.
"	"	Nov. 20, 1957	" 54173, P. 65	25248		3,017	See Notes No. 1 and No. 2 AFE 84533-1962.
"	"	April 8, 1958	" BND 63 P. 448	25447		4,683	AFE 84533-1962.
"	"	Feb. 4, 1959	" D. 379, P. 374	26395			quitclaims Parcel 1.
"	Grant Deed	Sept. 29, 1960	" D. 1018, P. 636	27519		6,384	12,424 acs. acq'd, 6,040 acs. shown as Par. 2, Sheet 11, AFE 84533-1962.

F.M. 20326 -SHT. 11 OF 15
 FRAME A 2 OF A 2

RIGHT OF WAY AND TRACK MAP
 MAIN LINE
 SOUTHERN PACIFIC COMPANY
 OPERATED BY
 SOUTHERN PACIFIC COMPANY
 SAN JOAQUIN DIVISION, LOS ANGELES COUNTY, CALIFORNIA
 FROM STATION 1015+22 TO STATION 1120+86
 SCALE 1 INCH = 200 FEET
 VALUATION DEPARTMENT
 SAN FRANCISCO, CALIFORNIA

V-98
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