N

T.5N., R.8W.
S.B.B.&M.

SECTION 17

SECTION 18

1/4 COR

436

1141+39.01

1147+17.06

1137+88.02 (Record)

To Palmdale 5.7°E.±11.5

11.20 | 11.30 | 11.40 | 11.50 | 11.60 | 11.70

№2 | №2 | №1 | №1

North Fork for Street 11

N.10°06'00"W. (Record) 2264.47

1162+52.51 B.C.S.=0.28

1165+37.08 E.C.C.1°30' Rt.

1170+29.79 C.C.S.=0.28

1172+08.32 E.C.

Curve No. 11
T.C.=3°23'10"
D= 0°30'
T=428.00
Lmc=856.67
Ls=178.57
T.c.=855.81

1/4 COR

S.89°51'10"W (Record) S.89°42'11"W (S.P.R.R.) 2650.30

160 Acs.

18 | 17
19 | 20

N.88°59'50"W (Record) N.89°09'53½"W (S.P.R.R.) 2649.71

1/4 COR.

N.88°46'10"W (Record) N.88°36'50"W (S.P.R.R.) 2464.77

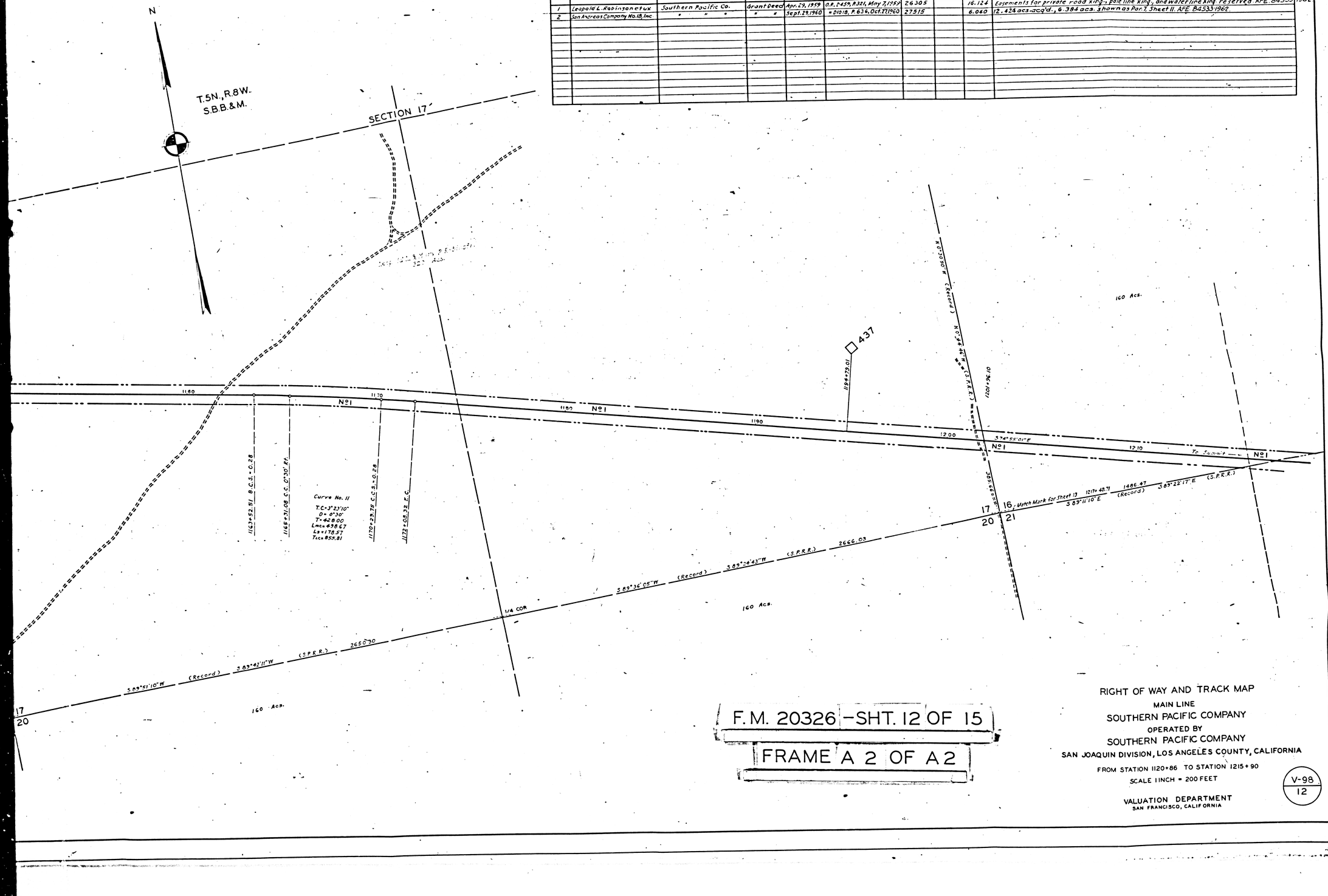
F.M. 20326 – SHT. 12 OF 15

FRAME A 1 OF A 2

61790
12

SCHEDULE OF PROPERTY

No.	GRANTOR	GRANTEE	INSTR	DATE	RECORD	CUST. No	AREA SQ FT	AREA ACRES	REMARKS
1	Leopold L. Robinson et ux	Southern Pacific Co.	Grant Deed	Apr. 29, 1959	O.R. D459, P321, May 7, 1959	26305		16.124	Easements for private road xing's, pole line xing, and water line xing reserved AFE 84533-1962
2	San Andreas Company No. 18, Inc.	" " "	" "	Sept. 29, 1960	" D1018, P. 636, Oct. 27, 1960	27515		6.040	12.424 acs. acq'd., 6.384 acs. shown as Par. 7 Sheet 11 AFE 84533-1962



F.M. 20326 – SHT. 12 OF 15

FRAME A 2 OF A2

RIGHT OF WAY AND TRACK MAP

MAIN LINE

SOUTHERN PACIFIC COMPANY

OPERATED BY

SOUTHERN PACIFIC COMPANY

SAN JOAQUIN DIVISION, LOS ANGELES COUNTY, CALIFORNIA

FROM STATION 1120+86 TO STATION 1215+90

SCALE 1 INCH = 200 FEET

VALUATION DEPARTMENT
SAN FRANCISCO, CALIFORNIA

V-98
12