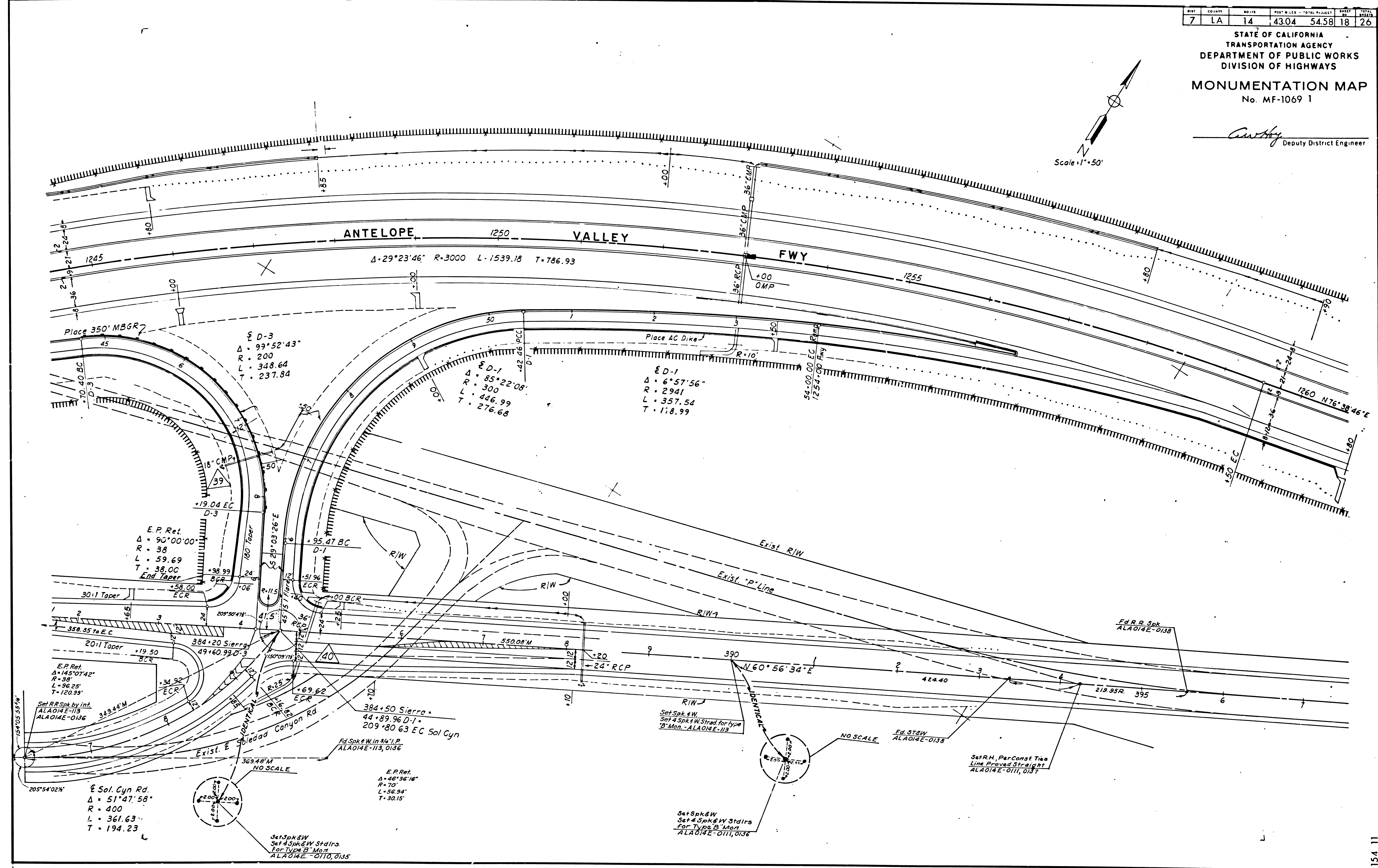
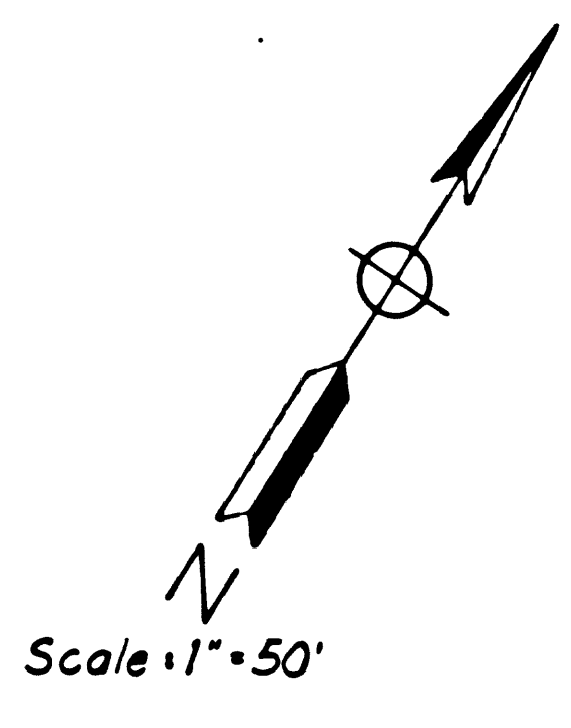


| | | | | | |
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| SHEET NO. | COUNTY | RD. NO. | POST MILES - TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
| 7 | LA | 14 | 43.04 54.58 | 18 | 26 |

STATE OF CALIFORNIA
 TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
MONUMENTATION MAP
 No. MF-1069 1

Anthony
 Deputy District Engineer



F.M. 20876 SHT. 1

154 11

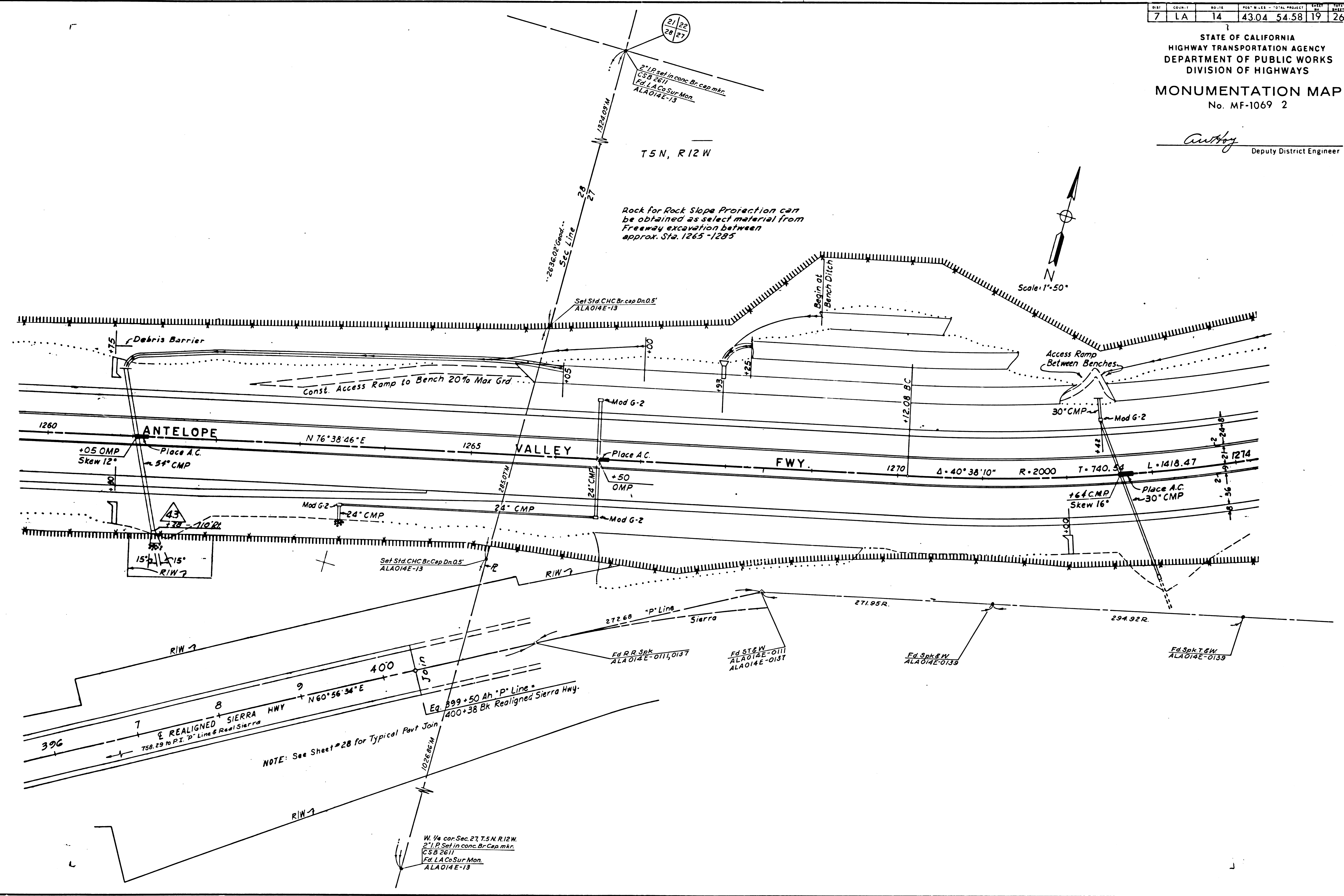
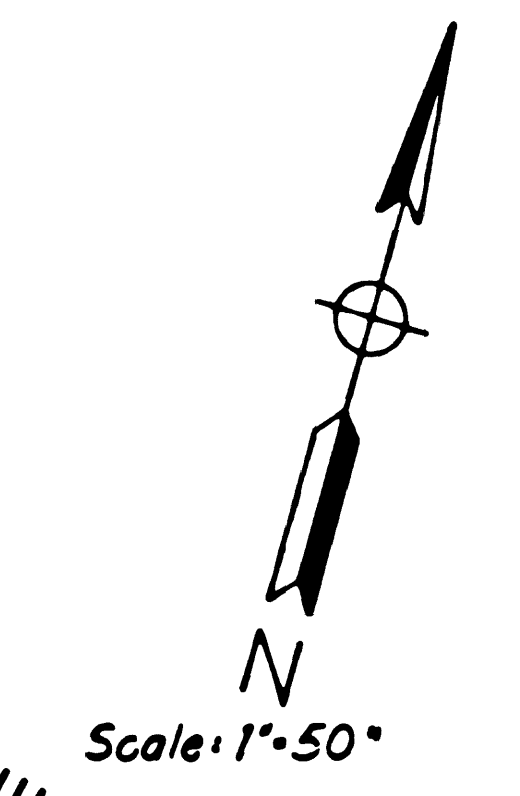
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| 7 | LA | 14 | 43.04 54.58 | 19 | 26 |

STATE OF CALIFORNIA
HIGHWAY TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
MONUMENTATION MAP
No. MF-1069 2

Anthony
Deputy District Engineer

T 5 N, R 12 W

Rock for Rock Slope Protection can be obtained as select material from Freeway excavation between approx. Sta. 1265-1285



NOTE: See Sheet #28 for Typical Pavt Join

W. 1/4 cor. Sec. 27, T. 5 N, R. 12 W.
2 1/2" P. Set in conc. Br. Cap. m.r.
C.S.B. 2611
F.S. L.A. Co. Sur. Mon.
ALA014E-13

154 11

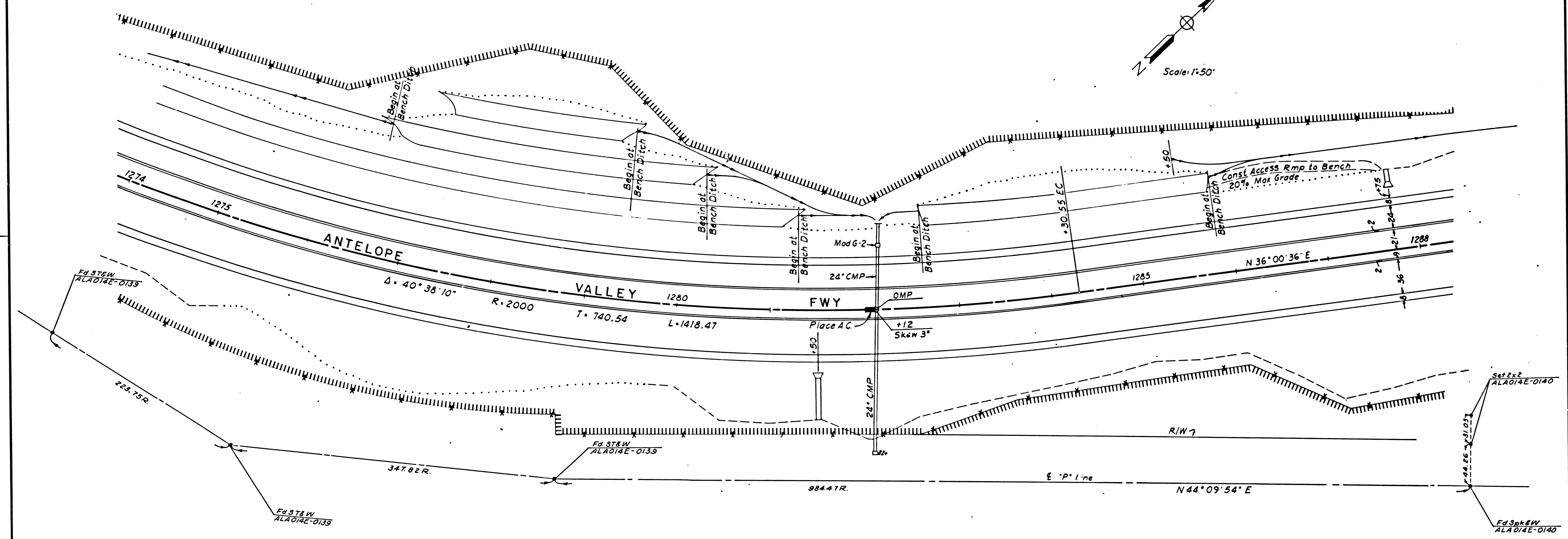
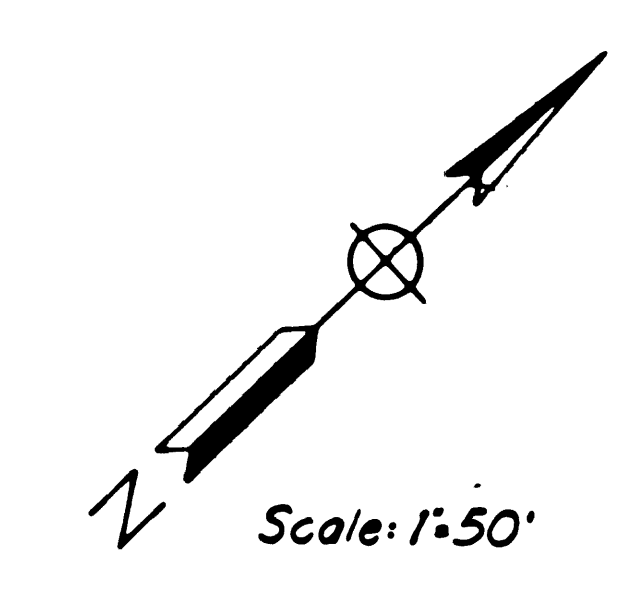
F.M. 2 0 8 7 6 | SHT. 2

| DIST | COUNTY | ROUTE | POST MILES - TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|----------------------------|-----------|--------------|
| 7 | LA | 14 | 43.04 54.58 | 20 | 26 |

STATE OF CALIFORNIA
HIGHWAY TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
MONUMENTATION MAP
No. MF-1069 3

Anthony
Deputy District Engineer

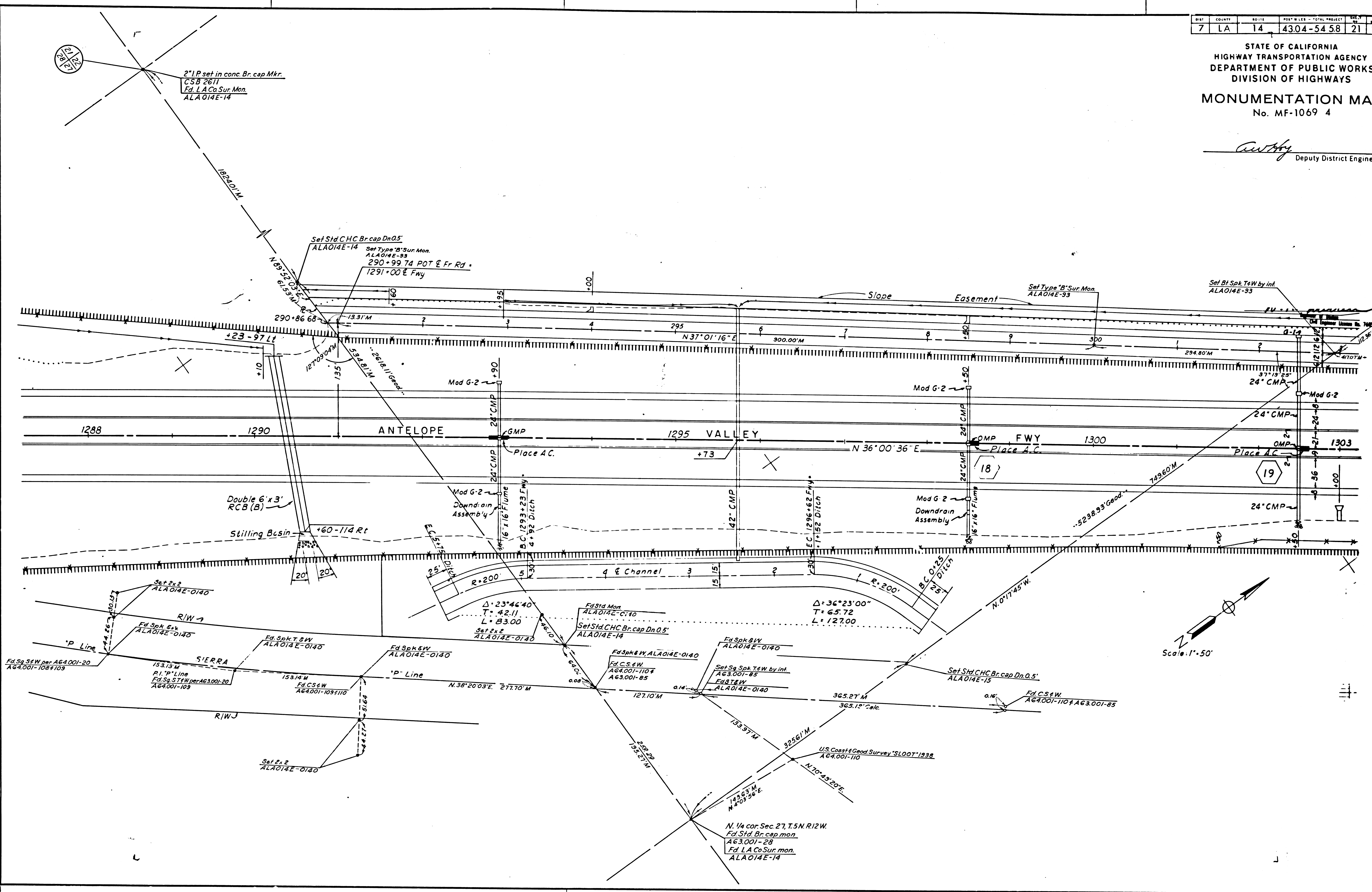
75 11 01
49 52 32
2 74 5 12



| | | | | | |
|---|----|----|------------|----|----|
| 7 | LA | 14 | 4304-54.58 | 21 | 26 |
|---|----|----|------------|----|----|

STATE OF CALIFORNIA
HIGHWAY TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
MONUMENTATION MAP
No. MF-1069 4

Anthony
Deputy District Engineer

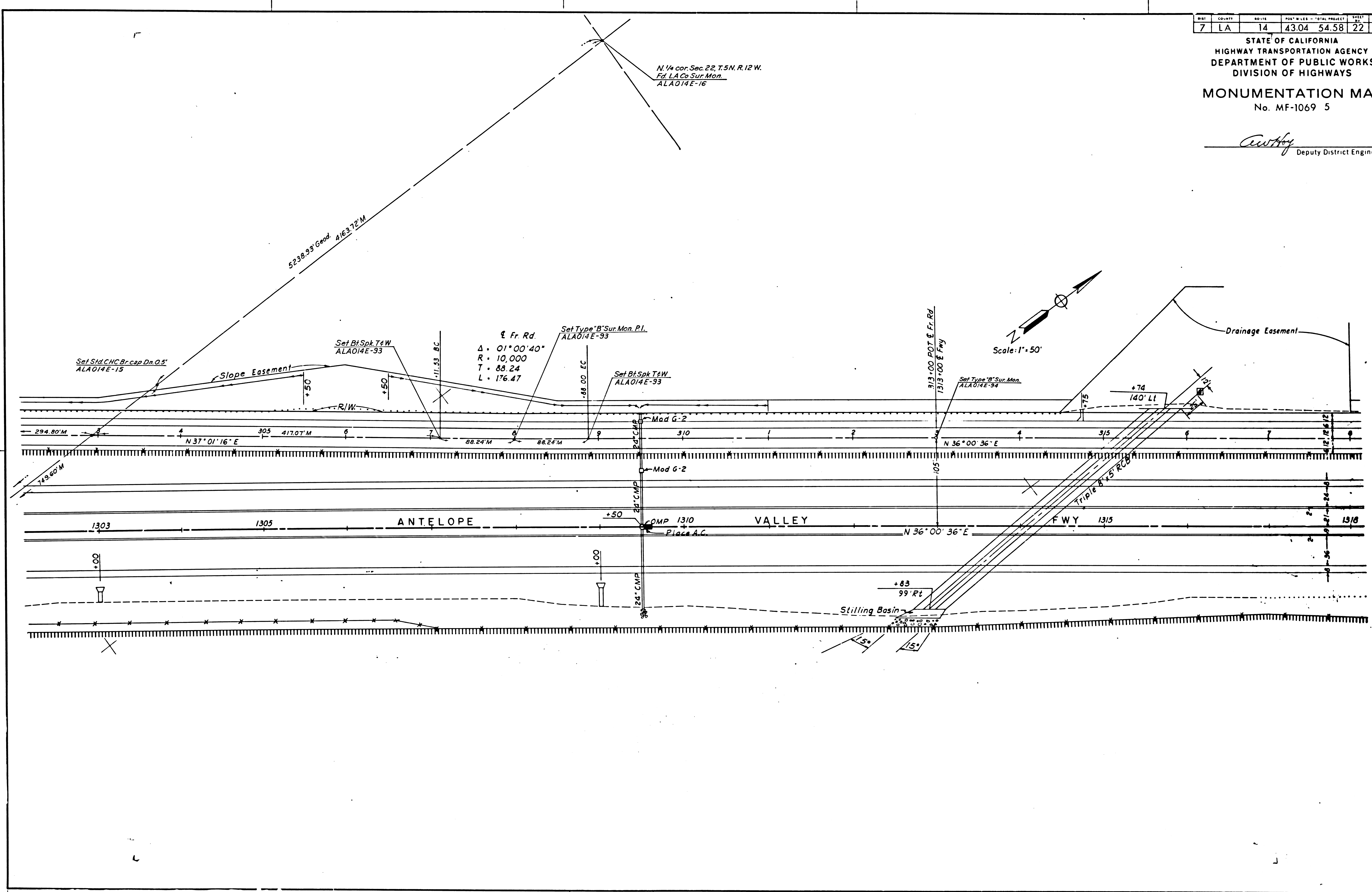


| SHEET NO. | COUNTY | ROUTE | POST MILES - TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
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| 7 | LA | 14 | 43.04 54.58 | 22 | 26 |

STATE OF CALIFORNIA
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No. MF-1069 5

C. W. ...
Deputy District Engineer

N. 1/4 cor. Sec. 22, T. 5 N. R. 12 W.
Fd. LA Co Sur. Mon.
ALA014E-16



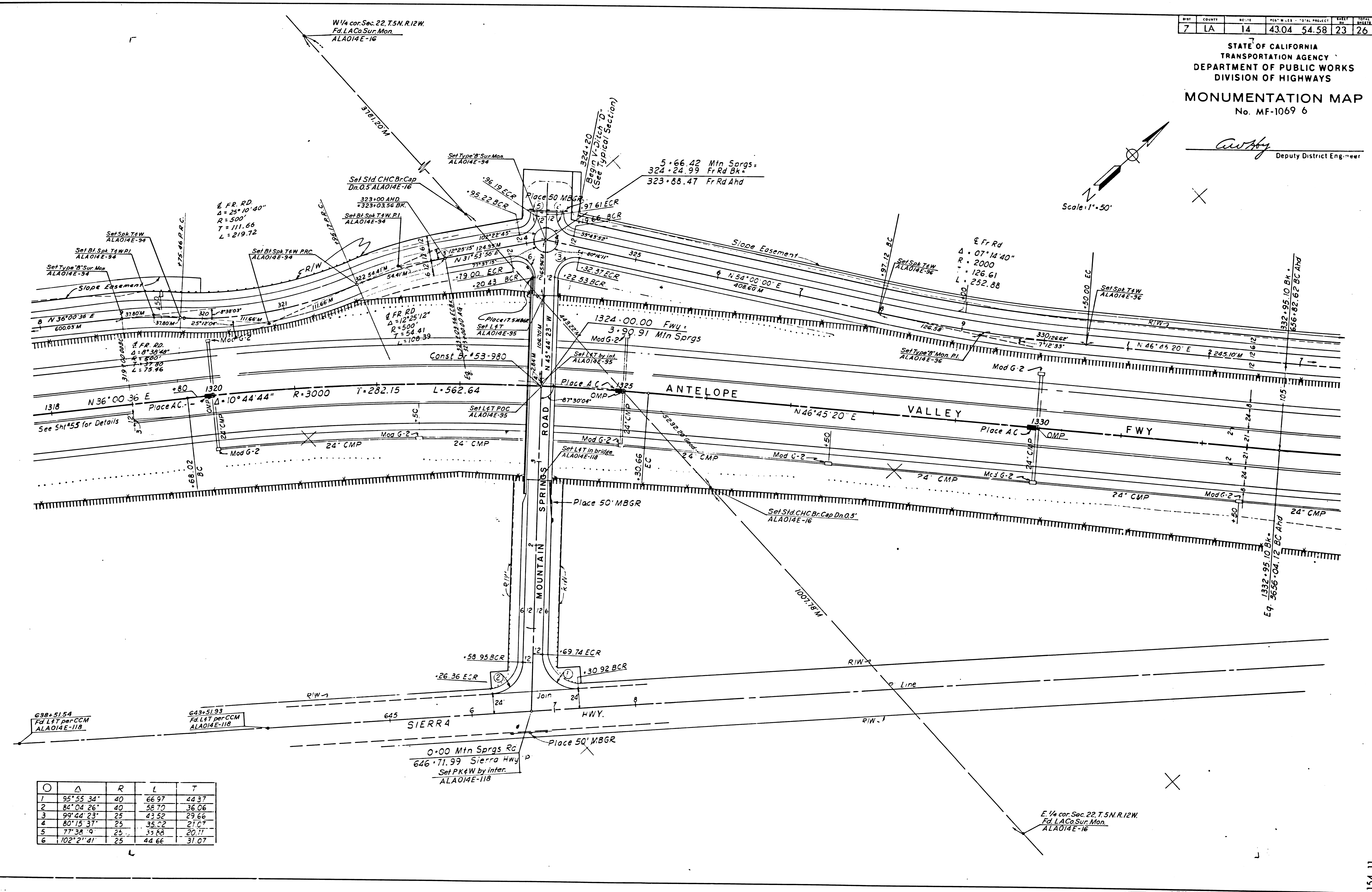
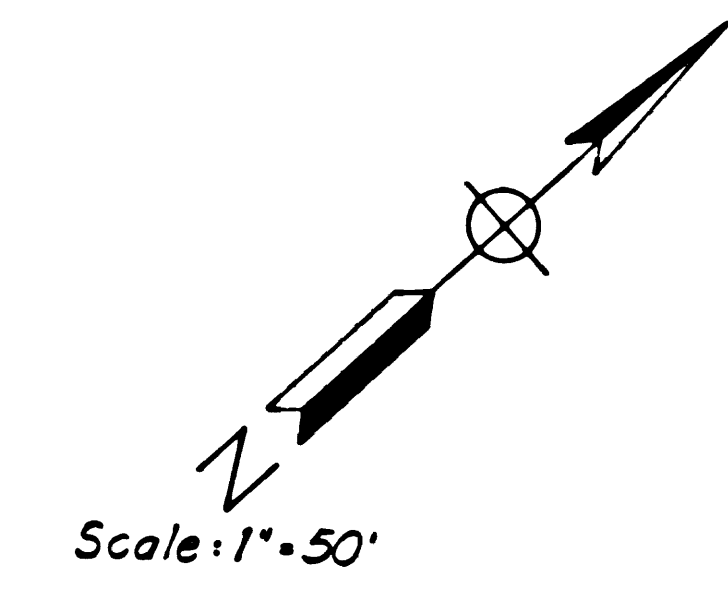
Fr. Rd.
 $\Delta = 01^{\circ}00'40''$
 $R = 10,000$
 $T = 88.24$
 $L = 176.47$

| DIST | COUNTY | ROUTE | POST MILES - TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|----------------------------|-----------|--------------|
| 7 | LA | 14 | 43.04 54.58 | 23 | 26 |

STATE OF CALIFORNIA
 TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS

MONUMENTATION MAP
 No. MF-1069 6

Awby
 Deputy District Engineer



| Station | Δ | R | L | T |
|---------|--------------|----|-------|-------|
| 1 | 95° 55' 34" | 40 | 66.97 | 44.37 |
| 2 | 84° 04' 26" | 40 | 58.70 | 36.06 |
| 3 | 99° 44' 23" | 25 | 43.52 | 29.66 |
| 4 | 80° 15' 37" | 25 | 35.22 | 21.07 |
| 5 | 77° 38' 19" | 25 | 33.88 | 20.11 |
| 6 | 102° 21' 41" | 25 | 44.66 | 31.07 |

F.M. 20876 | SHT. 6

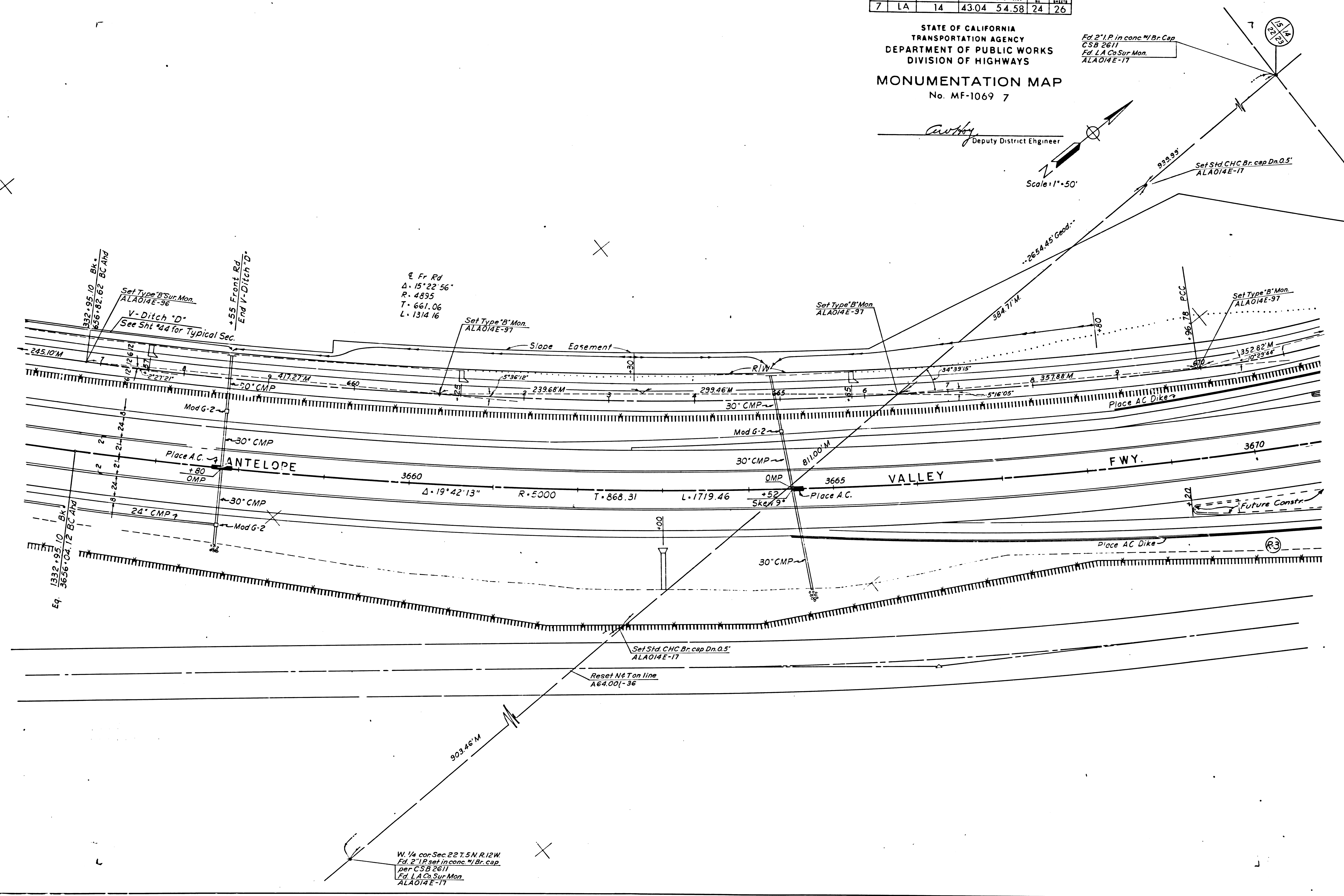
| DIST | COUNTY | ROUTE | POST M. L.S. | TOTAL PROJ. L.S. | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------|------------------|-----------|--------------|
| 7 | LA | 14 | 43.04 | 54.58 | 24 | 26 |

STATE OF CALIFORNIA
 TRANSPORTATION AGENCY
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MONUMENTATION MAP
 No. MF-1069 7

Ed 2" I.P. in conc. w/ Br. Cap
 CSB 2611
 Ed. L.A. Co. Sur. Mon.
 ALA014E-17

Carty
 Deputy District Engineer

Scale 1" = 50'



E Fr Rd
 Δ 15° 22' 56"
 R. 4895
 T. 661.06
 L. 1314.16

Set Type 'B' Sur. Mon.
 ALA014E-96

Set Type 'B' Mon.
 ALA014E-97

Set Type 'B' Mon.
 ALA014E-97

Set Type 'B' Mon.
 ALA014E-97

Set Std. CHC Br. cap Dn. 0.5"
 ALA014E-17

Reset N6 Ton line
 A64.001-36

W 1/4 cor Sec 22 T. 5N. R. 12W
 Ed. 2" I.P. set in conc. w/ Br. cap
 per CSB 2611
 Ed. L.A. Co. Sur. Mon.
 ALA014E-17

T5N, R12W

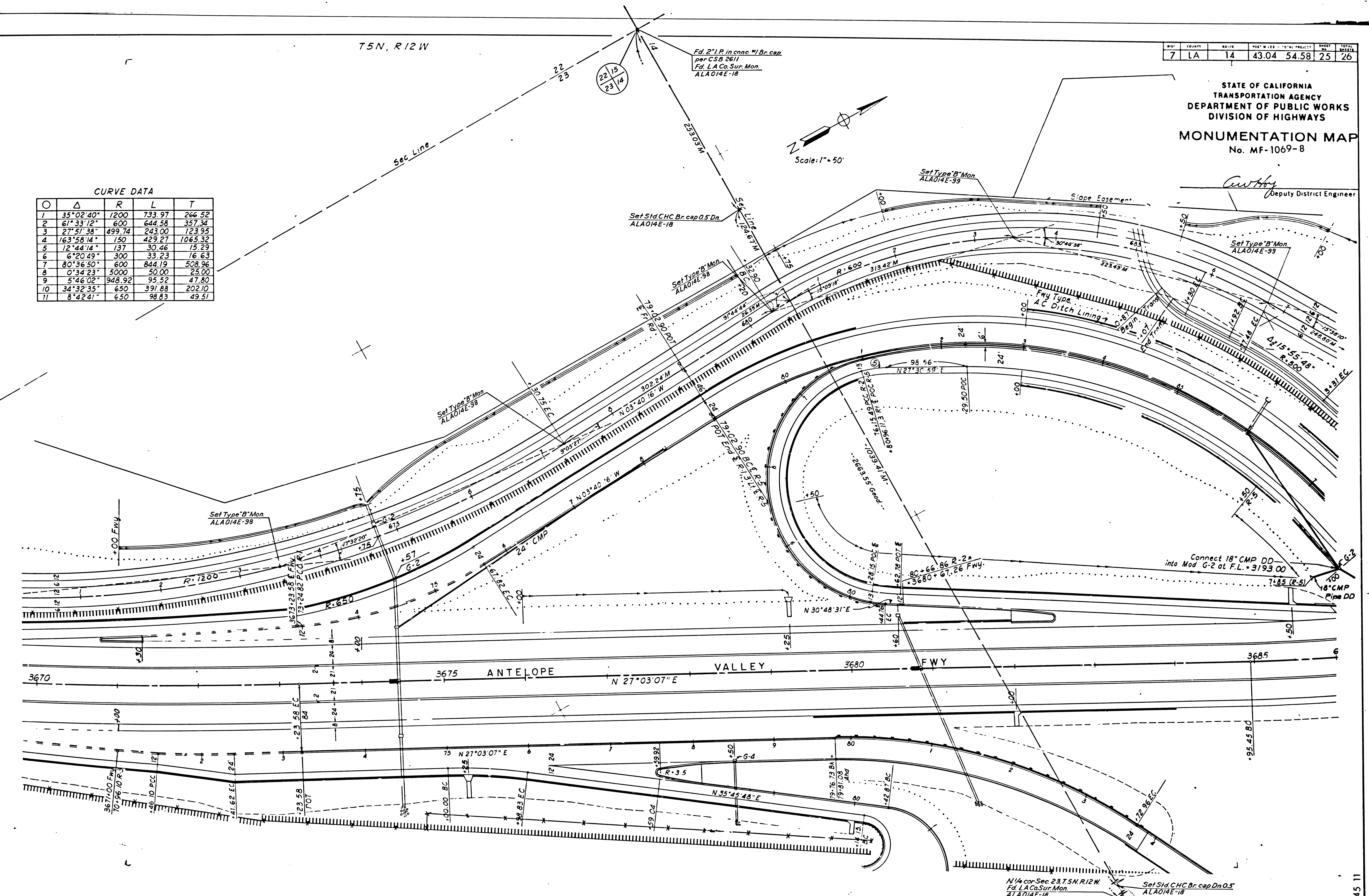
| POST MILE | COUNTY | ROUTE | POST M. L.S. | TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|-----------|--------|-------|--------------|---------------|-----------|--------------|
| 7 | LA | 14 | 43.04 | 54.58 | 25 | 26 |

STATE OF CALIFORNIA
 TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
MONUMENTATION MAP
 No. MF-1069-8

Curtis
 Deputy District Engineer

CURVE DATA

| Δ | R | L | T | |
|----|------------|--------|--------|---------|
| 1 | 35°02'40" | 1200 | 733.97 | 266.52 |
| 2 | 61°33'12" | 600 | 644.58 | 357.34 |
| 3 | 27°51'38" | 499.74 | 243.00 | 123.95 |
| 4 | 163°58'14" | 150 | 429.27 | 1065.32 |
| 5 | 12°44'14" | 137 | 30.46 | 15.29 |
| 6 | 6°20'49" | 300 | 33.23 | 16.63 |
| 7 | 80°36'50" | 600 | 844.19 | 508.96 |
| 8 | 0°34'23" | 5000 | 50.00 | 25.00 |
| 9 | 5°46'02" | 948.92 | 95.52 | 47.80 |
| 10 | 34°32'35" | 650 | 391.88 | 202.10 |
| 11 | 8°42'41" | 650 | 98.83 | 49.51 |



F.M. 20876 | SHT. 8

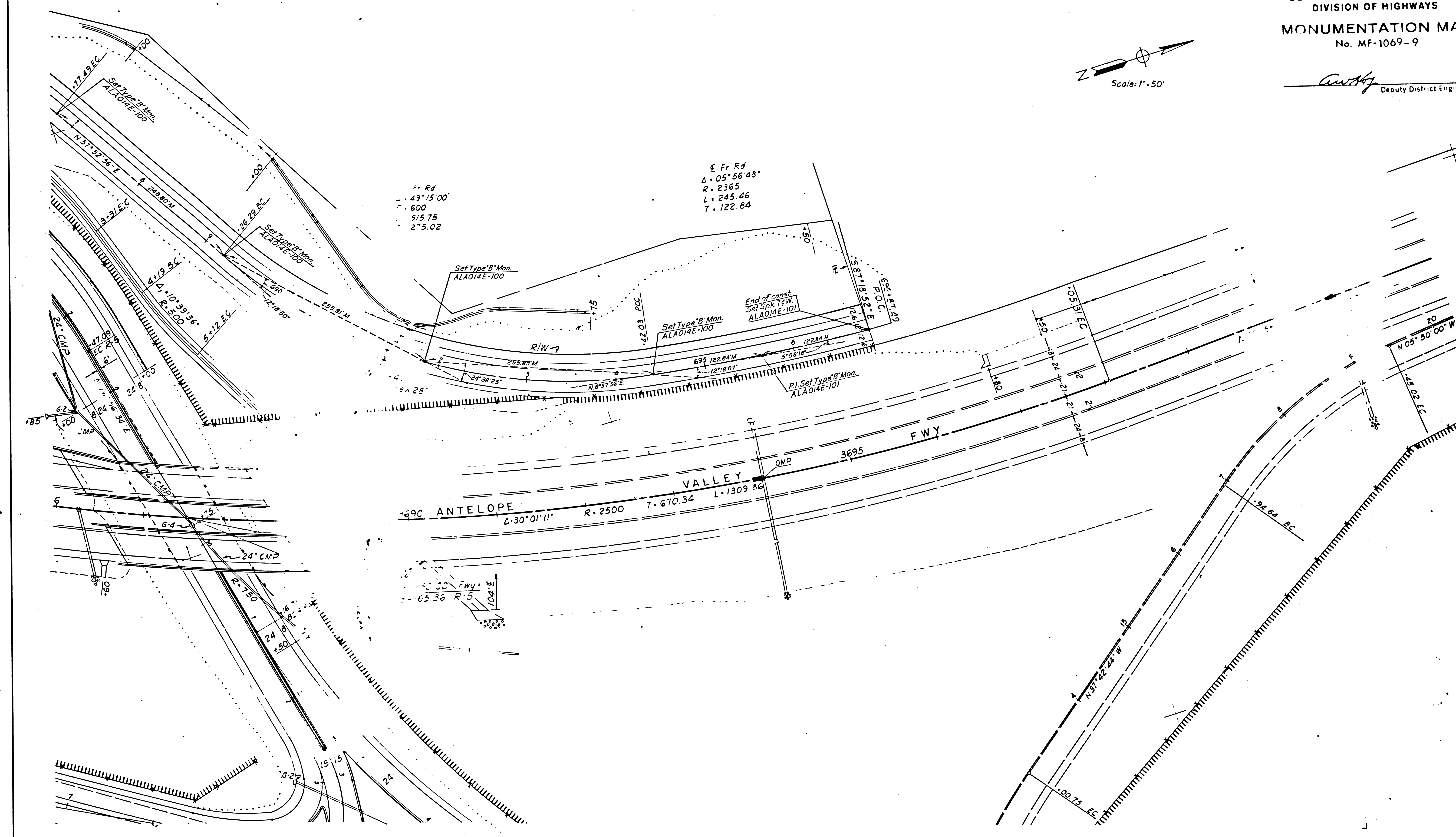
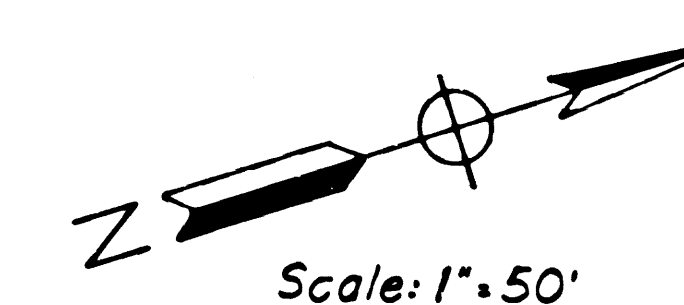
145 11

| POST MILES - TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|----------------------------|-----------|--------------|
| 43.04 54.58 | 26 | 26 |

STATE OF CALIFORNIA
 TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS

MONUMENTATION MAP
 No. MF-1069-9

Anthony
 Deputy District Engineer



F.M. 20876 | SHT. 9

154 11