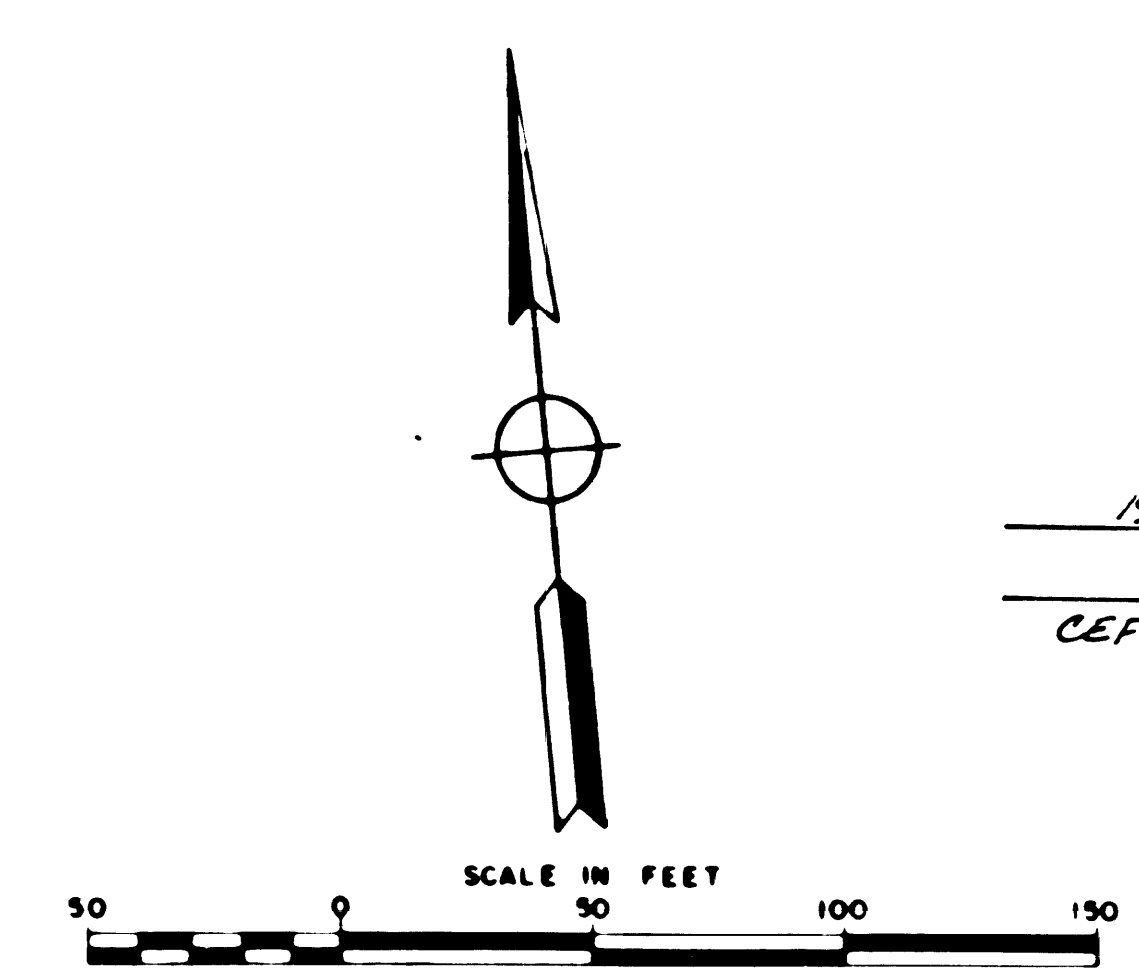


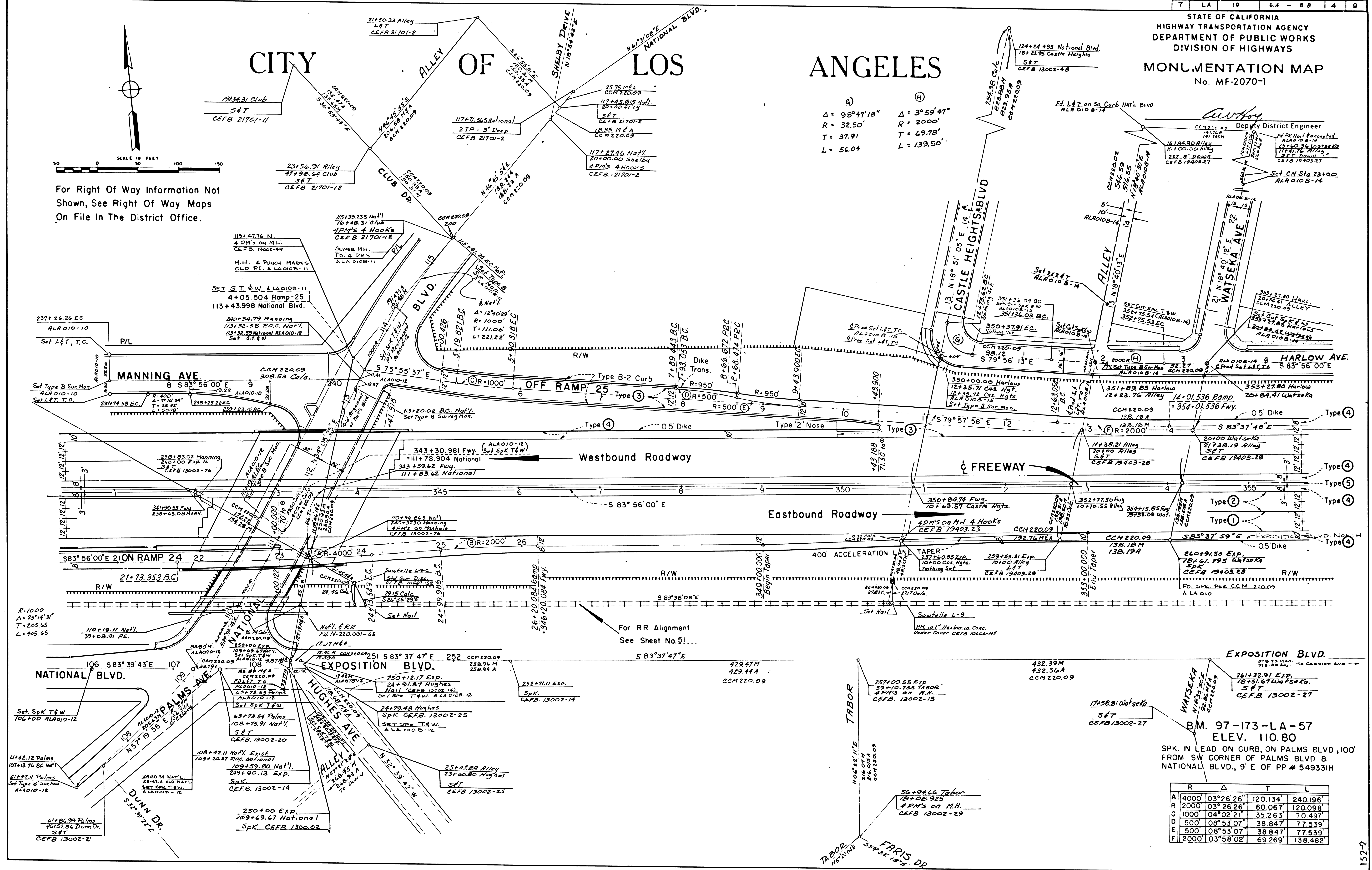
STATE OF CALIFORNIA
HIGHWAY TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
MONUMENTATION MAP
No. MF-2070-1

CITY OF LOS ANGELES



④
 $\Delta = 98^{\circ}41'18''$
 $R = 32.50'$
 $T = 37.91$
 $L = 56.04$

④
 $\Delta = 3^{\circ}59'47''$
 $R = 2000'$
 $T = 69.78'$
 $L = 139.50'$



Ed. L&T on So. Curb Natl. Blvd.
ALA 010 B-14

Dep. District Engineer

Set CN Sta 23+00
ALA 010 B-14

Set Cur. Exp. T&W
352+75.53 Exp.
ALA 010 B-14

Set Cur. Exp. T&W
352+75.53 Exp.
ALA 010 B-14

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ALA 010 B-14

Set Cur. Exp. T&W
352+75.53 Exp.
ALA 010 B-14

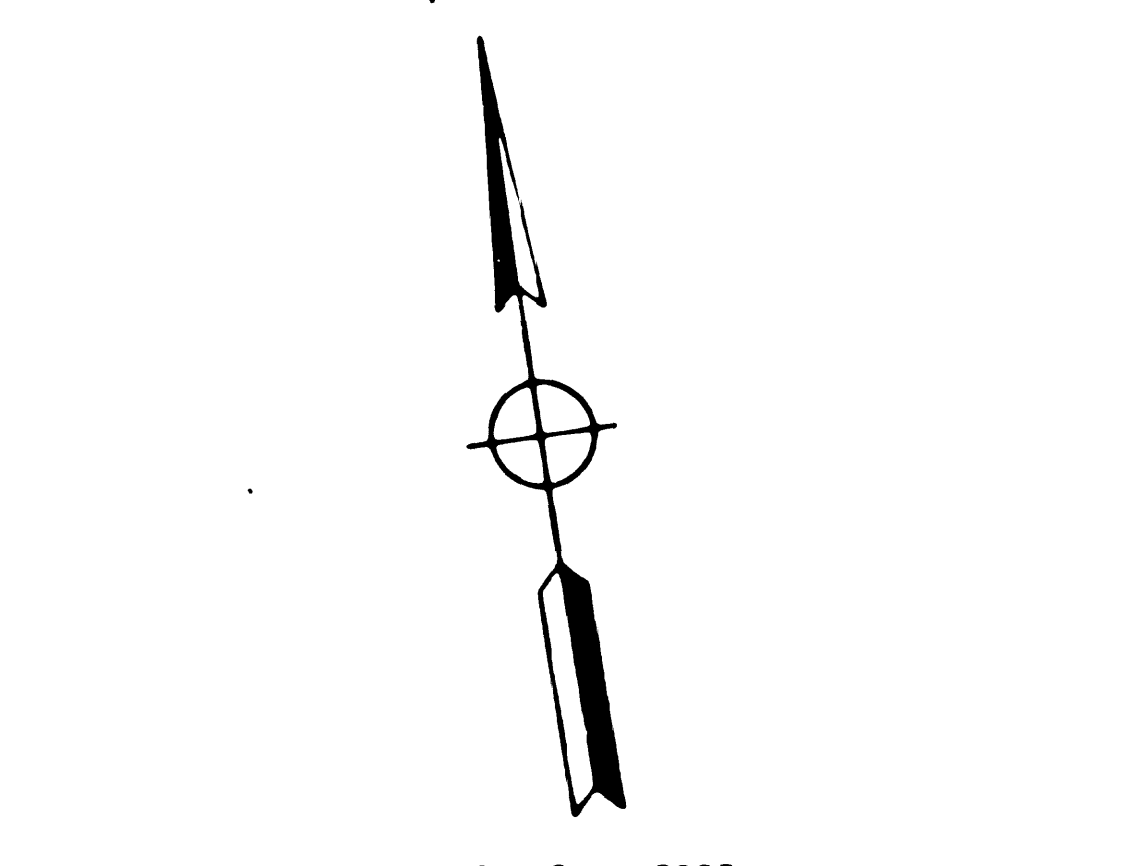
R	Δ	T	L	
A	4000'	03°26'26"	120.134'	240.196'
B	2000'	03°26'26"	60.067'	120.098'
C	1000'	04°02'21"	35.263'	70.497'
D	500'	08°53'07"	38.847'	77.539'
E	2000'	03°58'02"	69.269'	138.482'

152-2

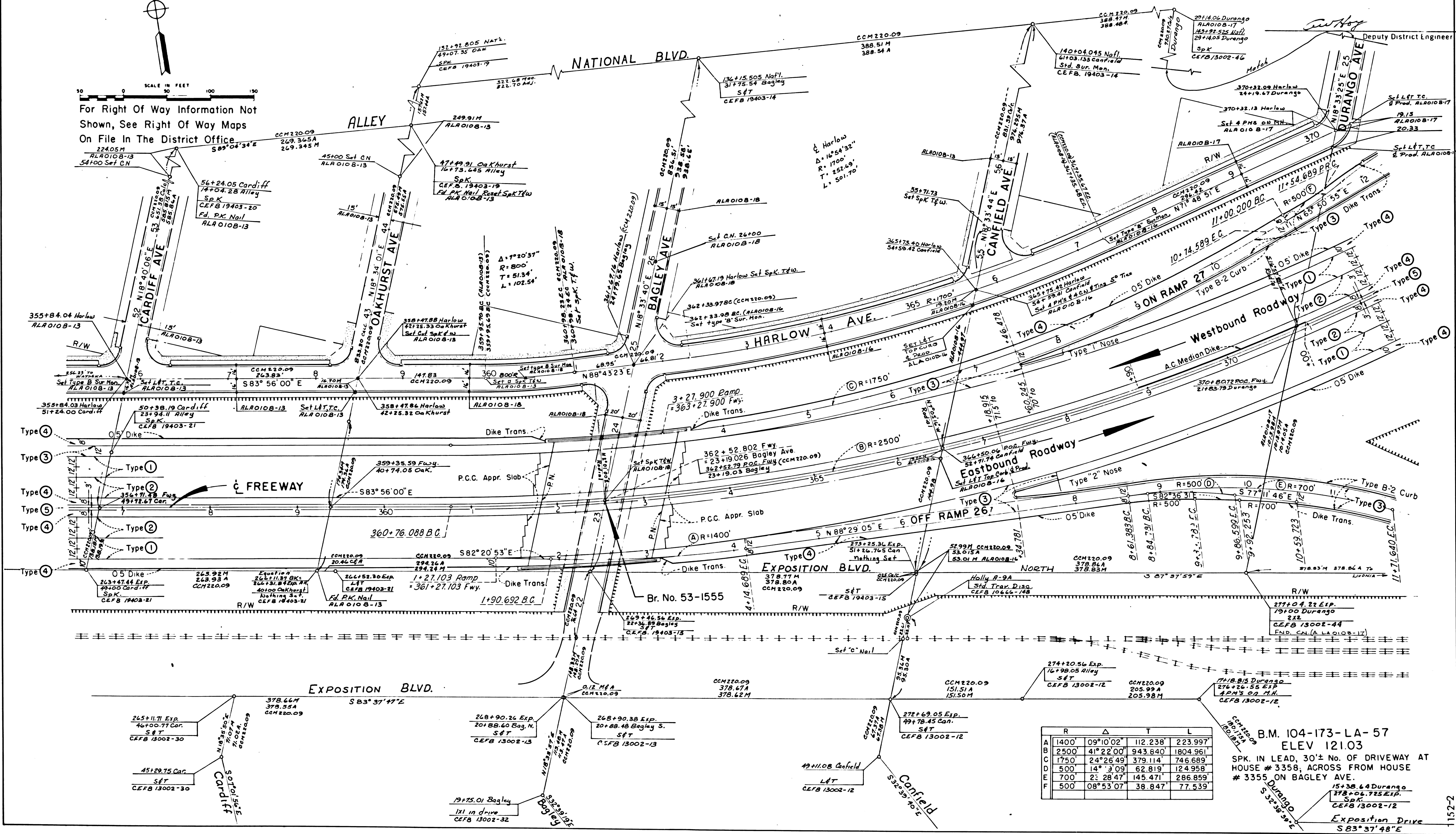
7	LA	10	64-88	5	9
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STATE OF CALIFORNIA
HIGHWAY TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
MONUMENTATION MAP
No. MF-2070-2

CITY OF LOS ANGELES



For Right Of Way Information Not Shown, See Right Of Way Maps On File In The District Office



R	Δ	T	L	
A	1400'	09°10'02"	112.238	223.997
B	2500'	41°22'00"	943.840	1804.961
C	1750'	24°26'49"	379.114	746.689
D	500'	14°3'09"	62.819	124.958
E	700'	23°28'47"	145.471	286.859
F	500'	08°53'07"	38.847	77.539

B.M. 104-173-LA-57
ELEV 121.03
SPK. IN LEAD, 30± NO. OF DRIVEWAY AT HOUSE # 3358, ACROSS FROM HOUSE # 3355 ON BAGLEY AVE.
15+38.64 Durango
278+06.725 Exp.
S.P.K.
CEFB 13002-12
Exposition Drive
S 83° 37' 48" E

1152-2