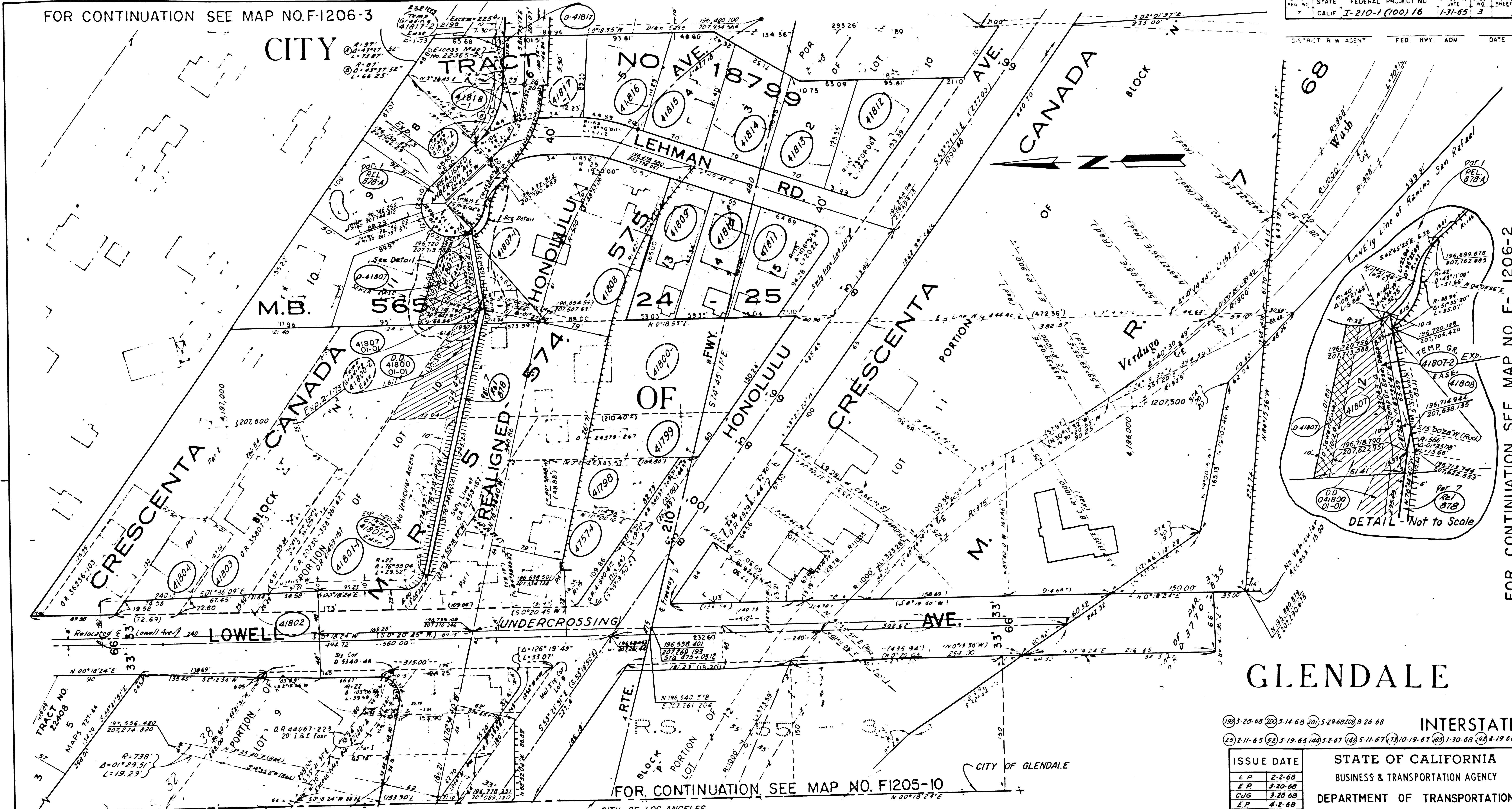


FOR CONTINUATION SEE MAP NO. F-1206-3

STATE FEDERAL PROJECT NO. 1-210-1(100) 16 1-31-65 3  
 DISTRICT R.W. AGENT FED. HWY. ADM. DATE



FOR CONTINUATION SEE MAP NO. F-1206-2

GLENDALE

INTERSTATE  
 (19) 3-20-68 (20) 5-14-68 (21) 5-29-68 (22) 8-26-68  
 (23) 2-11-65 (24) 5-19-65 (25) 5-2-67 (26) 5-11-67 (27) 10-19-67 (28) 1-30-68 (29) 4-19-68

| ISSUE DATE   | STATE OF CALIFORNIA<br>BUSINESS & TRANSPORTATION AGENCY<br>DEPARTMENT OF TRANSPORTATION |
|--------------|---|
| EP 2-2-68    |   |
| EP 3-20-68   |   |
| CUG 3-28-68  |   |
| EP 4-2-68    |   |
| CDS 6-7-68   |   |
| EP 6-12-68   |   |
| EP 6-5-68    |   |
| EP 9-5-68    |   |
| EP 4-18-75   |   |
| E.G. 2-18-75 |   |

LEGEND: ACCESS DENIED \* EXCLUDES STREET AREA  
 \* AREA IN SQUARE FEET UNLESS OTHERWISE NOTED  
 ( ) PREVIOUS RECORD DATA

1

| PARCEL NO       | GRANTOR OR GRANTEE  | ACQ    | EXCESS | TOTAL  | INST | RECORDING DATE | OR        | PARCEL NO | GRANTOR OR GRANTEE      | ACQ    | EXCESS | TOTAL  | INST | RECORDING DATE | OR        | PARCEL NO | GRANTOR OR GRANTEE        | ACQ    | EXCESS | TOTAL  | INST | RECORDING DATE | OR        |
|-----------------|---------------------|--------|--------|--------|------|----------------|-----------|-----------|-------------------------|--------|--------|--------|------|----------------|-----------|-----------|---------------------------|--------|--------|--------|------|----------------|-----------|
| 41798           | J.C. ROBINSON       | 7,031  |        | 7,031  | FEE  | 11-15-68       | D4196-299 | 41807     | E.R. MACY               | 8,070  | 4,310  | 8,070  | FEE  | 6-24-68        | D4042-537 | 41814     | R.O. RICHWINE             | 7,985  |        | 7,985  | FEE  | 12-4-65        | D3145-283 |
| 41799           | J.E. MERRIS         | 10,172 |        | 10,172 | FEE  | 8-7-68         | D4092-367 | D-41807   | City of GLENDALE (Ease) |        |        |        |      |                |           | 41815     | J.E. HOWARD               | 8,461  |        | 8,461  | FEE  | 7-22-66        | D3373-951 |
| 41800           | A.D. HOLADAY        | 39,194 | 4,794  | 39,194 | FEE  | 7-7-69         | D4244-114 | 41808     | W.D. LEHMAN             | 29,930 |        | 29,930 | FEE  | 8-21-68        | D4107-518 | 41816     | C.W. Mc. KEE              | 7,659  |        | 7,659  | FEE  | 8-12-68        | D4097-33  |
| DD-041800-01-01 | HARRIS              |        |        |        | D.D. | 6-17-74        | D6311-205 | 41809     | J.A. LARSON             | 7,808  |        | 7,808  | FEE  | 10-3-66        | D3443-958 | 41817     | K.G. GREENLAW             | 7,773  | 225    | 7,773  | FEE  | 8-12-68        | D4097-31  |
| 41801-1         | CRESSENTA WATER CO. | 13,035 |        | 35,252 | FEE  | 7-1-70         | D4757-749 | 41810     | R.W. Mc. GHIE           | 7,569  |        | 7,569  | FEE  | 7-28-66        | D3379-348 | D-41817   | P. OILER                  |        |        | 8,697  | FEE  | 5-4-72         | D5450-637 |
| 41802           | C.B. SIMONS         | 439    |        | 19,704 | FEE  | 2-14-69        | D4278-924 | 41811     | A.L. SEWALSON           | 7,886  |        | 7,886  | FEE  | 6-9-66         | D3330-253 | 41818-1   | P.R. OILER                | 777    |        | 8,697  | FEE  | 2-16-70        | D4634-4   |
| 41803           | E.H. EWALD          | 1,272  |        | 16,032 | FEE  | 7-25-68        | D4445-803 | 41812     | R.T. WILKINS            | 9,003  |        | 9,003  | FEE  | 5-12-66        | D3302-24  | 47574     | M. REPPE                  | 22,326 |        | 22,326 | FEE  | 4-18-69        | D4343-347 |
| 41804           | W.R. LOCKIE         | 1,234  |        | 33,457 | FEE  | 6-16-69        | D4402-497 | 41813     | C.R. RISER              | 7,956  |        | 7,956  | FEE  | 1-13-66        | D3174-989 | REL 878   | City of GLENDALE (Par. 7) |        |        |        | REL  | 10-4-73        | M4485-40  |

FOR CONTINUATION SEE MAP NO. F1205-10

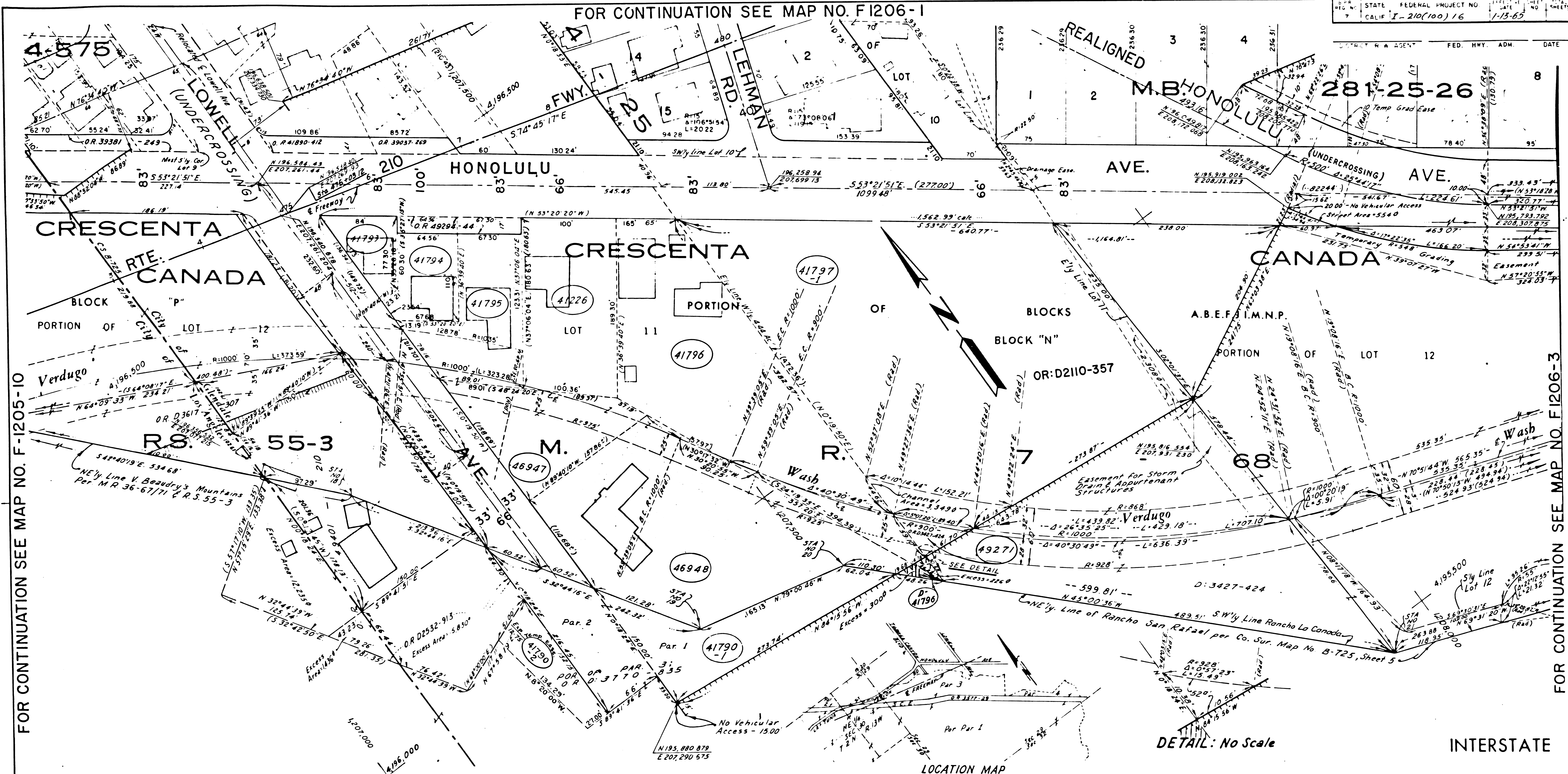
▲ Excess Includes Area Of Easement

19492-C



FOR CONTINUATION SEE MAP NO. F1206-1

STATE FEDERAL PROJECT NO. DATE SHEETS  
 CALIF. 210(100) 16 1-13-65



FOR CONTINUATION SEE MAP NO. F-1205-10

FOR CONTINUATION SEE MAP NO. F1206-3

| PARCEL NO. | GRANTOR OR GRANTEE | AREA *  |        |         | INST.           | RECORDING DATA |           | PARCEL NO. | GRANTOR OR GRANTEE | AREA * |        |       | INST. | RECORDING DATA |    | PARCEL NO. | GRANTOR OR GRANTEE | AREA * |        |       | INST. | RECORDING DATA |              | ISSUE DATE |
|------------|--------------------|---------|--------|---------|-----------------|----------------|-----------|------------|--------------------|--------|--------|-------|-------|----------------|----|------------|--------------------|--------|--------|-------|-------|----------------|--------------|------------|
|            |                    | ACQ     | EXCESS | TOTAL   |                 | DATE           | OR        |            |                    | ACQ    | EXCESS | TOTAL |       | DATE           | OR |            |                    | ACQ    | EXCESS | TOTAL |       | DATE           | OR           |            |
| 41226      | ADAIR              | 18,498  |        | 18,498  | FEE             | 6-8-65         | D2931-688 |            |                    |        |        |       |       |                |    |            |                    |        |        |       |       |                | C-D-5 6-7-68 |            |
| 41790-1    | BK. OF CMMWTH.     | 26,205  |        | 26,205  | ACCORD          | 1-18-72        | D5323-754 |            |                    |        |        |       |       |                |    |            |                    |        |        |       |       |                |              |            |
| 41790-2    | "                  |         |        |         | Const. Easement |                |           |            |                    |        |        |       |       |                |    |            |                    |        |        |       |       |                |              |            |
| 41793      | WARD, ET UX        | 4,623   |        | 4,623   | FEE             | 12-29-65       | D3159-157 |            |                    |        |        |       |       |                |    |            |                    |        |        |       |       |                |              |            |
| 41794      | EACINO, ET UX      | 6,240   |        | 6,240   | FEE             | 1-27-66        | D3188-890 |            |                    |        |        |       |       |                |    |            |                    |        |        |       |       |                |              |            |
| 41795      | JOHNSON, ET UX     | 8,731   |        | 8,731   | FEE             | 1-6-66         | D3167-712 |            |                    |        |        |       |       |                |    |            |                    |        |        |       |       |                |              |            |
| 41796      | BECK, ET UX        | 45,000  | 226    | 45,226  | FEE             | 9-11-67        | D3762-562 |            |                    |        |        |       |       |                |    |            |                    |        |        |       |       |                |              |            |
| D-41796    | WOOLF              |         |        |         | D.D.            | 10-20-72       | D5641-929 |            |                    |        |        |       |       |                |    |            |                    |        |        |       |       |                |              |            |
| 41797      | HENDLER, ET AL.    | 130,807 |        | 299,586 | FEE             | 6-4-71         | D5079-466 |            |                    |        |        |       |       |                |    |            |                    |        |        |       |       |                |              |            |
| 46947      | J.S. PEDERSEN      | 13,962  |        | 13,962  | FEE             | 3-18-68        | D3942-253 |            |                    |        |        |       |       |                |    |            |                    |        |        |       |       |                |              |            |
| 46948      | J.R. PEDERSEN      | 46,790  | 300    | 47,090  | FEE             | 3-18-68        | D3942-250 |            |                    |        |        |       |       |                |    |            |                    |        |        |       |       |                |              |            |
| 49271      | WOOLF              | 1,754   |        | 43,341  | FEE             | 11-4-69        | D4545-776 |            |                    |        |        |       |       |                |    |            |                    |        |        |       |       |                |              |            |

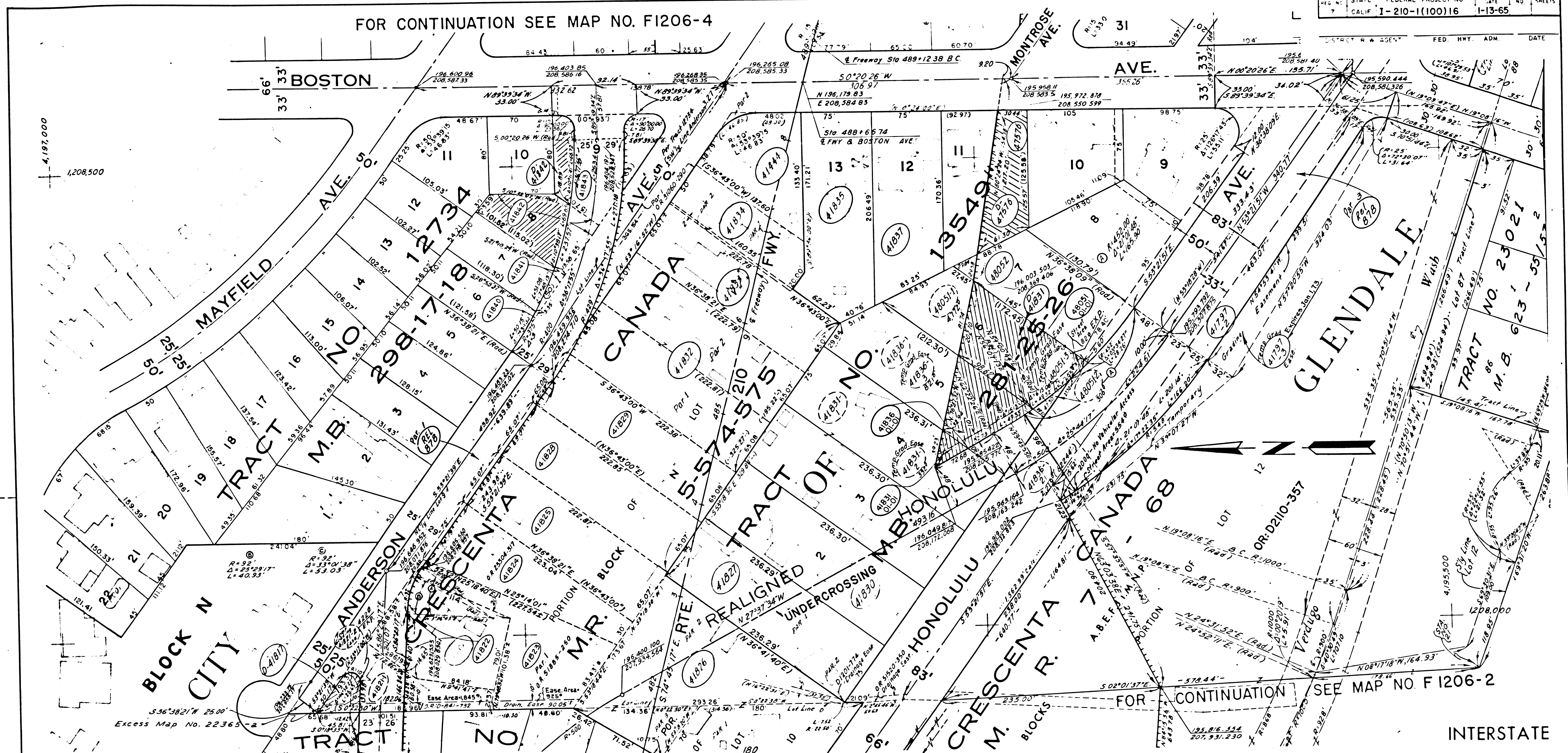
STATE OF CALIFORNIA  
 BUSINESS & TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

**R/W MAP**  
 NO. F1206-2  
 07-LA-210-15.7

50 0 50 DATE 10-10-67  
 RWPE J. TOMITA SR L.M. WEIR

LEGEND: ACCESS DENIED EXCLUDES STREET AREA  
 AREA IN SQUARE FEET UNLESS OTHERWISE NOTED  
 PREVIOUS RECORD DATA





FOR CONTINUATION SEE MAP NO. F1206-4

FOR CONTINUATION SEE MAP NO. F1206-1

FOR CONTINUATION SEE MAP NO. F1206-2

INTERSTATE

▲ Excess Includes Area Of Ease.

| PARCEL NO. | GRANTOR OR GRANTEE                  | AREA * |        | INST. | RECORDING DATA |           | PARCEL NO. | GRANTOR OR GRANTEE        | AREA * |        | INST. | RECORDING DATA |           | PARCEL NO. | GRANTOR OR GRANTEE                  | AREA * |        | INST. | RECORDING DATA |    | ISSUE DATE |         |
|------------|-------------------------------------|--------|--------|-------|----------------|-----------|------------|---------------------------|--------|--------|-------|----------------|-----------|------------|-------------------------------------|--------|--------|-------|----------------|----|------------|---------|
|            |                                     | ACQ    | EXCESS |       | DATE           | OR        |            |                           | ACQ    | EXCESS |       | DATE           | OR        |            |                                     | ACQ    | EXCESS |       | DATE           | OR |            |         |
| 4144       | HOLSTON, ET UX                      | 9,006  |        | FEE   | 6-6-66         | D3326-150 | 41833      | COREY, ET UX              | 14,178 |        | FEE   | 7-19-66        | D3370-275 | 41797-1    | FOR RECORDATION SEE MAP NO. F1206-2 |        |        |       |                |    | E.P.       | 7-9-68  |
| 41797-2    | HENDLER, ET AL                      | 9,032  |        | FEE   | 6-4-71         | D5079-466 | 41834      | CLARK, ET UX              | 8,017  |        | FEE   | 6-2-66         | D3323-349 |            |                                     |        |        |       |                |    | C.J.G.     | 3-18-68 |
| D41817     | FOR RECORDATION SEE MAP NO. F1206-1 |        |        |       |                |           | 41835      | STOUT, ET UX              | 16,101 |        | FEE   | 3-10-66        | D3232-563 |            |                                     |        |        |       |                |    | E.P.       | 4-18-68 |
| 41821      | FORD, ET UX                         | 7,379  | 1,339  | FEE   | 10-7-68        | D4155-584 | 41836      | WILLIAMS, ET UX           | 17,181 | 5,000  | FEE   | 2-20-69        | D4284-695 |            |                                     |        |        |       |                |    | C.D.S.     | 6-7-68  |
| 41822      | SORENSEN                            | 11,986 |        | FEE   | 10-29-68       | D4178-256 | 41837      | WALLES                    | 14,133 |        | FEE   | 6-10-68        | D4036-846 |            |                                     |        |        |       |                |    | E.P.       | 10-2-68 |
| 41823      | NEAL                                | 12,493 |        | FEE   | 2-7-69         | D4273-298 | 41840      | BOEMER, ET UX             | 56     |        | FEE   | 7-16-68        | D4066-701 |            |                                     |        |        |       |                |    | E.G.       | 2-18-75 |
| 41824      | RAUCHFUSS                           | 11,710 |        | FEE   | 5-14-69        | D4369-13  | 41841      | SELMAN, ET UX             | 393    |        | FEE   | 6-27-69        | D4417-159 |            |                                     |        |        |       |                |    |            |         |
| 41825      | EMBER                               | 14,507 |        | FEE   | 2-7-69         | D4273-295 | 41842      | GENTRY, ET UX             | 6,224  | 4,621  | FEE   | 5-10-68        | D3997-828 |            |                                     |        |        |       |                |    |            |         |
| 41826      | MARTIN, ET UX                       | 34,454 |        | FEE   | 1-31-66        | D3192-119 | D41842     | ADVANCE HOUSE             |        |        | D.D.  | 7-21-72        | D5340-817 |            |                                     |        |        |       |                |    |            |         |
| 41827      | FERLA, ET AL                        | 17,722 |        | FEE   | 3-24-69        | D4316-950 | 41843      | WEISS, ET UX              | 9,090  | 1,664  | FEE   | 4-17-68        | D3973-155 |            |                                     |        |        |       |                |    |            |         |
| 41828      | DELANEY, ET UX                      | 14,501 |        | FEE   | 5-14-69        | D4000-822 | 47576      | JOHNSON, ET UX            | 13,756 | 5,784  | FEE   | 2-14-69        | D4279-575 |            |                                     |        |        |       |                |    |            |         |
| 41829      | HALLAN                              | 14,502 |        | FEE   | 12-18-68       | D4223-954 | D47576     | CHILDRESS                 |        |        | D.D.  | 11-13-72       | D5665-659 |            |                                     |        |        |       |                |    |            |         |
| 41830      | KEOGH, ET UX                        | 17,722 |        | FEE   | 9-1-67         | D3755-28  | 48051      | SEELY, ET UX              | 14,428 | 9,350  | FEE   | 2-27-69        | D4290-958 |            |                                     |        |        |       |                |    |            |         |
| 41831      | FLEMING, ET UX                      | 35,445 | 593    | FEE   | 10-23-68       | D4172-26  | 48052      | GRIFFIN                   | 362    |        | FEE   | 7-9-69         | D4428-718 |            |                                     |        |        |       |                |    |            |         |
| D-41831    | ROLPH                               |        |        | D.D.  | 8-27-72        | D5574-908 | Rel. B 78A | CITY OF GLENDALE (PAR. 1) |        |        | REL.  | 1-28-75        | D6541-646 |            |                                     |        |        |       |                |    |            |         |
| 41832      | ASKEW, ET VIR                       | 29,016 | 29,016 | FEE   | 6-10-66        | D3337-629 | Rel. B 78B | CITY OF GLENDALE (PAR. 3) |        |        | REL.  | 10-4-73        | M4489-40  |            |                                     |        |        |       |                |    |            |         |

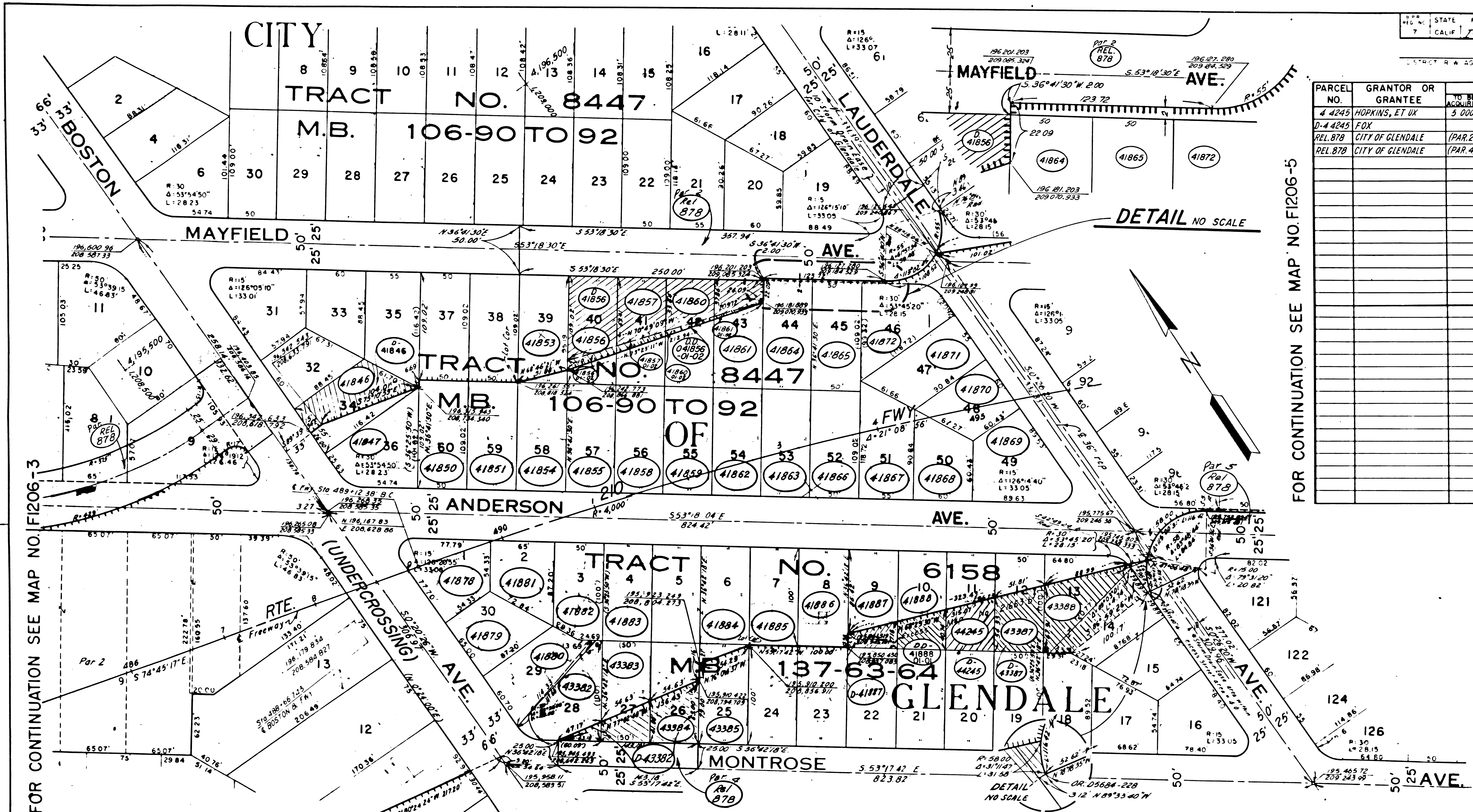
STATE OF CALIFORNIA  
BUSINESS & TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

R/W MAP  
NO. F1206-3  
07-LA-210-15.9

DATE 10-10-67  
RWPE TOMITA  
SR L.M.WEIR

LEGEND:  
ACCESS DENIED  
EXCLUDES STREET AREA  
AREA IN SQUARE FEET UNLESS OTHERWISE NOTED  
PREVIOUS RECORD DATA





| PARCEL NO. | GRANTOR OR GRANTEE        | TO BE ACQUIRED | AREA* EXCESS TOTAL | INST. DATE   | RECORDING DATA |
|------------|---------------------------|----------------|--------------------|--------------|----------------|
| 4 4245     | HOPKINS, ET UX            | 5 000          | 5 000              | FEE 10-3-68  | D4152-283      |
| D-4 4245   | FOX                       |                |                    | D.D. 3-21-73 | D5801-973      |
| REL 878    | CITY OF GLENDALE (PAR. 2) |                |                    | REL 10-4-73  | M4485-40       |
| REL 878    | CITY OF GLENDALE (PAR. 4) |                |                    | REL 10-4-73  | M4485-40       |

| PARCEL NO. | GRANTOR OR GRANTEE | TO BE ACQUIRED | AREA* EXCESS TOTAL | INST. DATE   | RECORDING DATA | PARCEL NO. | GRANTOR OR GRANTEE | TO BE ACQUIRED | AREA* EXCESS TOTAL | INST. DATE  | RECORDING DATA | PARCEL NO. | GRANTOR OR GRANTEE | TO BE ACQUIRED | AREA* EXCESS TOTAL | INST. DATE    | RECORDING DATA |
|------------|--------------------|----------------|--------------------|--------------|----------------|------------|--------------------|----------------|--------------------|-------------|----------------|------------|--------------------|----------------|--------------------|---------------|----------------|
| 41846      | GRIMES, ET UX      | 5 634          | 3 931 5 634        | FEE 12-19-69 | D 4586-564     | 41862      | FINLEY, ET UX      | 5 450          | 5 450              | FEE 3-29-66 | D3295-318      | 4 1883     | GDERSCH            | 4 999          | 4 999              | FEE 2-24-66   | D3215-808      |
| D-41846    | KEY                |                |                    | D.D. 6-5-73  | D3896-579      | 41863      | POTTS              | 5 450          | 5 450              | FEE 5-16-66 | D3305-840      | 4 1884     | WILLARD, ET VIR    | 10 000         | 10 000             | FEE 3-16-68   | D3238-871      |
| 41847      | HOOPER             | 5 901          | 5 901              | FEE 4-22-68  | D3977-642      | 41864      | MEEKER, ET UX      | 5 451          | 5 451              | FEE 6-17-68 | D4035-382      | 4 1885     | ROBBINS, ET UX     | 5 000          | 5 000              | FEE 2-23-66   | D3215-320      |
| 41850      | J.W. TAYLOR, ET UX | 5 450          | 5 450              | FEE 1-31-66  | D3192-95       | 41865      | SCHNELL            | 5 451          | 5 451              | FEE 5-2-68  | D3989-973      | 4 1886     | ZIEGLER, ET UX     | 5 000          | 5 000              | FEE 2-23-66   | D3215-318      |
| 41851      | CORDER, ET UX      | 5 450          | 5 450              | FEE 5-2-66   | D3289-864      | 41866      | SMITH              | 5 450          | 5 450              | FEE 5-2-67  | D3630-327      | 4 1887     | KORS, ET UX        | 5 000          | 1019 5 000         | FEE 2-10-66   | D3203-480      |
| 41853      | WALTER, ET UX      | 347            | 5 451              | FEE 7-23-68  | D4078-506      | 41867      | SOBENSON, ET UX    | 5 761          | 5 761              | FEE 4-27-66 | D3284-922      | D-4 1887   | VENNE              |                |                    | D.D. 3-2-72   | D3375-981/2    |
| 41854      | KERR, ET UX        | 5 450          | 5 450              | FEE 4-25-66  | D3281-641      | 41868      | METZGER, ET UX     | 4 538          | 4 538              | FEE 4-25-66 | D3281-652      | 4 1888     | WILLIAMS, ET UX    | 5 000          | 16 98 5 000        | FEE 2-15-66   | D3207-840      |
| 41855      | HOWELL, ET UX      | 5 450          | 5 450              | FEE 5-2-66   | D3289-864      | 41869      | MALINOWSKI, ET UX  | 7 007          | 7 007              | FEE 3-16-66 | D3238-881      | D-41888    | HAMBLEY            |                |                    | D.D. 11-9-73  | D6077-52       |
| 41856      | REESE, ET UX       | 5 451          | 3865 5 451         | FEE 6-17-68  | D4035-364      | 41870      | CLARK              | 4 538          | 4 538              | FEE 4-7-66  | D3263-825      | 4 3382     | REED               | 5 120          | 410 5 120          | FEE 4-22-68   | D3977-648      |
| D-41856    | GILES              |                |                    | D.D. 7-14-72 | D3333-32       | 41871      | PITASSI, ET UX     | 5 763          | 5 763              | FEE 5-27-66 | D3318-307      | D-4 3382   | HOATSON, ET UX     |                |                    | D.D. 11-4-70  | D4897-652/9    |
| D-41859    | GILES              |                |                    | D.D. 1-4-74  | D6130-962      | 41872      | KOBER              | 5 804          | 5 804              | FEE 4-16-68 | D3971-677      | 4 3383     | W.R. TAYLOR        | 5 000          | 1500 5 000         | FEE 4-28-68   | D3977-644      |
| 41857      | ANDERSON           | 5 451          | 3076 5 451         | FEE 5-14-68  | D4000-819      | 41878      | STANSBERRY, ET UX  | 5 649          | 5 649              | FEE 3-22-66 | D3244-945      | 4 3384     | ROBERTS, ET UX     | 5 000          | 2600 5 000         | FEE 7-19-68   | D4072-454      |
| 41858      | CITY OF GLENDALE   | 5 450          | 5 450              | FEE 4-11-66  | D3266-805      | 41879      | LOCKHART, ET UX    | 4 599          | 4 599              | FEE 7-6-66  | D3356-913      | 4 3385     | HOATSON, ET UX     | 525            | 5 000              | FEE 1-30-70   | D4620-634      |
| 41859      | STEPHENS           | 5 450          | 5 450              | FEE 2-25-66  | D3218-315      | 41880      | DOVIAT, ET UX      | 4 740          | 4 740              | FEE 4-17-68 | D3973-487      | D-4 3387   | SUTTON, ET AL      | 5 000          | 3056 5 000         | FEE 5-16-68   | D4003-783      |
| 41860      | SHERWOOD           | 5 451          | 2288 5 451         | FEE 6-28-68  | D4049-336      | 41881      | MOLLER, ET UX      | 4 597          | 4 597              | FEE 1-28-66 | D3190-339      | D-4 3387   | GABRISH            |                |                    | D.D. 11-30-72 | D5684-228      |
| 41861      | BORST              | 5 451          | 1499 5 451         | FEE 4-22-68  | D3977-646      | 41882      | SCOTT, ET AL       | 4 836          | 4 836              | FEE 2-10-66 | D3203-484      | 4 3388     | BOERGADINE, ET UX  | 7 686          | 5996 7 686         | FEE 8-6-68    | D4090-529      |

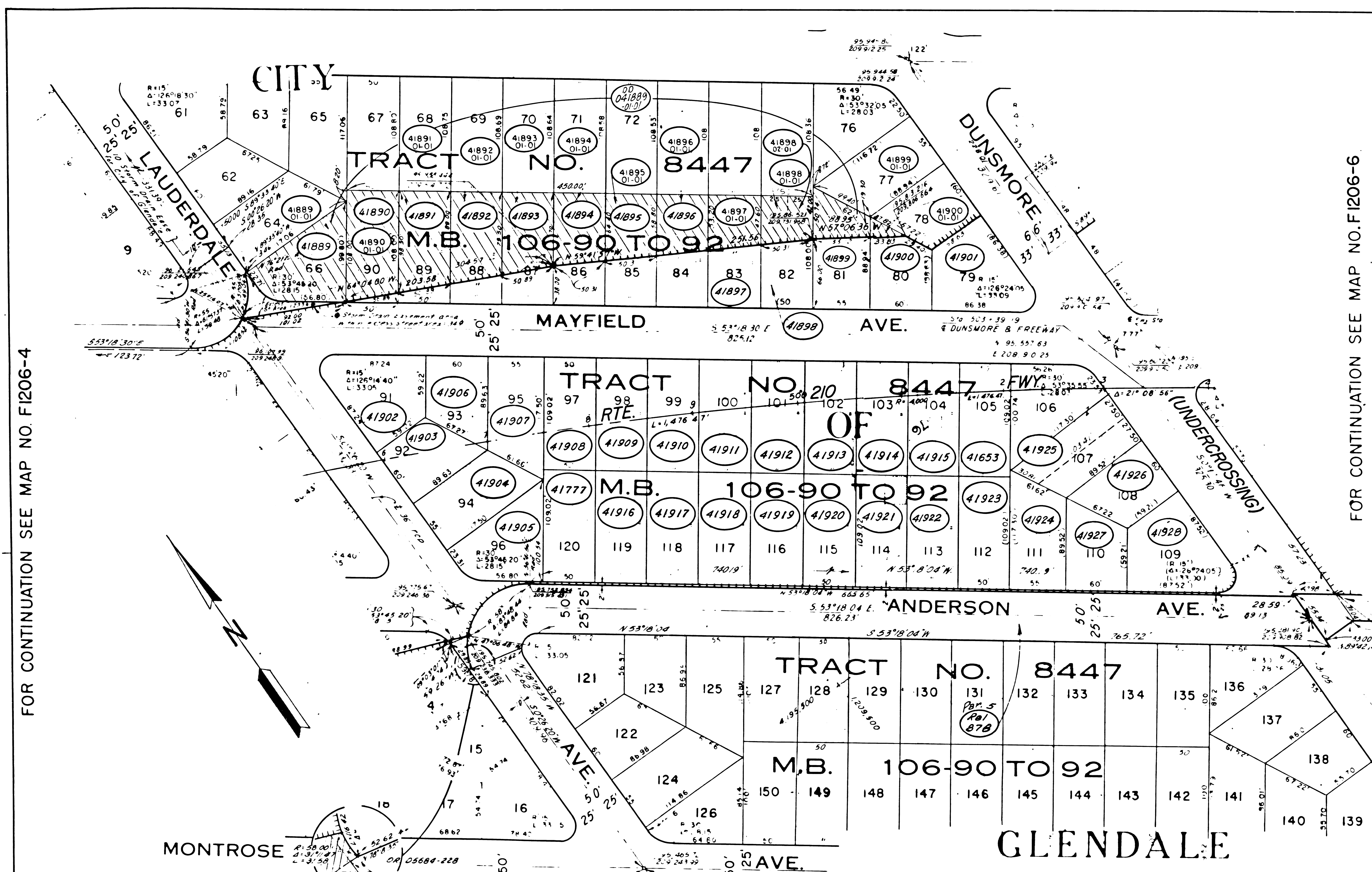
**INTERSTATE**  
 STATE OF CALIFORNIA  
 BUSINESS & TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

**R/W MAP**  
 NO. F1206-4  
 07-LA-210-16.0

DATE 10-10-67  
 SR L.M. W12

**LEGEND:** ACCESS DENIED EXCLUDES STREET AREA  
 \* AREA IN SQUARE FEET UNLESS OTHERWISE NOTED  
 ( ) PREVIOUS RECORD DATA





FOR CONTINUATION SEE MAP NO. F1206-6

| PARCEL NO. | GRANTOR OR GRANTEE       | AREA*          |        | INST. | RECORDING DATA |                    |
|------------|--------------------------|----------------|--------|-------|----------------|--------------------|
|            |                          | TO BE ACQUIRED | EXCESS |       | DATE           | O R                |
| 41909      | HYDE                     | 5,450          |        |       | FEE            | 2-1-67 03547-344   |
| 41910      | CALMER                   | 5,450          |        |       | FEE            | 2-6-67 03550-923   |
| 41911      | BRADSHAW                 | 5,450          |        |       | FEE            | 12-29-64 0359-144  |
| 41912      | BROWN                    | 5,450          |        |       | FEE            | 8-15-66 03397-684  |
| 41913      | DOUCET                   | 5,450          |        |       | FEE            | 1-12-66 03173-495  |
| 41914      | JOHNSON                  | 5,450          |        |       | FEE            | 1-17-66 03177-904  |
| 41915      | HUETER                   | 5,450          |        |       | FEE            | 7-20-66 03371-426  |
| 41916      | SANDSTROM                | 5,450          |        |       | FEE            | 12-29-65 03159-165 |
| 41917      | CARTER                   | 5,450          |        |       | FEE            | 12-30-64 03160-424 |
| 41918      | TURNER                   | 5,450          |        |       | FEE            | 2-1-66 03193-868   |
| 41919      | FARRIS                   | 5,450          |        |       | FEE            | 1-11-66 03172-20   |
| 41920      | FLEMING                  | 5,450          |        |       | FEE            | 3-14-66 03235-721  |
| 41921      | WHITE                    | 5,450          |        |       | FEE            | 4-7-66 03263-830   |
| 41922      | JENSEN                   | 5,451          |        |       | FEE            | 3-5-68 03930-847   |
| 41923      | J. SMITH                 | 5,451          |        |       | FEE            | 2-24-67 03566-1    |
| 41924      | MASLACH                  | 5,688          |        |       | FEE            | 5-7-68 03994-414   |
| 41925      | MILCHNER                 | 8,878          |        |       | FEE            | 4-12-66 03268-246  |
| 41926      | HARRINGTON               | 7,115          |        |       | FEE            | 4-27-66 03284-908  |
| 41927      | MARTIN                   | 4,461          |        |       | FEE            | 3-15-68 03941-342  |
| 41928      | RAYZOR                   | 6,743          |        |       | FEE            | 6-17-68 04035-354  |
| REL 878    | CITY OF GLENDALE (Par 5) |                |        |       | REL            | 10-4-73 14485-40   |
| 030489A    | CITY OF GLENDALE         |                |        |       | JD             | 3-19-75 06591-593  |

FOR CONTINUATION SEE MAP NO. F1206-4

| PARCEL NO. | GRANTOR OR GRANTEE | AREA*          |        | INST. | RECORDING DATA |                   | PARCEL NO. | GRANTOR OR GRANTEE | AREA*          |        | INST. | RECORDING DATA |                    |
|------------|--------------------|----------------|--------|-------|----------------|-------------------|------------|--------------------|----------------|--------|-------|----------------|--------------------|
|            |                    | TO BE ACQUIRED | EXCESS |       | DATE           | O R               |            |                    | TO BE ACQUIRED | EXCESS |       | DATE           | O R                |
| 41653      | G.H. MURPHY        | 5,450          |        |       | FEE            | 10-6-65 03072-473 | 41838      | CLARK              | 5,400          | 2,240  |       | FEE            | 5-24-68 04012-505  |
| 41777      | R.C. MURPHY        | 5,451          |        |       | FEE            | 10-9-65 03885-677 | 41899      | GUERRERO           | 5,055          | 1,927  |       | FEE            | 3-25-68 03949-238  |
| 41889      | JONES              | 5,776          | 5,776  |       | FEE            | 1-3-69 04241-79   | 41900      | ROBSON             | 4,427          | 326    |       | FEE            | 5-21-68 04007-995  |
| 41890      | HARLIS             | 5,400          | 5,162  | 5,400 | FEE            | 5-17-68 04004-722 | 41901      | STROTHER           | 6,608          |        |       | FEE            | 4-1-68 03956-872   |
| 41891      | M. SMITH           | 5,400          | 4,687  | 5,400 | FEE            | 4-26-68 03983-581 | 41902      | GHISELLI           | 6,566          |        |       | FEE            | 12-21-65 03152-240 |
| 41892      | MANDEVILLE         | 5,400          | 4,212  | 5,400 | FEE            | 4-22-68 03977-638 | 41903      | MOEHLMANN          | 4,466          |        |       | FEE            | 1-4-66 03164-921   |
| 41893      | MELLEN             | 5,400          | 3,737  | 5,400 | FEE            | 10-9-58 04158-297 | 41904      | BIGGS              | 5,697          |        |       | FEE            | 12-16-65 03147-947 |
| 41894      | BUCK               | 5,400          | 3,360  | 5,400 | FEE            | 7-30-68 04083-40  | 41905      | KEEDY              | 5,849          |        |       | FEE            | 12-7-65 03137-499  |
| 41895      | MAHIN              | 5,400          | 3,080  | 5,400 | FEE            | 6-24-68 04042-357 | 41906      | CAPOS              | 4,466          |        |       | FEE            | 5-30-66 03351-971  |
| 41896      | HOLST              | 5,400          | 2,800  | 5,400 | FEE            | 5-14-68 04000-831 | 41907      | J. JONES           | 5,697          |        |       | FEE            | 1-11-66 03172-9    |
| 41897      | PULLIAM            | 5,400          | 2,520  | 5,400 | FEE            | 5-7-68 03994-418  | 41908      | BRETZ              | 5,450          |        |       | FEE            | 1-6-66 03167-708   |

ISSUE DATE: \_\_\_\_\_

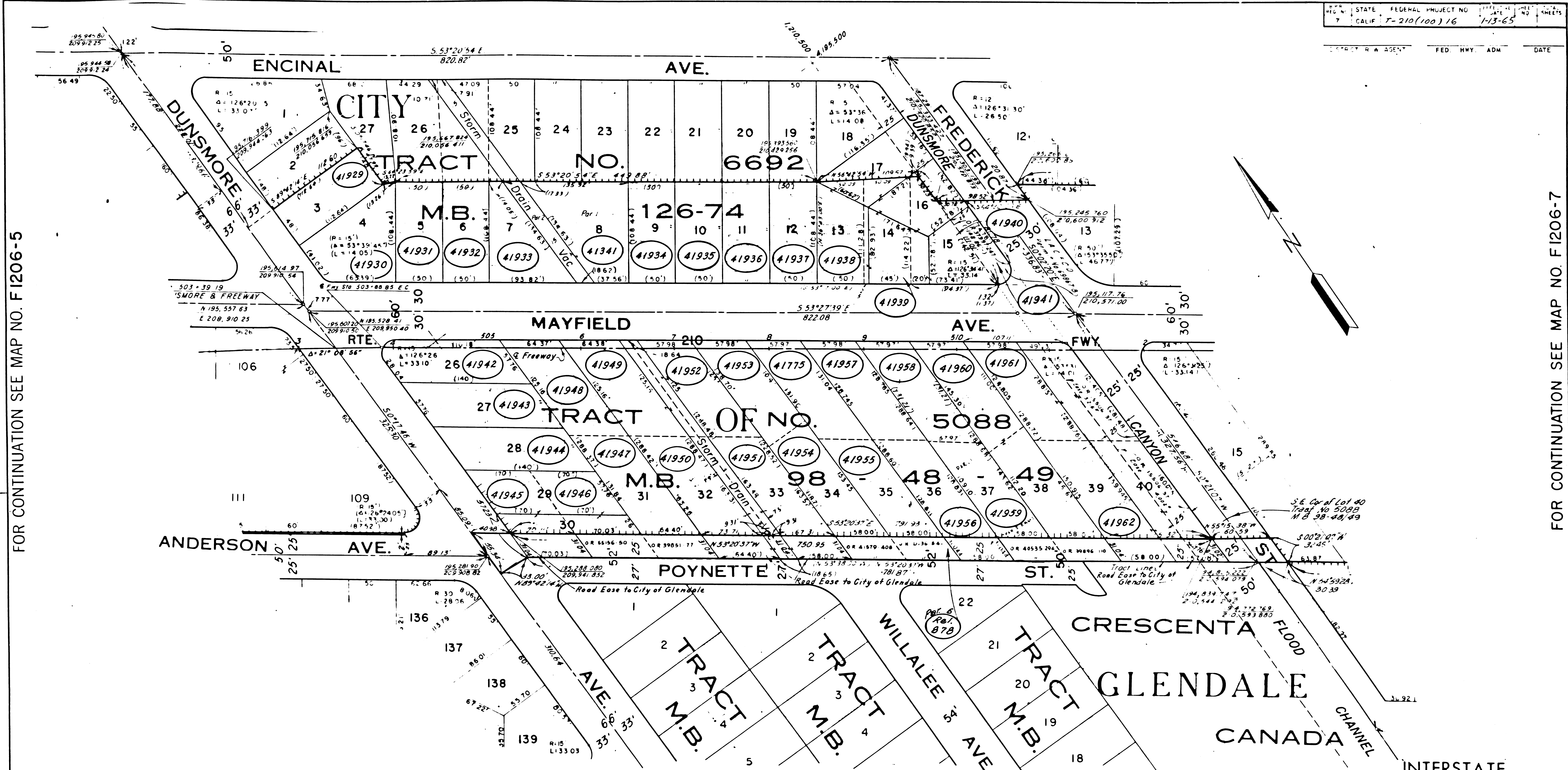
STATE OF CALIFORNIA  
 BUSINESS & TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

**R/W MAP**  
 NO. F1206-5  
 07-LA-210-16.0

DATE: 10-10-67

LEGEND: EXCLUDES STREET AREA UNLESS OTHERWISE NOTED





FOR CONTINUATION SEE MAP NO. F1206-5

FOR CONTINUATION SEE MAP NO. F1206-7

| PARCEL NO. | GRANTOR OR GRANTEE      | AREA*          |        | INST. | RECORDING DATA |           | PARCEL NO. | GRANTOR OR GRANTEE   | AREA*          |        | INST. | RECORDING DATA |           | PARCEL NO. | GRANTOR OR GRANTEE        | AREA*          |        | INST. | RECORDING DATA |           |
|------------|-------------------------|----------------|--------|-------|----------------|-----------|------------|----------------------|----------------|--------|-------|----------------|-----------|------------|---------------------------|----------------|--------|-------|----------------|-----------|
|            |                         | TO BE ACQUIRED | EXCESS |       | DATE           | O.R.      |            |                      | TO BE ACQUIRED | EXCESS |       | DATE           | O.R.      |            |                           | TO BE ACQUIRED | EXCESS |       | DATE           | O.R.      |
| 41341      | JOOP                    | 10,418         |        | FEE   | 5-19-66        | D3309-344 | 41943      | COVEY                | 6,507          |        | FEE   | 3-14-66        | D3325-743 | 41959      | CARRIERE, ET UX           | 5,893          |        | FEE   | 2-20-67        | D3562-135 |
| 41775      | GIGANTE, ET UX          | 6,148          |        | FEE   | 10-28-65       | D3095-429 | 41944      | LARKINS              | 6,507          |        | FEE   | 10-5-66        | D3446-300 | 41960      | GRAY, ET UX               | 12,017         |        | FEE   | 5-31-66        | D3320-105 |
| 41929      | NEMETZ                  | 5,407          |        | FEE   | 3-22-66        | D3947-400 | 41945      | R.R. THOMPSON, ET UX | 6,477          | 1,752  | FEE   | 6-22-67        | D3679-904 | 41961      | HALVERSON, ET UX          | 11,877         |        | FEE   | 2-23-66        | D3215-322 |
| 41930      | NELSON                  | 7,403          |        | FEE   | 10-25-66       | D3463-467 | 41946      | R.D. THOMPSON, ET UX | 4,731          |        | FEE   | 8-17-67        | D3738-328 | 41962      | JUDGE, ET UX              | 14,792         | 2,882  | FEE   | 5-31-67        | D3636-900 |
| 41931      | ADAMSON                 | 5,423          |        | FEE   | 5-13-66        | D3303-751 | 41947      | SUNDERLAND, ET UX    | 6,843          |        | FEE   | 5-12-67        | D3640-822 | REL. 878   | CITY OF GLENDALE (PAR. 6) |                |        | REL.  | 10-4-73        | M4485-40  |
| 41932      | JOHNSON, ET UX          | 5,423          |        | FEE   | 3-24-66        | D3247-702 | 41948      | GIBBONS              | 6,482          |        | FEE   | 3-29-66        | D3252-347 |            |                           |                |        |       |                |           |
| 41933      | MALMGREN, ET UX         | 5,848          |        | FEE   | 4-27-66        | D3284-927 | 41949      | VOSS, ET UX          | 7,421          |        | FEE   | 5-17-66        | D3240-245 |            |                           |                |        |       |                |           |
| 41934      | LOTH, ET UX             | 5,423          |        | FEE   | 3-14-66        | D3235-735 | 41950      | VAN COTT, ET UX      | 9,681          | 1,842  | FEE   | 12-2-66        | D3497-51  |            |                           |                |        |       |                |           |
| 41935      | ZAPLETAL, ET UX         | 5,423          |        | FEE   | 3-21-66        | D3243-331 | 41951      | A.W. WHITE, ET UX    | 8,852          | 1,682  | FEE   | 1-17-67        | D3337-399 |            |                           |                |        |       |                |           |
| 41936      | HUBER, ET UX            | 5,423          |        | FEE   | 1-28-66        | D3190-354 | 41952      | WEBBER, ET UX        | 6,771          |        | FEE   | 1-31-66        | D3192-92  |            |                           |                |        |       |                |           |
| 41937      | ROBERTS, ET UX          | 5,423          |        | FEE   | 3-29-66        | D3252-584 | 41953      | MABERY               | 5,661          |        | FEE   | 1-31-66        | D3192-77  |            |                           |                |        |       |                |           |
| 41938      | WILLIAMS, ET UX         | 5,496          |        | FEE   | 3-21-66        | D3243-349 | 41954      | HAGEMER, ET UX       | 6,348          |        | FEE   | 3-24-67        | D3592-985 |            |                           |                |        |       |                |           |
| 41939      | DESMOND                 | 5,639          |        | FEE   | 5-24-66        | D3313-935 | 41955      | BROWN                | 5,861          |        | FEE   | 8-2-67         | D3721-923 |            |                           |                |        |       |                |           |
| 41940      | MCLELLAND, ET UX        | 5,983          |        | FEE   | 1-25-66        | D3186-74  | 41956      | R.J. WHITE, ET UX    | 6,006          |        | FEE   | 2-21-67        | D3563-446 |            |                           |                |        |       |                |           |
| 41941      | LA CO. FLD. COND. DIST. | 2,584          | 3,755  | EAS.  | 11-29-69       | D4563-673 | 41957      | TODD, ET UX          | 6,006          |        | FEE   | 4-1-65         | D3257-456 |            |                           |                |        |       |                |           |
| 41942      | ANDERSON, ET UX         | 6,308          |        | FEE   | 3-3-66         | D3224-891 | 41958      | WORK, ET UX          | 6,119          | -6,119 | FEE   | 2-23-66        | D3215-324 |            |                           |                |        |       |                |           |

ISSUE DATE: 10-10-67

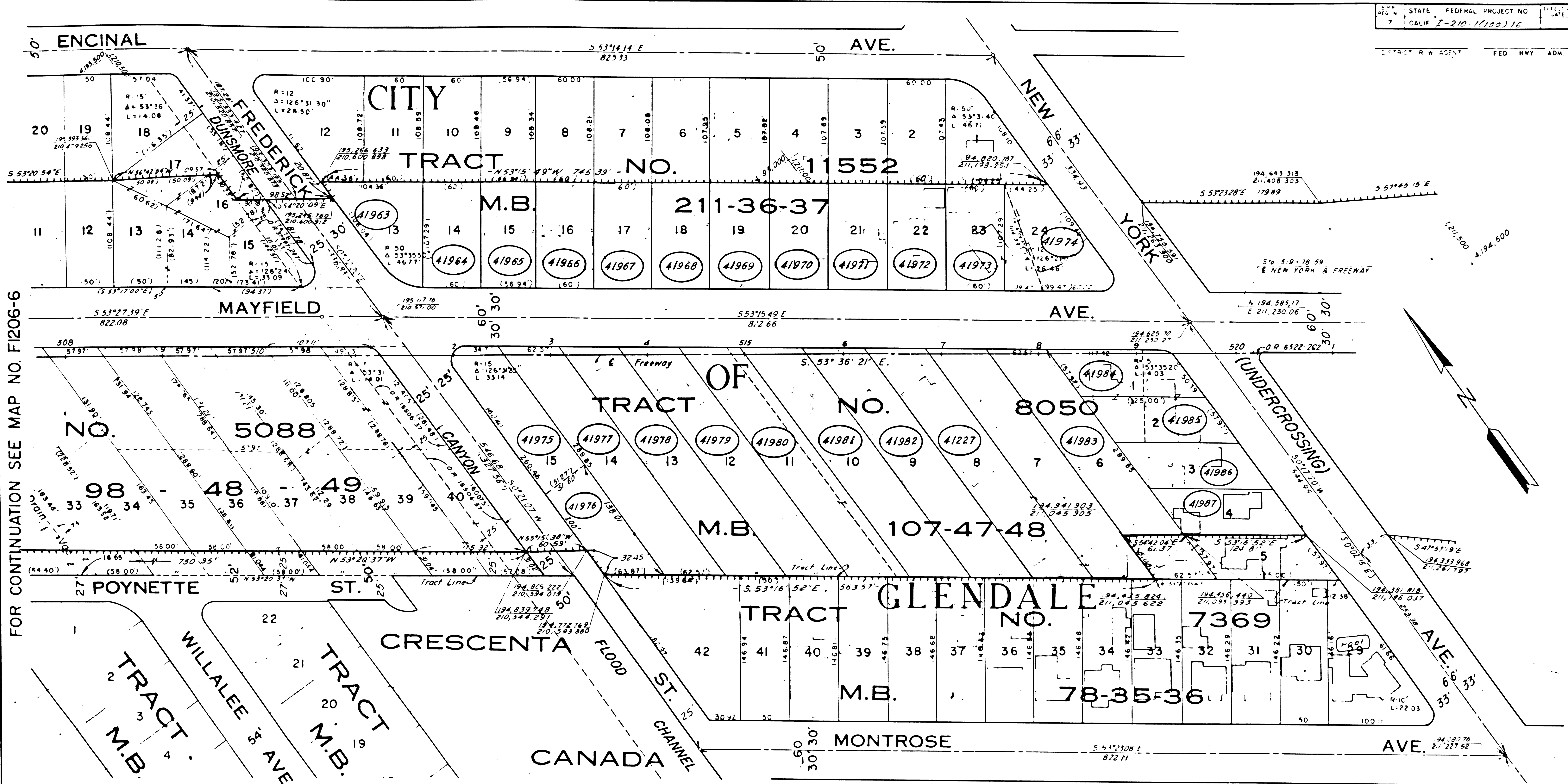
STATE OF CALIFORNIA  
BUSINESS & TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

**R/W MAP**  
NO. F1206-6  
07-LA-210-16.2

DATE: 10-10-67  
SR: L. M. MEIR

LEGEND:  
 ACCESS DENIED  
 AREA IN SQUARE FEET UNLESS OTHERWISE NOTED  
 PREVIOUS RECORD DATA





FOR CONTINUATION SEE MAP NO. F1206-6

FOR CONTINUATION SEE MAP NO. F1207-1

| PARCEL NO. | GRANTOR OR GRANTEE    | TO BE ACQUIRED | AREA*  | TOTAL  | INS. | RECORDING DATA     | PARCEL NO. | GRANTOR OR GRANTEE   | TO BE ACQUIRED | AREA*  | TOTAL  | INS. | RECORDING DATA    |
|------------|-----------------------|----------------|--------|--------|------|--------------------|------------|----------------------|----------------|--------|--------|------|-------------------|
|            |                       |                | EXCESS |        |      | DATE O R           |            |                      |                | EXCESS |        |      | DATE O R          |
| 41227      | APPLEBY, ET UX        | 29,191         |        | 29,191 | FEE  | 10-26-66 D3093-407 | 41978      | PEVERLEY, ET UX      | 14,596         |        | 14,596 | FEE  | 11-3-66 D3472-775 |
| 41963      | KING, ET UX           | 6,861          |        | 6,861  | FEE  | 10-29-66 D3485-473 | 41979      | STEPHENSON, ET UX    | 14,596         |        | 14,596 | FEE  | 6-24-66 D3345-946 |
| 41964      | GROTEFEND, ET UX      | 6,439          |        | 6,439  | FEE  | 5-3-66 D3291-349   | 41980      | RAPP, ET UX          | 14,596         |        | 14,596 | FEE  | 6-22-66 D3343-129 |
| 41965      | L. BITTLE             | 6,110          |        | 6,110  | FEE  | 2-25-66 D3218-319  | 41981      | ENGELS, ET UX        | 14,596         |        | 14,596 | FEE  | 11-3-66 D3472-780 |
| 41966      | DAVIS, ET UX          | 6,439          |        | 6,439  | FEE  | 2-25-66 D3218-310  | 41982      | COLE, ET UX          | 14,596         |        | 14,596 | FEE  | 2-8-66 D3200-827  |
| 41967      | LOEWEN, ET UX         | 6,439          |        | 6,439  | FEE  | 11-4-65 D3104-905  | 41983      | KRUEGER, ET UX       | 11,725         |        | 11,725 | FEE  | 4-12-66 D3268-291 |
| 41968      | MADDEN, ET UX         | 6,439          |        | 6,439  | FEE  | 4-7-66 D3263-832   | 41984      | WRIGHT, JR, ET UX    | 6,009          |        | 6,009  | FEE  | 2-7-66 D3199-603  |
| 41969      | PAULSEN               | 6,439          |        | 6,439  | FEE  | 3-24-66 D3247-692  | 41985      | STARKWEATHER, ET VIA | 5,845          |        | 5,845  | FEE  | 2-4-66 D3198-302  |
| 41970      | BETTERGREN, SR, ET UX | 6,439          |        | 6,439  | FEE  | 3-3-66 D3224-912   | 41986      | ALLEN, ET UX         | 5,831          |        | 5,831  | FEE  | 6-10-68 D4026-274 |
| 41971      | BECKER, ET UX         | 6,439          |        | 6,439  | FEE  | 2-10-66 D3203-478  | 41987      | OTT, ET UX           | 5,831          |        | 5,831  | FEE  | 4-12-66 D3968-672 |
| 41972      | L. L. BITTLE, ET UX   | 6,439          |        | 6,439  | FEE  | 3-14-66 D3235-747  |            |                      |                |        |        |      |                   |
| 41973      | BICKEL                | 8,556          |        | 8,556  | FEE  | 3-14-66 D3235-729  |            |                      |                |        |        |      |                   |
| 41974      | KIRCHMAN, ET UX       | 6,738          |        | 6,738  | FEE  | 2-5-66 D3389-846   |            |                      |                |        |        |      |                   |
| 41975      | COTTON, ET UX         | 8,624          |        | 8,624  | FEE  | 2-2-68 D3903-55    |            |                      |                |        |        |      |                   |
| 41976      | OLSON                 | 6,127          |        | 6,127  | FEE  | 4-22-68 D3977-213  |            |                      |                |        |        |      |                   |
| 41977      | PEVERLEY, ET UX       | 14,596         |        | 14,596 | FEE  | 6-21-67 D3678-471  |            |                      |                |        |        |      |                   |

ISSUE DATE: 10-1-68  
 STATE OF CALIFORNIA  
 BUSINESS & TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

**R/W MAP**  
 NO. F1206-7  
 07-LA-210-16.4

DATE: 10-10-67  
 SR: L.M.W.R.

LEGEND:  
 ACCESS DENIED  
 AREA IN SQUARE FEET UNLESS OTHERWISE NOTED  
 EXCLUDES STREET AREA  
 PREVIOUS RECORD DATA