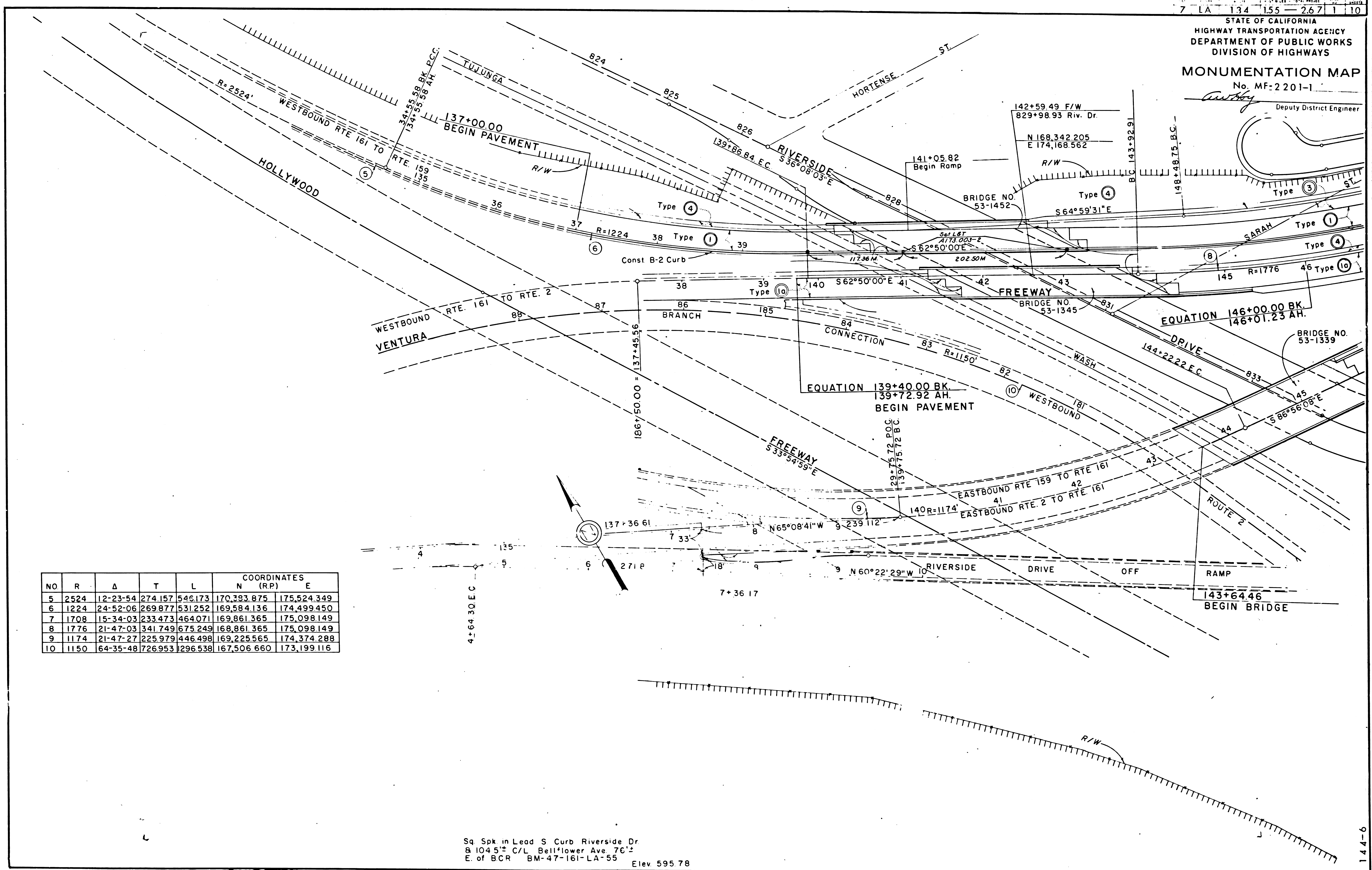


STATE OF CALIFORNIA  
HIGHWAY TRANSPORTATION AGENCY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF HIGHWAYS

MONUMENTATION MAP  
No. MF-2201-1

*Anthony*  
Deputy District Engineer



| NO | R    | Δ        | T       | L        | COORDINATES |             |
|----|------|----------|---------|----------|-------------|-------------|
|    |      |          |         |          | N (R.P)     | E           |
| 5  | 2524 | 12-23-54 | 274.157 | 546.173  | 170,393.875 | 175,524.349 |
| 6  | 1224 | 24-52-06 | 269.877 | 531.252  | 169,584.136 | 174,499.450 |
| 7  | 1708 | 15-34-03 | 233.473 | 464.071  | 169,861.365 | 175,098.149 |
| 8  | 1776 | 21-47-03 | 341.749 | 675.249  | 168,861.365 | 175,098.149 |
| 9  | 1174 | 21-47-27 | 225.979 | 446.498  | 169,225.565 | 174,374.288 |
| 10 | 1150 | 64-35-48 | 726.953 | 1296.538 | 167,506.660 | 173,199.116 |

Sq Spk in Lead S Curb Riverside Dr.  
B 1045'± C/L Bellflower Ave 76'±  
E. of BCR BM-47-161-LA-55 Elev 595.78

5

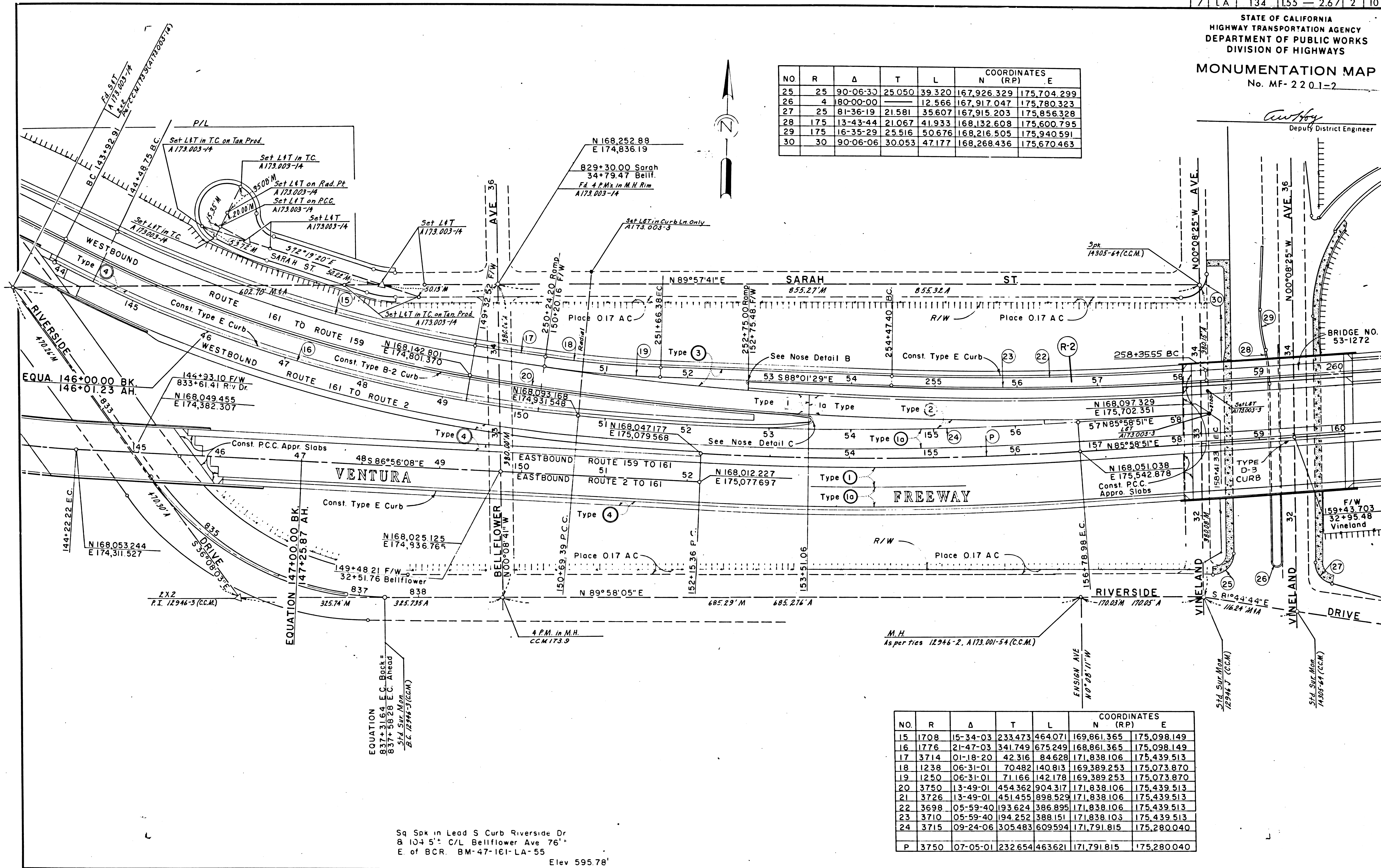
144-6



STATE OF CALIFORNIA  
HIGHWAY TRANSPORTATION AGENCY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF HIGHWAYS  
**MONUMENTATION MAP**  
No. MF-2201-2

*Anthony*  
Deputy District Engineer

| NO. | R   | Δ        | T      | L      | COORDINATES |             |
|-----|-----|----------|--------|--------|-------------|-------------|
|     |     |          |        |        | N (RP)      | E           |
| 25  | 25  | 90-06-30 | 25.050 | 39.320 | 167,926.329 | 175,704.299 |
| 26  | 4   | 80-00-00 |        | 12.566 | 167,917.047 | 175,780.323 |
| 27  | 25  | 81-36-19 | 21.581 | 35.607 | 167,915.203 | 175,856.328 |
| 28  | 175 | 13-43-44 | 21.067 | 41.933 | 168,132.608 | 175,600.795 |
| 29  | 175 | 16-35-29 | 25.516 | 50.676 | 168,216.505 | 175,940.591 |
| 30  | 30  | 90-06-06 | 30.053 | 47.177 | 168,268.436 | 175,670.463 |



| NO. | R    | Δ        | T       | L       | COORDINATES |             |
|-----|------|----------|---------|---------|-------------|-------------|
|     |      |          |         |         | N (RP)      | E           |
| 15  | 1708 | 15-34-03 | 233.473 | 464.071 | 169,861.365 | 175,098.149 |
| 16  | 1776 | 21-47-03 | 341.749 | 675.249 | 168,861.365 | 175,098.149 |
| 17  | 3714 | 01-18-20 | 42.316  | 84.628  | 171,838.106 | 175,439.513 |
| 18  | 1238 | 06-31-01 | 70.482  | 140.813 | 169,389.253 | 175,073.870 |
| 19  | 1250 | 06-31-01 | 71.166  | 142.178 | 169,389.253 | 175,073.870 |
| 20  | 3750 | 13-49-01 | 454.362 | 904.317 | 171,838.106 | 175,439.513 |
| 21  | 3726 | 13-49-01 | 451.455 | 898.529 | 171,838.106 | 175,439.513 |
| 22  | 3698 | 05-59-40 | 193.624 | 386.895 | 171,838.106 | 175,439.513 |
| 23  | 3710 | 05-59-40 | 194.252 | 388.151 | 171,838.103 | 175,439.513 |
| 24  | 3715 | 09-24-06 | 305.483 | 609.594 | 171,791.815 | 175,280.040 |
| P   | 3750 | 07-05-01 | 232.654 | 463.621 | 171,791.815 | 175,280.040 |

Sq Spk in Lead S Curb Riverside Dr  
B 104.5' C/L Bellflower Ave 76'  
E of BCR. BM-47-161-LA-55  
Elev 595.78'

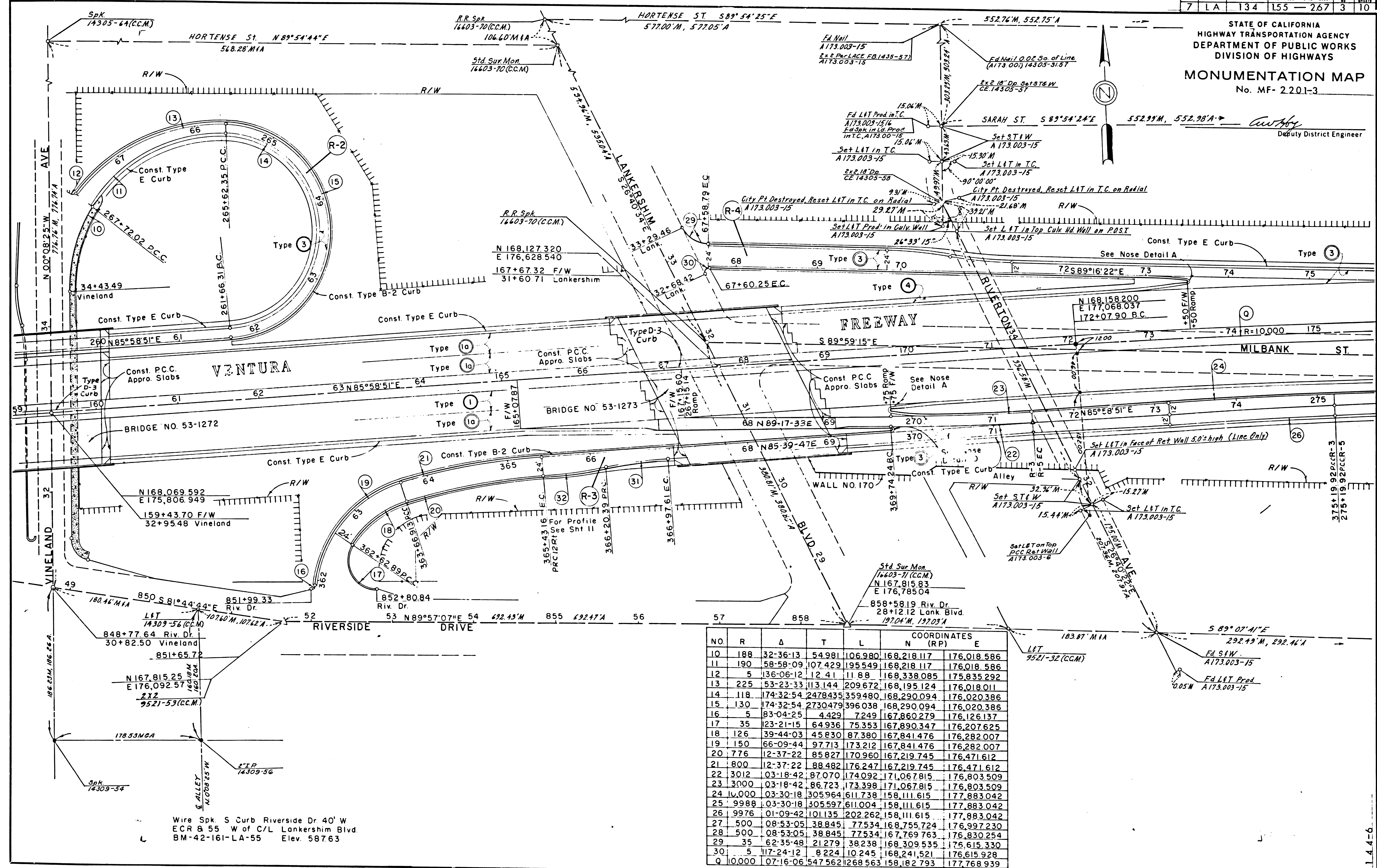


STATE OF CALIFORNIA  
 HIGHWAY TRANSPORTATION AGENCY  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS

## MONUMENTATION MAP

No. MF- 2201-3

*Authy*  
 Deputy District Engineer



| NO. | R      | Δ         | T        | L        | COORDINATES |             |
|-----|--------|-----------|----------|----------|-------------|-------------|
|     |        |           |          |          | N (RP)      | E           |
| 10  | 188    | 32-36-13  | 54.981   | 106.980  | 168,218.117 | 176,018.586 |
| 11  | 190    | 58-58-09  | 107.429  | 195.549  | 168,218.117 | 176,018.586 |
| 12  | 5      | 136-06-12 | 12.41    | 11.88    | 168,338.085 | 175,835.292 |
| 13  | 225    | 53-23-33  | 113.144  | 209.672  | 168,195.124 | 176,018.011 |
| 14  | 118    | 174-32-54 | 2478.435 | 359.480  | 168,290.094 | 176,020.386 |
| 15  | 130    | 174-32-54 | 2730.479 | 396.038  | 168,290.094 | 176,020.386 |
| 16  | 5      | 83-04-25  | 4.429    | 7.249    | 167,860.279 | 176,126.137 |
| 17  | 35     | 123-21-15 | 64.936   | 75.353   | 167,890.347 | 176,207.625 |
| 18  | 126    | 39-44-03  | 45.830   | 87.380   | 167,841.476 | 176,282.007 |
| 19  | 150    | 66-09-44  | 97.713   | 173.212  | 167,841.476 | 176,282.007 |
| 20  | 776    | 12-37-22  | 85.827   | 170.960  | 167,219.745 | 176,471.612 |
| 21  | 800    | 12-37-22  | 88.482   | 176.247  | 167,219.745 | 176,471.612 |
| 22  | 3012   | 03-18-42  | 87.070   | 174.092  | 171,067.815 | 176,803.509 |
| 23  | 3000   | 03-18-42  | 86.723   | 173.398  | 171,067.815 | 176,803.509 |
| 24  | 10,000 | 03-30-18  | 305.964  | 611.738  | 158,111.615 | 177,883.042 |
| 25  | 9988   | 03-30-18  | 305.597  | 611.004  | 158,111.615 | 177,883.042 |
| 26  | 9976   | 01-09-42  | 101.135  | 202.262  | 158,111.615 | 177,883.042 |
| 27  | 500    | 08-53-05  | 38.845   | 77.534   | 168,755.724 | 176,997.230 |
| 28  | 500    | 08-53-05  | 38.845   | 77.534   | 167,769.763 | 176,830.254 |
| 29  | 35     | 62-35-48  | 21.279   | 38.238   | 168,309.535 | 176,615.330 |
| 30  | 5      | 117-24-12 | 8.224    | 10.245   | 168,241.521 | 176,615.928 |
| Q   | 10,000 | 07-16-06  | 547.562  | 1268.563 | 158,182.793 | 177,768.939 |

Wire Spk S Curb Riverside Dr 40' W  
 ECR 8 55 W of C/L Lankershim Blvd  
 BM-42-161-LA-55 Elev. 587.63

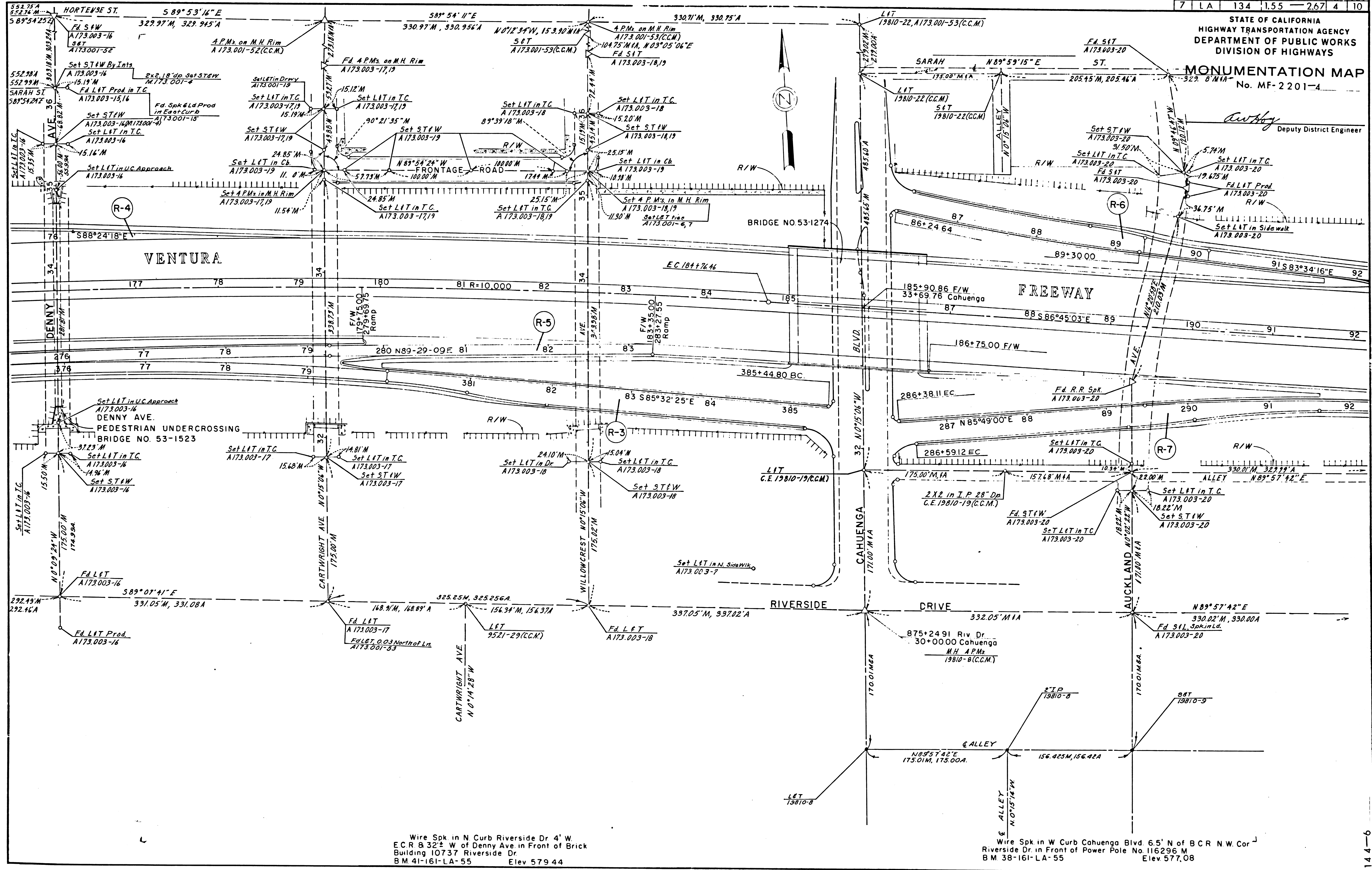


|   |    |     |      |      |   |    |
|---|----|-----|------|------|---|----|
| 7 | LA | 134 | 1.55 | 2.67 | 4 | 10 |
|---|----|-----|------|------|---|----|

STATE OF CALIFORNIA  
HIGHWAY TRANSPORTATION AGENCY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF HIGHWAYS

**MONUMENTATION MAP**  
No. MF-2201-4

*Anthony*  
Deputy District Engineer



Wire Spk in N Curb Riverside Dr 4' W  
E.C.R. & 32 1/2' W of Denny Ave in Front of Brick  
Building 10737 Riverside Dr.  
B.M. 41-161-LA-55 Elev 579.44

Wire Spk in W Curb Cahuenga Blvd 6.5' N of BCR N.W. Cor.  
Riverside Dr. in Front of Power Pole No. 116296 M  
B.M. 38-161-LA-55 Elev 577.08

F.M. 20868 SHT. 4

144-6



| POST MILES - TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|----------------------------|-----------|--------------|
| 7 134 1.55 - 2.67          | 5         | 10           |

STATE OF CALIFORNIA  
HIGHWAY TRANSPORTATION AGENCY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF HIGHWAYS  
**MONUMENTATION MAP**  
No. MF-2201-5

*Anthony*  
Deputy District Engineer

