

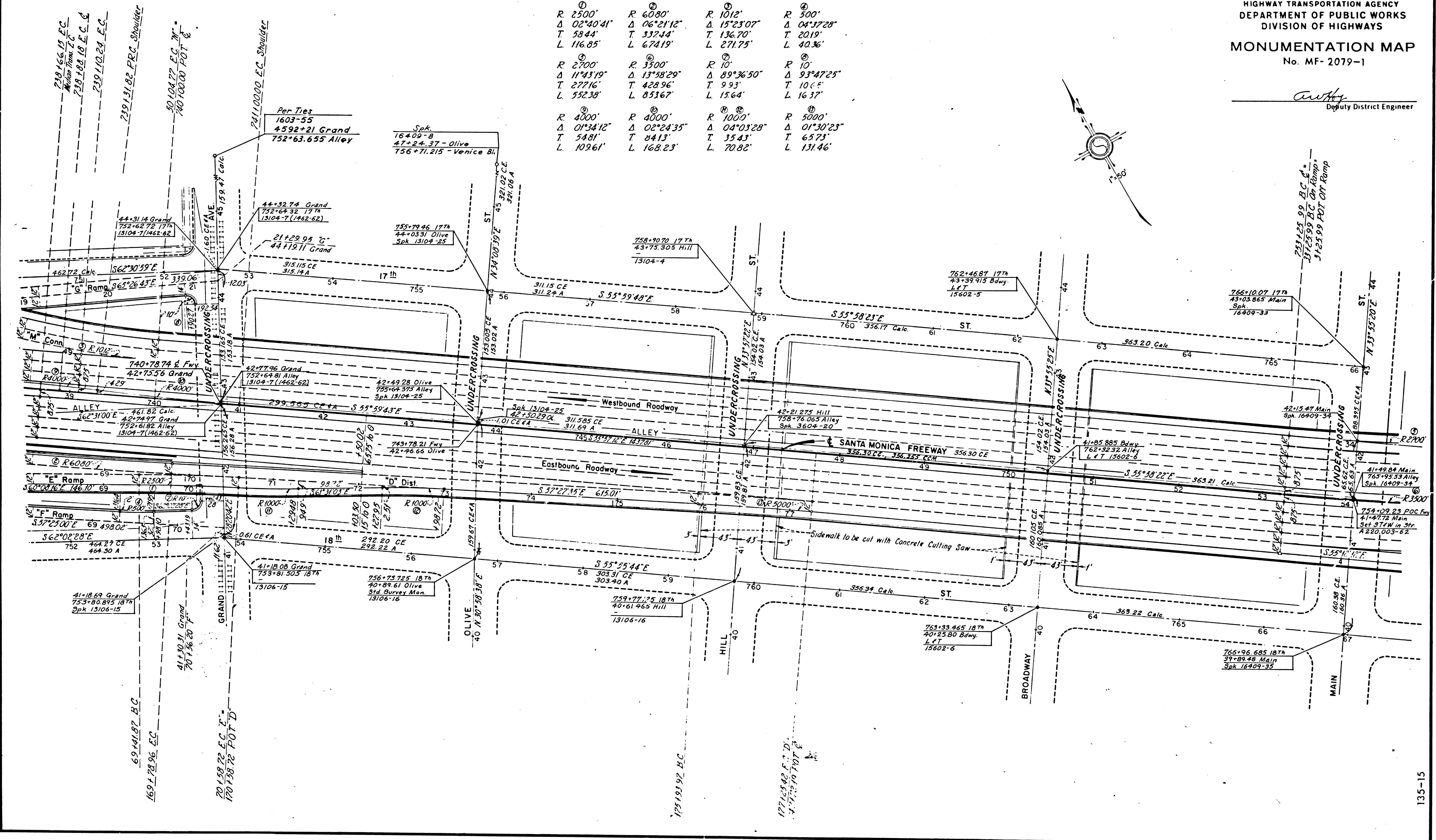
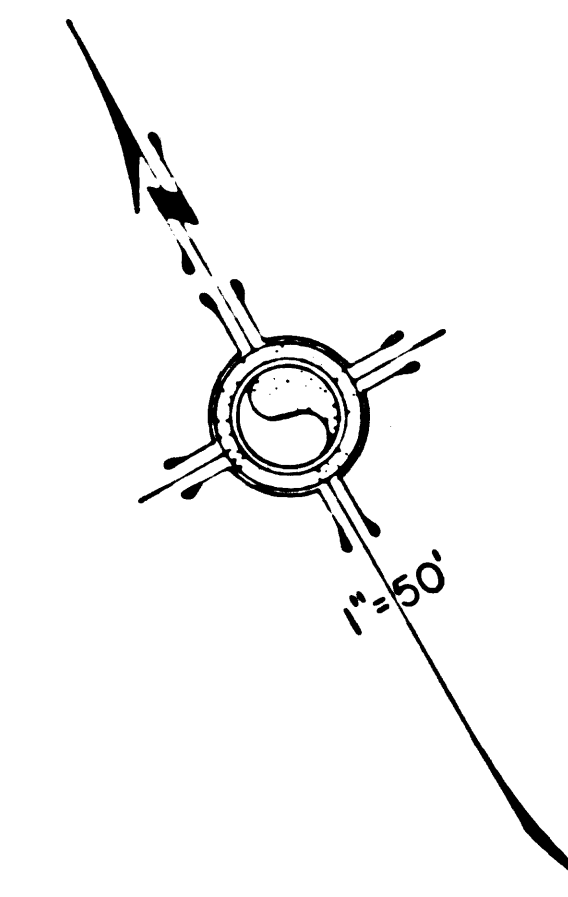
# CITY OF LOS ANGELES

|      |        |       |                            |       |              |
|------|--------|-------|----------------------------|-------|--------------|
| DIST | COUNTY | RD/ST | POST MILES - TOTAL PROJECT | SHEET | TOTAL SHEETS |
| 7    | LA     | 10    | 14.25-15.55                | 8     | 8            |

STATE OF CALIFORNIA  
HIGHWAY TRANSPORTATION AGENCY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF HIGHWAYS  
**MONUMENTATION MAP**  
No. MF-2079-1

*Anthony*  
Deputy District Engineer

|             |             |             |             |
|-------------|-------------|-------------|-------------|
| R 2500'     | R 6080'     | R 1012'     | R 500'      |
| Δ 02°40'41" | Δ 06°21'12" | Δ 15°23'07" | Δ 04°37'28" |
| T 5844'     | T 33744'    | T 13670'    | T 2019'     |
| L 116.85'   | L 67419'    | L 27175'    | L 40.36'    |
| R 2700'     | R 3500'     | R 10'       | R 10'       |
| Δ 11°43'19" | Δ 13°58'29" | Δ 89°36'50" | Δ 93°47'25" |
| T 27716'    | T 42896'    | T 993'      | T 1066'     |
| L 55238'    | L 85367'    | L 15.64'    | L 16.37'    |
| R 4000'     | R 4000'     | R 1000'     | R 5000'     |
| Δ 01°34'12" | Δ 02°24'35" | Δ 04°03'28" | Δ 01°30'23" |
| T 5481'     | T 8413'     | T 3543'     | T 6573'     |
| L 10961'    | L 168.23'   | L 70.82'    | L 131.46'   |



135-15