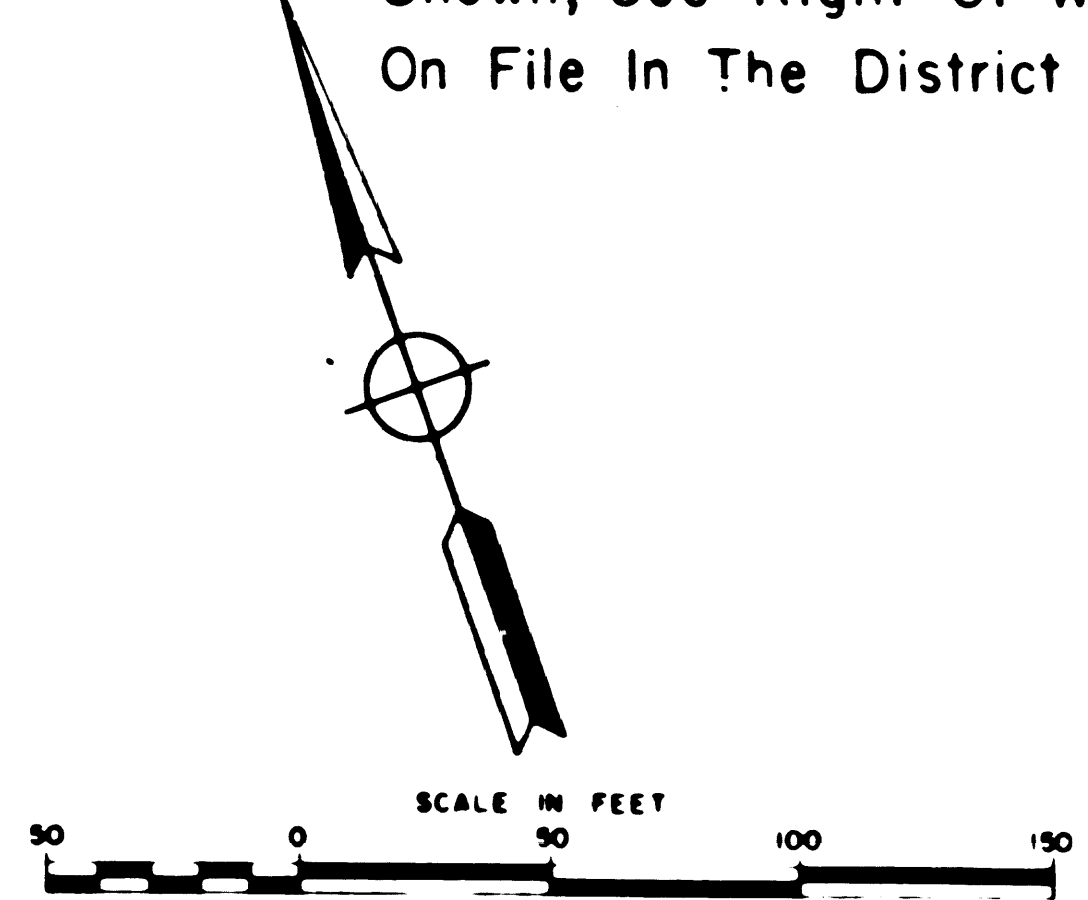


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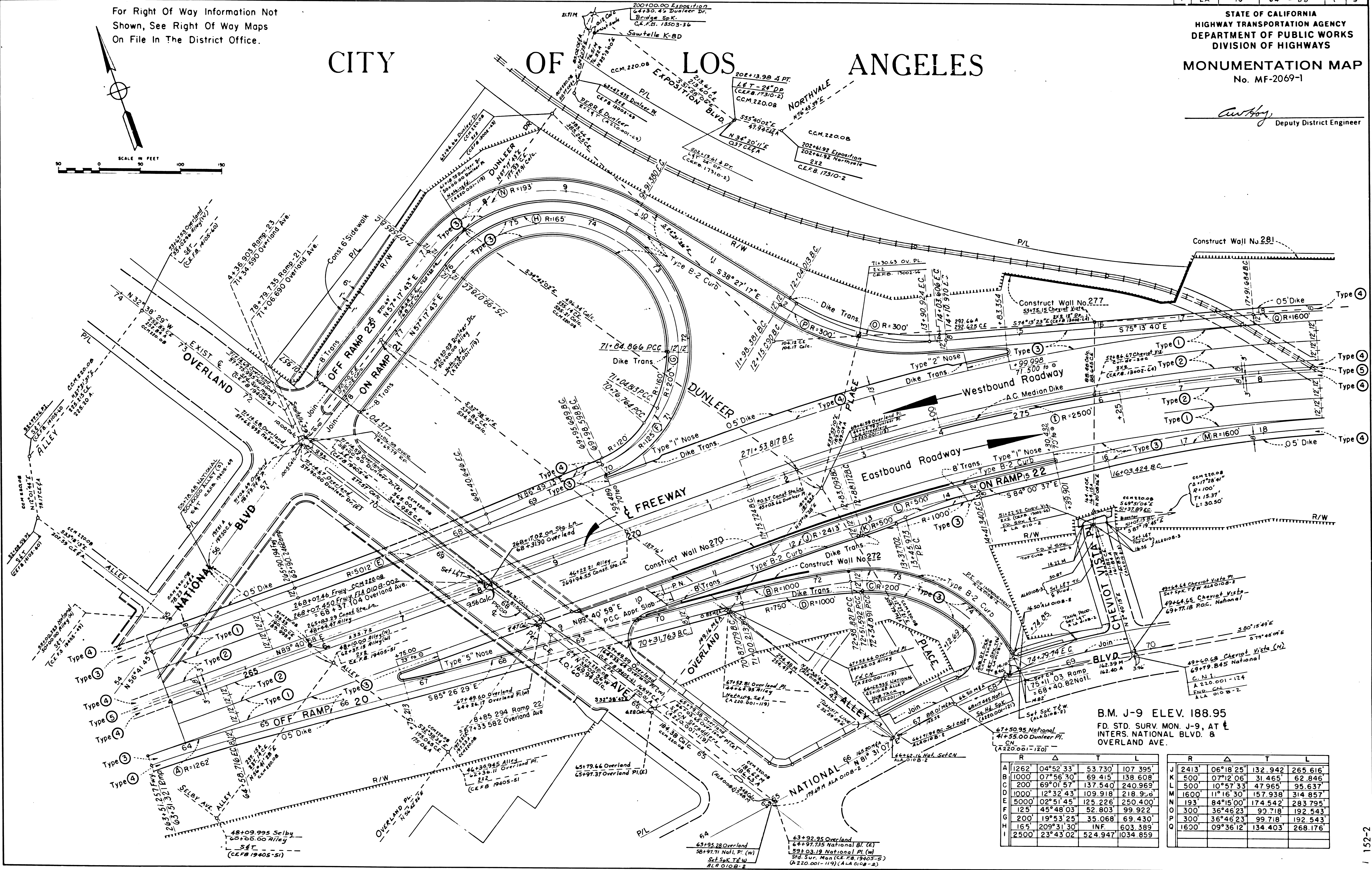


CITY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILES - TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
7	LA	10	64 - 88	1	9

STATE OF CALIFORNIA
HIGHWAY TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
MONUMENTATION MAP
No. MF-2069-1

Carboy
Deputy District Engineer



B.M. J-9 ELEV. 188.95
FD. STD. SURV. MON. J-9, AT E
INTERNS. NATIONAL BLVD. &
OVERLAND AVE.

R	Δ	T	L	
A	1262'	04°52'33"	53.730'	107.395'
B	1000'	07°56'30"	69.415'	138.608'
C	200'	69°01'57"	137.540'	240.969'
D	1000'	12°32'43"	109.918'	218.906'
E	5000'	02°51'45"	125.226'	250.400'
F	125'	45°48'03"	52.803'	99.922'
G	200'	19°53'25"	35.068'	69.430'
H	165'	20°31'30"	INF.	603.389'
I	2500'	23°43'02"	524.947'	1034.859'

R	Δ	T	L	
J	2413'	06°18'25"	132.942'	265.616'
K	500'	07°12'06"	31.465'	62.846'
L	500'	10°57'33"	47.965'	95.637'
M	1600'	11°16'30"	157.938'	314.857'
N	193'	84°15'00"	174.542'	283.795'
O	300'	36°46'23"	92.718'	192.543'
P	300'	36°46'23"	99.718'	192.543'
Q	1600'	09°36'12"	134.403'	268.176'

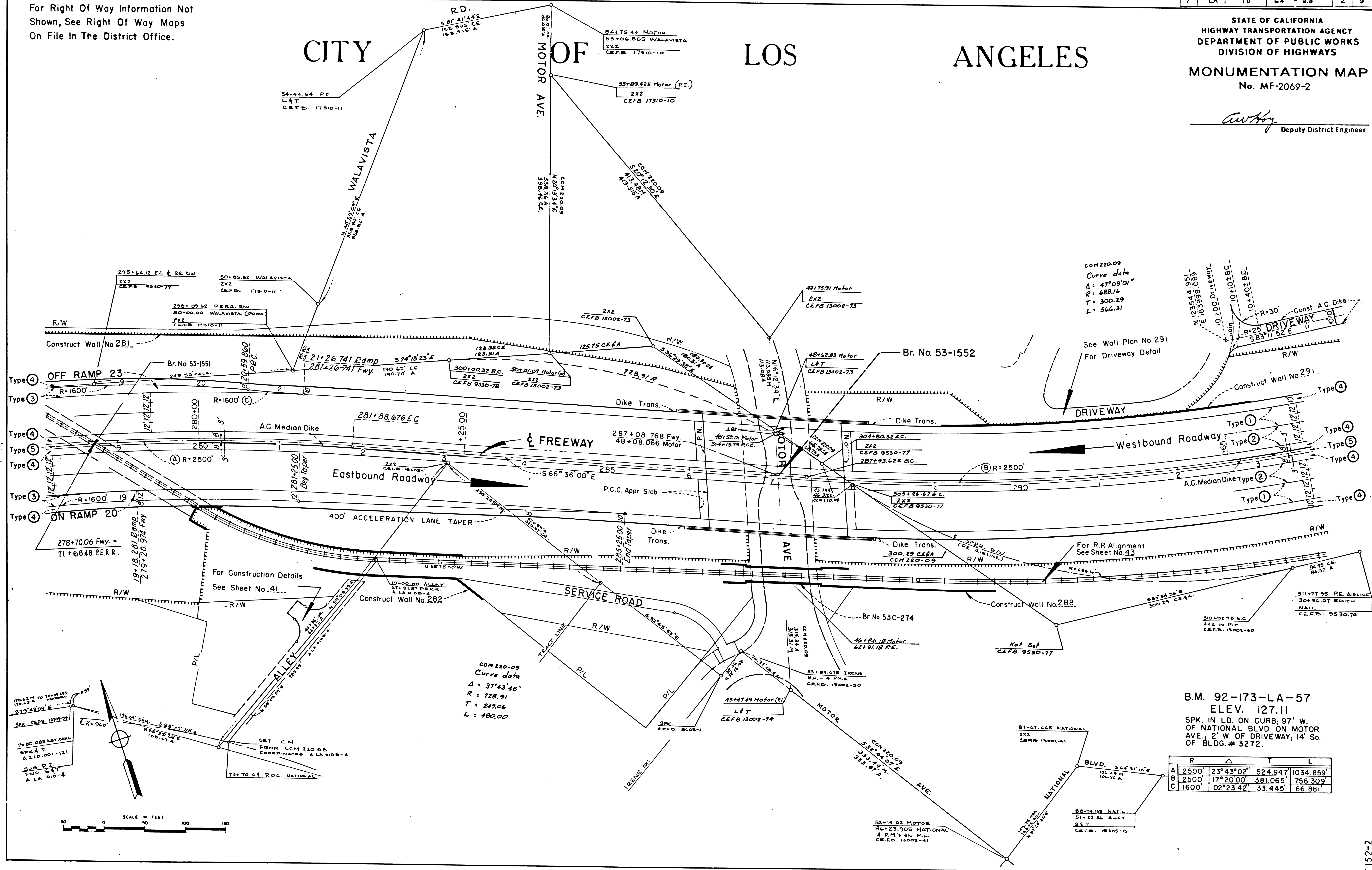
DIST.	COUNTY	NO. 118	POST M. LEE - TOTAL PROJECT	SHEET	TOTAL
7	LA	10	64 - 88	2	9

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CITY OF LOS ANGELES

STATE OF CALIFORNIA
HIGHWAY TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
MONUMENTATION MAP
No. MF-2069-2

awby
Deputy District Engineer



B.M. 92-173-LA-57
ELEV. 127.11
SPK. IN LD. ON CURB; 97' W. OF NATIONAL BLVD. ON MOTOR AVE.; 2' W. OF DRIVEWAY; 14' SO. OF BLDG. # 3272.

	R	Δ	T	L
A	2500	23°43'02"	524.947	1034.859
B	2500	17°20'00"	381.065	756.309
C	1600	02°23'42"	33.445	66.881

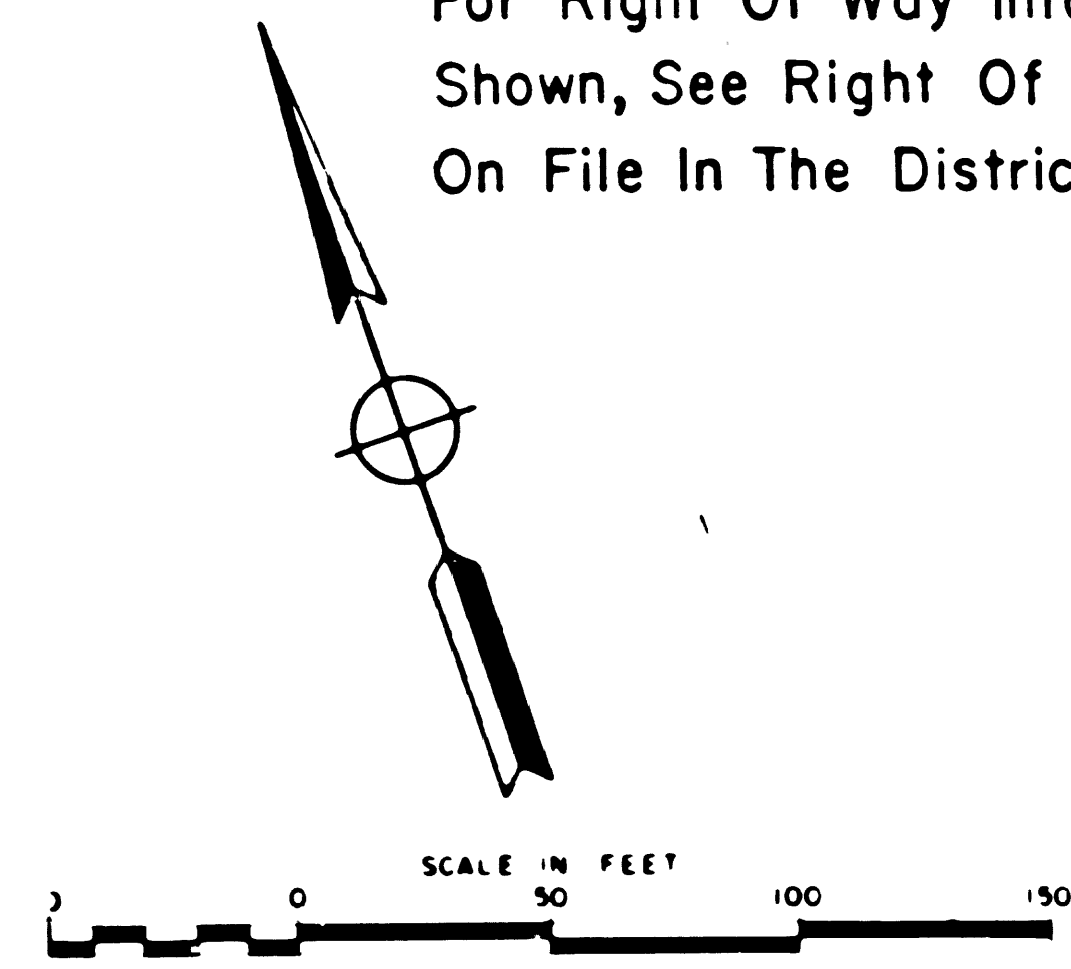
152-2

DIST.	COUNTY	NO. IN	POST. MILES - TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
7	LA	10	6.4 - 8.8	3	9

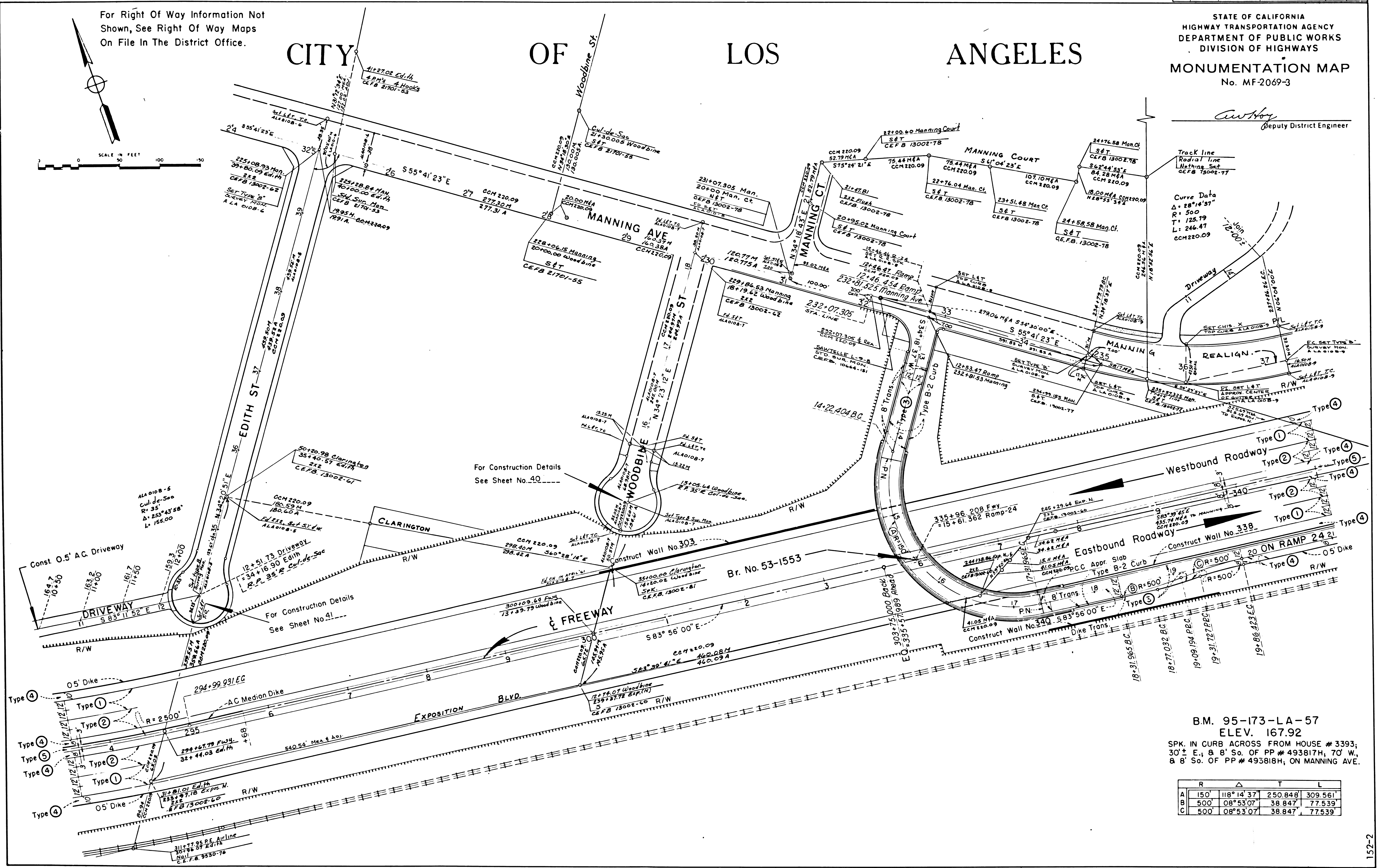
STATE OF CALIFORNIA
HIGHWAY TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
MONUMENTATION MAP
No. MF-2069-3

C. W. Hays
Deputy District Engineer

For Right Of Way Information Not
Shown, See Right Of Way Maps
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CITY OF LOS ANGELES



B.M. 95-173-LA-57
ELEV. 167.92
SPK. IN CURB ACROSS FROM HOUSE # 3393,
30' ± E.; & 8' So. OF PP # 493817H, 70' W.,
& 8' So. OF PP # 493818H, ON MANNING AVE.

	R	Δ	T	L
A	150'	118°14'37"	250.848	309.561
B	500'	08°53'07"	38.847	77.539
C	500'	08°53'07"	38.847	77.539

152-2