

SEE SHEET NO. 3

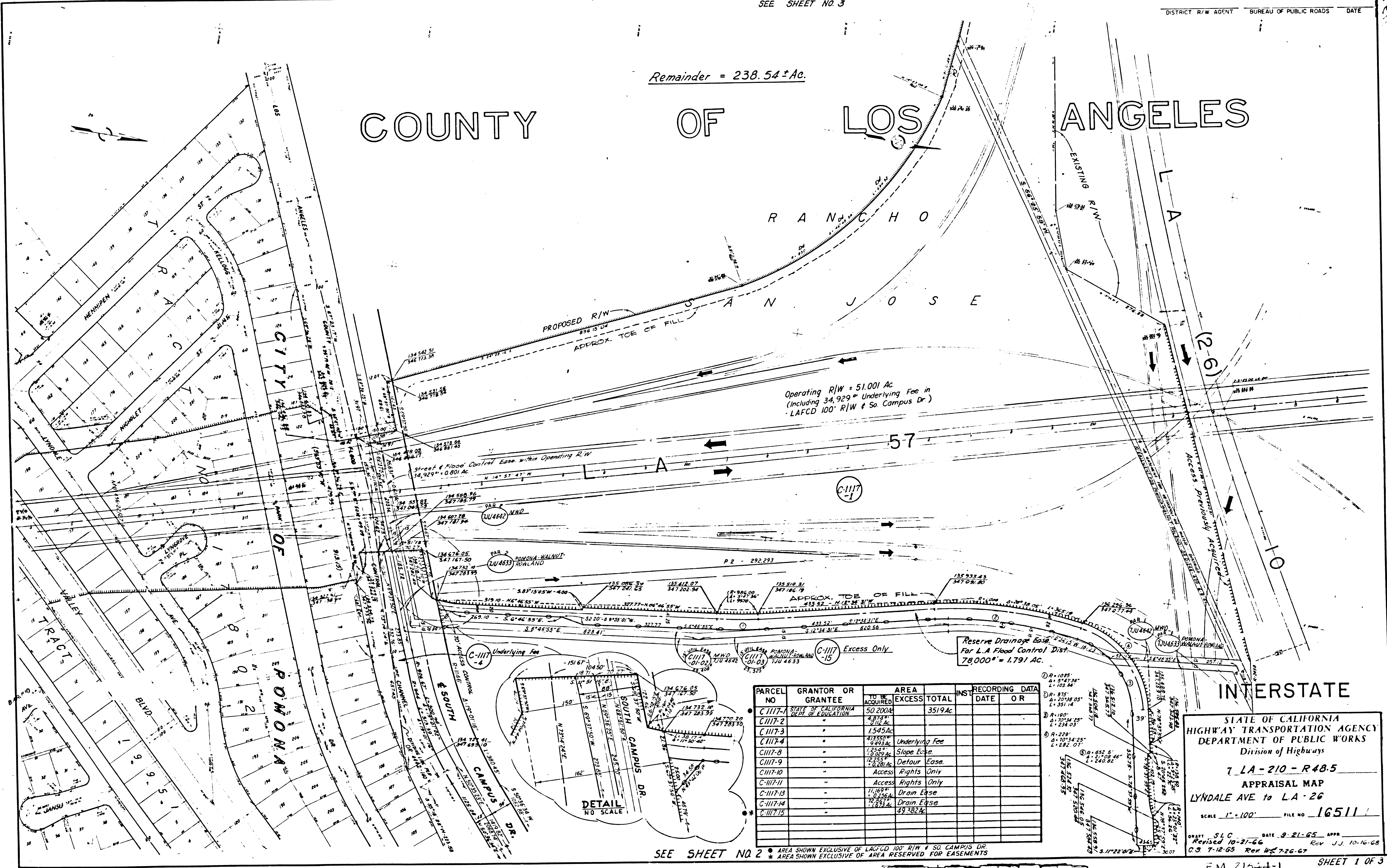
DISTRICT R/W AGENT BUREAU OF PUBLIC ROADS DATE

COUNTY OF LOS ANGELES

Remainder = 238.54 ± Ac.

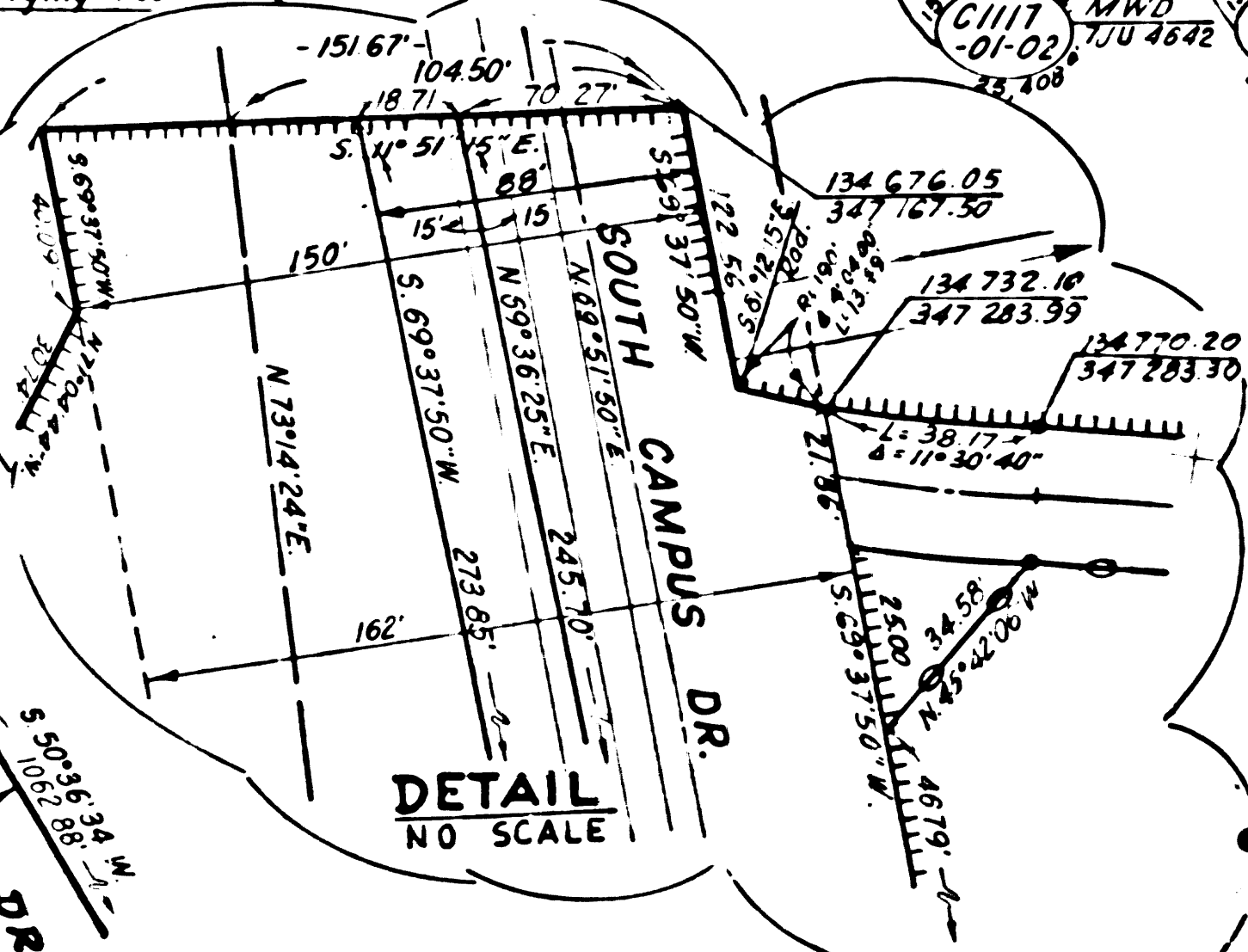
RANCHO

SAN JOSE



Operating R/W = 51.001 Ac.
(Including 34.929 ± Underlying Fee in LAFCD 100' R/W & So. Campus Dr.)

Reserve Drainage Base
For L.A. Flood Control Dist.
78,000' ± = 1.791 Ac.



PARCEL NO.	GRANTOR OR GRANTEE	TO BE ACQUIRED	AREA EXCESS	TOTAL	INS.	RECORDING DATA
C-1117-1	STATE OF CALIFORNIA DEPT. OF EDUCATION	50.2004		3519 Ac.		
C-1117-2	"	4.8734				
C-1117-3	"	1.5454				
C-1117-4	"	4.1350	Underlying Fee			
C-1117-8	"	1.6252	Slope Easement			
C-1117-9	"	14.8244	Detour Easement			
C-1117-10	"	1.5454	Access Rights Only			
C-1117-11	"		Access Rights Only			
C-1117-12	"	11.1697	Drain Easement			
C-1117-13	"	1.6252	Drain Easement			
C-1117-14	"	1.6252	Drain Easement			
C-1117-15	"	1.6252	Drain Easement			

STATE OF CALIFORNIA
HIGHWAY TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
Division of Highways
7 LA-210-R48.5
APPRAISAL MAP
LYNDALE AVE to L.A. 26
SCALE 1" = 100' FILE NO. 16511

SEE SHEET NO. 2

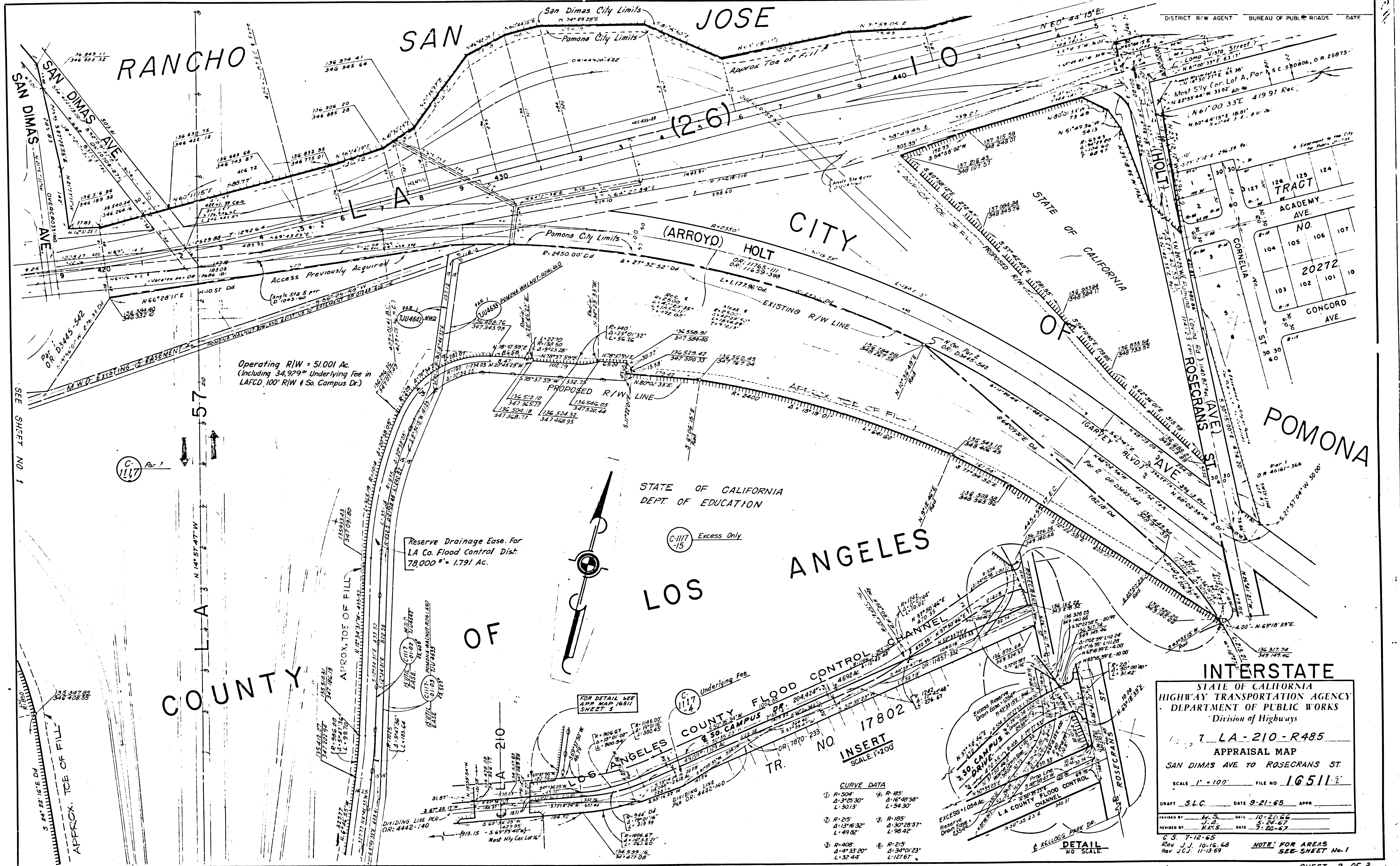
AREA SHOWN EXCLUSIVE OF LAFCD 100' R/W & SO. CAMPUS DR.
AREA SHOWN EXCLUSIVE OF AREA RESERVED FOR EASEMENTS

DRAWN S.L.C. DATE 9-21-65 APPR. J.J. 10-16-68
Revised 10-21-66
C.S. 7-12-65 Rev. 7-26-67

F.M. 21344-1

SHEET 1 OF 3

F.M. 21344-1



F.M. 21344-2

INTERSTATE
 STATE OF CALIFORNIA
 HIGHWAY TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 Division of Highways

7 LA-210-R485
 APPRAISAL MAP
 SAN DIMAS AVE TO ROSECRANS ST

SCALE 1" = 100' FILE NO. 16511-2

DRAWN S.L.C. DATE 9-21-65 APPR. _____

REVISION BY: J.A. DATE 10-27-66
 REVISION BY: K.K.S. DATE 3-20-67

C.S. 7-12-65
 Rev. J.J. 10-16-68
 Rev. J.C.J. 11-18-69

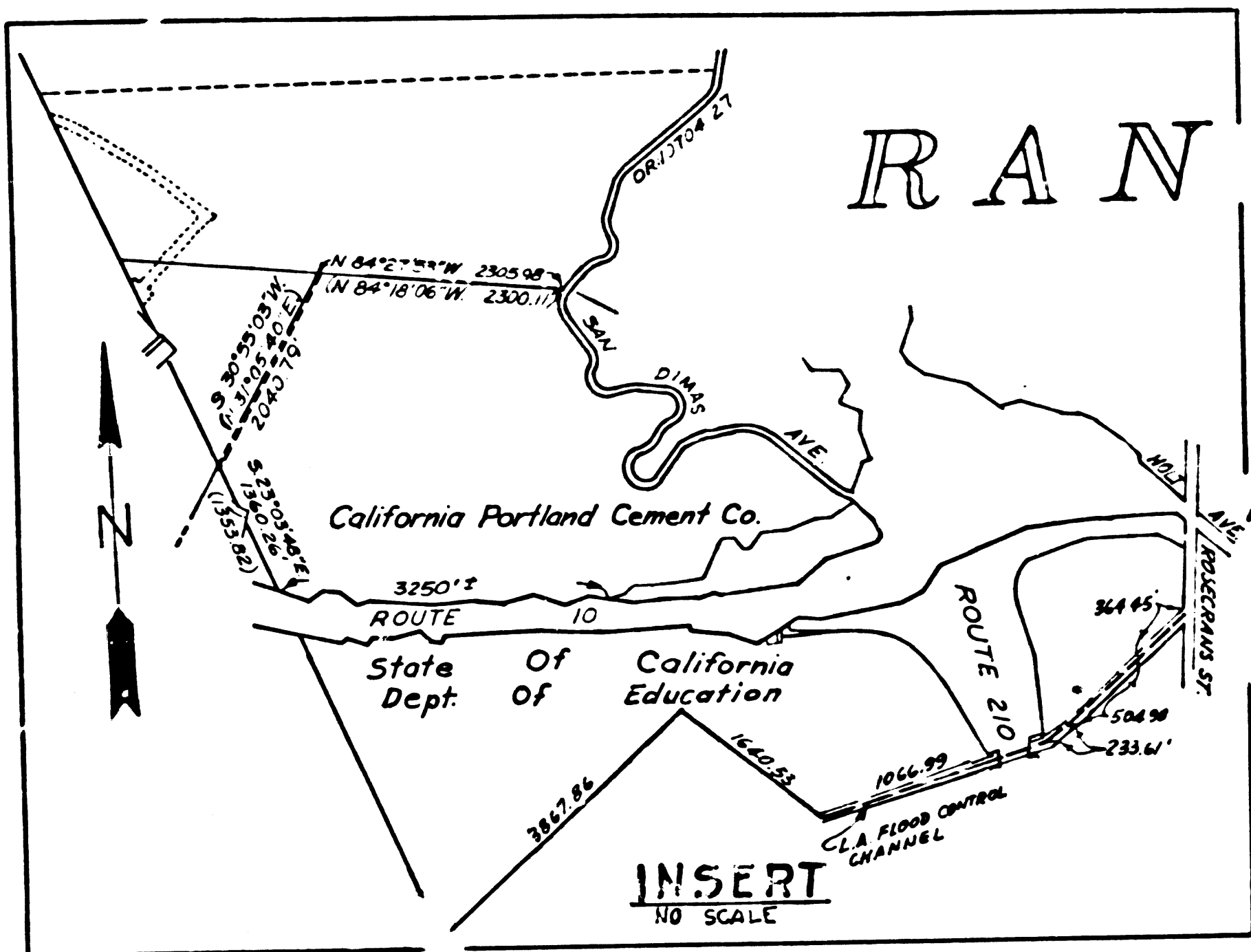
NOTE: FOR AREAS SEE SHEET No. 1

CURVE DATA

① R=504'	④ R=185'
② Δ=3°28'30"	⑤ Δ=16°48'58"
③ L=3013'	⑥ L=15430'
⑦ R=215'	⑩ R=185'
⑧ Δ=13°16'32"	⑪ Δ=30°28'57"
⑨ L=4982'	⑫ L=19842'
⑬ R=408'	⑭ R=215'
⑮ Δ=4°33'20"	⑯ Δ=34°01'23"
⑰ L=3244'	⑱ L=12767'

CITY OF SAN DIMAS

STATE	FEDERAL PROJECT NO.	EFFECTIVE DATE	SHEET NO.	TOTAL SHEETS
CALIF.	LA-210-1(42)42	12/20/65	22	22



M.B. 2-292, 293 of Patents

SAN JOSE

CALIFORNIA PORTLAND CEMENT CO.

ANGELES INTERSTATE

COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
DEPARTMENT OF EDUCATION

Remainder = 238.54±Ac.

REVISION DATES	
REV. BY	DATE
J.C.V.	5/19/65
H.S.	10/21/64
H.S.	2/22/67

STATE OF CALIFORNIA	
TRANSPORTATION AGENCY	DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS	
LA-210-R485	
APPRAISAL MAP	
Station 390 to San Dimas Ave.	
SCALE 1"=100'	FILE NO. 16511-3
DRAFT S.L.C.	DATE 9-20-65
RWPE D.E. Nelson	APPROVED [Signature]

LEGEND: ACCESS DENIAL LINE TOP OF CUT TOE OF FILL
* UNLESS OTHERWISE NOTED ALL AREAS ARE IN SQUARE FEET
IF MORE THAN ONE BEARING AND DISTANCE ARE SHOWN FOR A LINE, THE ONE IN PARENTHESES IS PREVIOUS RECORD. C.S. 7-12-65

F.M. 21344-3