



Note:
Record distances shown in ().
" denotes square feet.

Total 45.26 Ac.±

| | | | |
|--|---|---|---|
| PREPARED JWA J.F.B. | REFERENCES C.I. 36 364-625-ML I (COND.) 364-625-D.I. 1 & 2 275-625-F.I. 1 & 2 | REVISED 8-16-65 4-20-66 | LOS ANGELES COUNTY FLOOD CONTROL DISTRICT PROJECT 625 INDUSTRY SAN JOSE CREEK TO GALE AVENUE |
| CHECKED R.E.W. | | | |
| PRESENTED E.I. | | | |
| SUBMITTED 4-26-65 E.A. Wichers DIVISION ENGINEER | RECOMMENDED 4-26-65 A.C. Brimington CHIEF DEPUTY ENGR. | APPROVED Walter Wood CHIEF ENGINEER | SCALE 1" = 100' DATE 4-9-65 NO. 364-625-RW1 |

F.M. 20891 SHT. 1