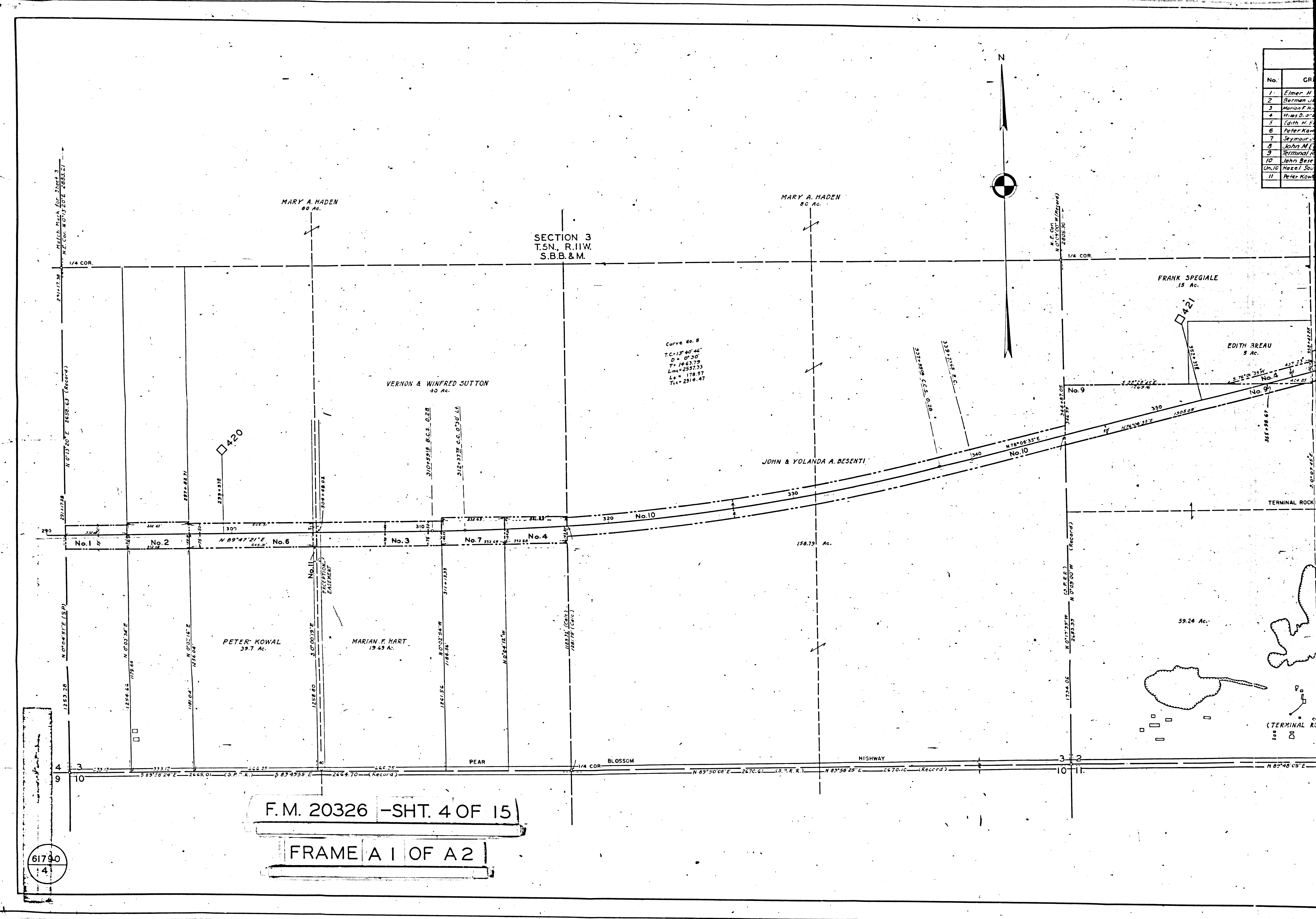


No.	GR.
1.	Elmer M.
2.	Berman J.
3.	Marion F. M.
4.	Mrs. D. J.
5.	Edith M. F.
6.	Peter Kowal
7.	Seymour
8.	John M.
9.	Terminal R.
10.	John B.
11.	Hazel S.
12.	Peter Kowal

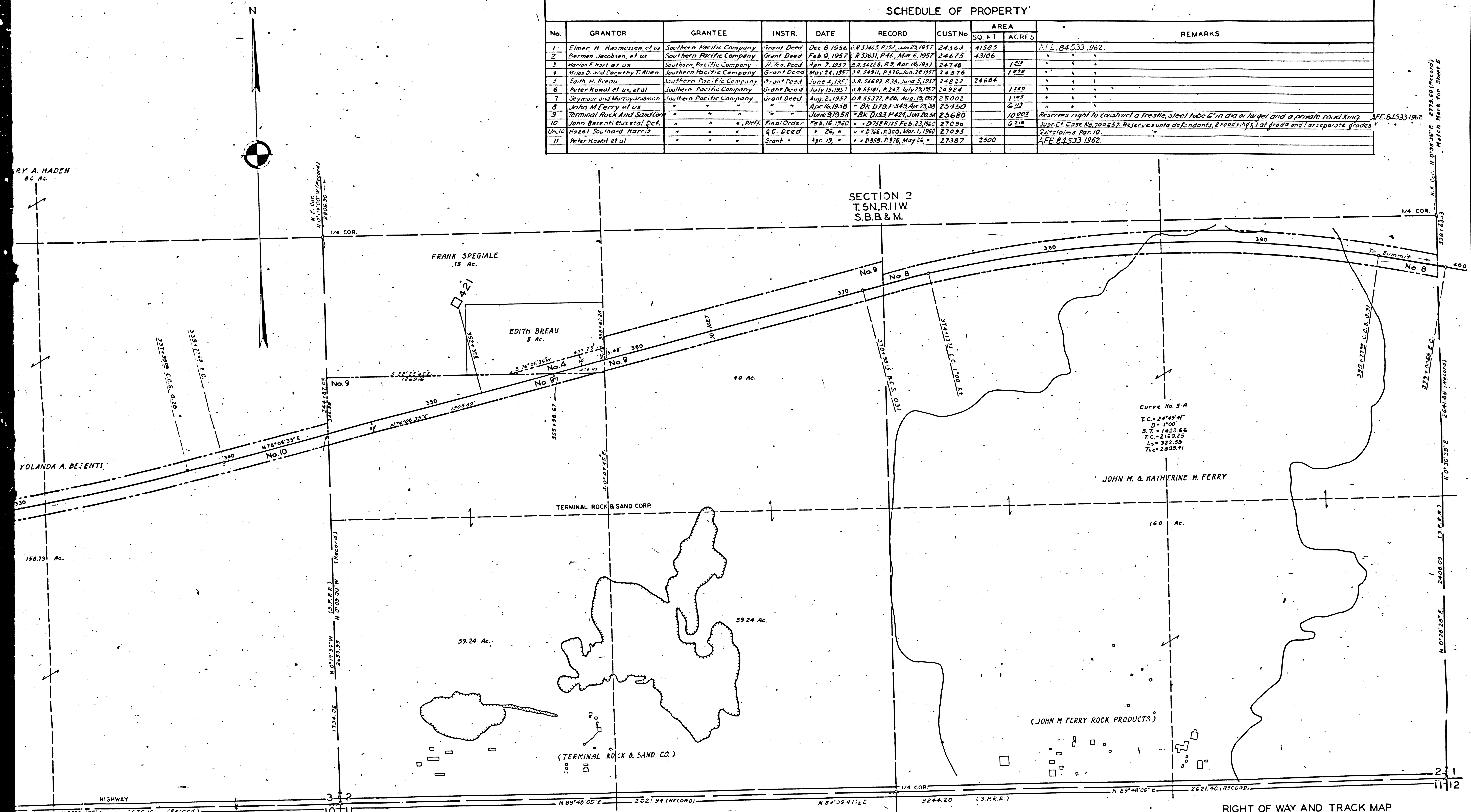


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FRAME A 1 OF A 2

61790
4

SCHEDULE OF PROPERTY										
No.	GRANTOR	GRANTEE	INSTR.	DATE	RECORD	CUST. No.	AREA		REMARKS	
							SQ. FT.	ACRES		
1	Elmer H. Rasmussen, et ux	Southern Pacific Company	Grant Deed	Dec. 8, 1956	R 3465, P 152, Jun 25, 1957	24,563	41885			
2	Bertram Jacobson, et ux	Southern Pacific Company	Grant Deed	Feb. 9, 1957	R 33631, P 46, Mar. 6, 1957	24,675	43106		AFE 84533-1962	
3	Harlan F. Hart, et ux	Southern Pacific Company	W. 7th Deed	Apr. 7, 1957	R 34328, R 9, Apr. 16, 1957	24,748				
4	Wesley D. and Dorothy T. Allen	Southern Pacific Company	Grant Deed	May 24, 1957	R 34911, P 336, Jun. 28, 1957	24,878				
5	Edith H. Breau	Southern Pacific Company	Grant Deed	June 4, 1957	R 34693, P 38, June 5, 1957	24,822	24684			
6	Peter Kowal et ux, et al	Southern Pacific Company	Grant Deed	July 15, 1957	R 35181, P 247, July 29, 1957	24,924				
7	Seymour and Murray Aruman	Southern Pacific Company	Grant Deed	Aug. 2, 1957	R 35377, P 26, Aug. 19, 1957	25,002				
8	John M. Ferry et ux	"	"	Apr. 16, 1958	" BK D 73, P 349, Apr. 23, 58	25,450				
9	Terminal Rock And Sand Corp.	"	"	June 9, 1958	" BK D 133, P 424, Jun 20, 58	25,680				
10	Jahn Bezenfiel et ux, et al, Dec.	"	Final Order	Feb. 16, 1960	" D 758, P 125, Feb. 23, 1960	27,095			Reserves right to construct a 6" dia. steel tube 6" in dia or larger and a private road King. AFE 84533-1962	
11	Hazel Southard Harris	"	Q.C. Deed	" 26, "	" D 766, P 300, Mar. 1, 1960	27,095			Supr. Ct. Case No. 700657, Reserve unto defendants, 2' roadway, 1' at grade and 1' at separate grades	
12	Peter Kowal et al	"	Grant	Apr. 19, "	" D 859, P 976, May 26, "	27,387	2500		2' at claims Par. 10. AFE 84533-1962	



F.M. 20326 -SHT. 4 OF 15

FRAME A 2 OF A 2

RIGHT OF WAY AND TRACK MAP
 MAIN LINE
 SOUTHERN PACIFIC COMPANY
 OPERATED BY
 SOUTHERN PACIFIC COMPANY
 SAN JOAQUIN DIVISION, LOS ANGELES COUNTY, CALIFORNIA
 FROM STATION 291+17.38 TO STATION 398+60
 SCALE 1 INCH = 200 FEET
 VALUATION DEPARTMENT
 SAN FRANCISCO, CALIFORNIA

V-98
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